

The Odyssey

Homer, 8th Century BCE

Summary

The hero Odysseus is shipwrecked on his way home from the Trojan War. While he has been away at war, his home was overtaken by suitors intent on marrying his wife, Penelope, and who ravage his home and lands. To stall the suitors, Penelope weaves a tapestry, which she undoes every night. Finishing the tapestry would mean she must choose a suitor, and she believes her husband is still alive.

Odysseus encounters many trials on his way home. Freed from Calypso's island and aided by Athena, he passes through the island of the lotus eaters and Cierce's island, defeats Polyphemus the Cyclops, goes through the land of the dead and past the Sun god's island. When he finally returns home, he and his son Telemachus defeat the suitors, and Odysseus reclaims his position and his family in Ithaca.



Allies



Enemies



Themes Motifs



Breaking the rules of **HOSPITALITY** bring misfortune and the anger of the gods.



Odysseus struggles with his men's **LOYALTIES** on their journey, but his wife is forever loyal.



Odysseus's **WIT AND CUNNING** is his greatest asset in escaping his trials, not his strength.



There are many **TESTS** on the journey from Troy to Ithaca.



The use of **DISGUISES** help characters like Athena and Odysseus conceal their identities.

“My name is Nobody.”

Study Guide Over The Movie The Odyssey

Lars Lindberg Christensen



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Film: The Essential Study Guide Ruth Doughty, Deborah Shaw, 2008-10-30 Providing a key resource to new students Film The Essential Study Guide introduces all the skills needed to succeed on a film studies course This succinct accessible guide covers key topics such as Using the library Online research and resources Viewing skills How to watch and study foreign language films Essay writing Presentation skills Referencing and plagiarism Practical Filmmaking Including exercises and examples Film The Essential Study Guide helps film students understand how [The Letters of Jude and Second Peter: An Introduction and Study Guide](#) George Aichele, 2017-01-12 This Guide surveys the more important historical socio cultural theological and literary factors we must grapple with in understanding the two letters of Jude and Second Peter between which there are very strong similarities It appears that the letter of Jude was almost entirely plagiarized by the letter of Second Peter George Aichele's main approach is the method of semiotics examining signifying mechanisms in each of the texts both independently and when they are read together In both of the letters Jesus Christ is called the master with a Greek word that means slave owner and the authors of both books refer to themselves and other Christians as the slaves of Christ Furthermore both writings report situations of paranoid fear within Christian communities of their time as they picture heretical infiltrators who threaten to pervert and perhaps even destroy the community In addition to this in an adventurous excursion the letter of Jude is read intertextually with the classic science fiction horror film Invasion of the Body Snatchers Siegel 1956 in order to explore the dynamics of paranoia

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argues that adaptation studies could learn a great deal from cult and fan studies about the importance of audiences emotional investment not only in texts but also in the relationships between them and how such bonds of caring are structured over time The book s emergent theme is cult film as lived experience With reference mostly to American cinema Hunter explores how cultists with their powerful emotional investment in films care for them over time and across numerous intertexts in relationships of memory nostalgia and anticipation

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