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The Wandering Falcon

A Novel

JAMIL AHMAD

The Wandering Falcon

**Alfred Edmund Brehm, Thomas Rymer
Jones**



The Wandering Falcon:

The Wandering Falcon Jamil Ahmad, 2012-10-02 Brutal and beautiful traditions have lasted for centuries create a rigid structure for life in the wild astonishing place where Iran Pakistan and Afghanistan meet Ahmad has written an unforgettable portrait of a world of custom and compassion of love and cruelty of hardship and survival **Homelessness and sense of Belonging. A Liminal Analysis of Jamil Ahmad's Wandering Falcon** Inbisat Shuja, 2017-07-07 Bachelor Thesis from the year 2017 in the subject Didactics for the subject English Literature Works grade A language English abstract The research aims at exploring the homelessness and sense of belonging depicted in the book and its impact on the characters It also endeavors to explore the liminal experiences of the people residing on the Baluchi Irani border It also endeavors to analyze the facade of the civilized world by juxtaposing the Structure and Communitas This scope of the study is the border zone lives of tribal communities in Pakistani society The focus of the study will be the border of Pakistan where Baluchistan Iran and Pakistan meet The research will focus on the 20th century but importance will be given to the 1970s the decade in which the book was composed along with the political chaos which was widespread The study will highlight the homeless liminal existences of the people living on the border zones and how this liminal existence sometimes prove to be beneficial for them The concept of border has always been associated with geography and law The geographical concept of border visualizes border as a physical or visible line of division between provinces especially countries But in the last few decades the concept of border has undergone a change in academic studies they are progressively seen as constantly changing phenomenon that can emerge disappear and re emerge They are no longer perceived as barriers but contact zones So in our society border zones can be seen as no man's land or inhabited places Jamil Ahmad is a Pakistani novelist and story writer He is known for his book The Wandering Falcon which was short listed for Man Asian Literary Prize in 2011 He was a civil servant who was appointed for 18 years in the tribal areas of Pakistan He was a political agent in Quetta Chaghi Malakhand Khyber and finally in Baluchistan The book was composed in 1970s but it was published in 2011 three decades after its composition

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Rehumanizing Muslim Subjectivities Aroosa Kanwal,2024-01-31 *Rehumanizing Muslim Subjectivities* Postcolonial Geographies Postcolonial Ethics is a timely and urgent monograph allowing us to imagine what it feels like to be the victim of genocide abuse dehumanization torture and violence something which many Muslims in Palestine Kashmir Pakistan Myanmar Syria Iraq and China have to endure Most importantly the book emphasizes the continued relevance of creative literature s potential to intervene in and transform our understanding of a conceptual and political field as well as advanced technologies of power and domination The book makes a substantial theoretical contribution by drawing on wide ranging angles and dimensions of contemporary drone warfare and its related catastrophes postcolonial ethics in relation to the thanatopolitics of slow violence dehumanization and the politics of death Against the backdrop of such institutionalized and diverse acts of violence committed against Muslim communities I call the postcolonial Muslim world geographies of dehumanization The book investigates how ongoing legacies of contemporary forms of injustice and denial of subjecthood are represented staged and challenged in a range of postcolonial anglophone Muslim texts thereby questioning the idea of postcolonial ethics One of the selling points of this book is the chapters on fictional representations by Muslim Myanmar and Uyghur writers as to the best of my knowledge no critical work or single authored book is available on Myanmar and Uyghur literature to date

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