## TIME - TABLE FOR THE CONDUCT OF 2023 JOINT MOCK EXAMINATION FOR SSS 3 STUDENTS IN ALL PUBLIC SECONDARY SCHOOLS IN OYO STATE

| pate   | Subject           | Time  | Subject                                   | Time  |
|--|-------------------|---|---|---|
| wednesday<br>35/3/2023   | (Practical)       | 9.00 - 11.00 a.m.   | /Agric Fractical/Food Nutr Proctical      |   |
| Thursday<br>16/3/2023  | (Practically      | 9.00,-11,00,0.00  | Financial Accounting / Further Hutheruses | 11.30a.m2.00gi.m  |
| Friday   | Physics/Govt      | 9,00,-11,00m,m.   |   |   |
| \$7(3/2023<br>Monday   | Chemistry         | 11 DO -11 30 p.m  | CPS/TRIS                                  | 11.30a.mE.30p.m   |
| 20/3/202   | a (Practical)     |   | Charles Education                         | 12.00 -2.00p.m.   |
| 7 oesday<br>21/3/202   | Mathematics       |   | THE PERSON NAMED IN                       | January L. Niper  |
| Westness<br>22/3/201   | lay Biology       | 9.00 - \$1,00 a.m   | Control Possel S.                         | 7   |
| Thursda<br>23/3/20   |                   | 9,00 - 12,00 A.M  | Geography                                 | 12:386m - Julipum   |
| The same of the sa | Cherryliniy       | 0.00 + 11.00um  |   | 12.00x m 3.30p.m  |
| Friday<br>24/3/36  | 12.1 Arothe Line  | Photograph of the Art Street, | THE OF                                    | SAME TO THE PARTY OF THE PARTY |
| 27/3/2   | See The English   | 0.00 - 11.00.2  |   |   |
| Tuesda<br>28/3/3   | The second second | 7064  | 25478                                     | 35  |

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# **The Timetable For Joint Exam 4 Ss2 2014 2015**

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