



POST-CLOSING TRIAL BALANCE

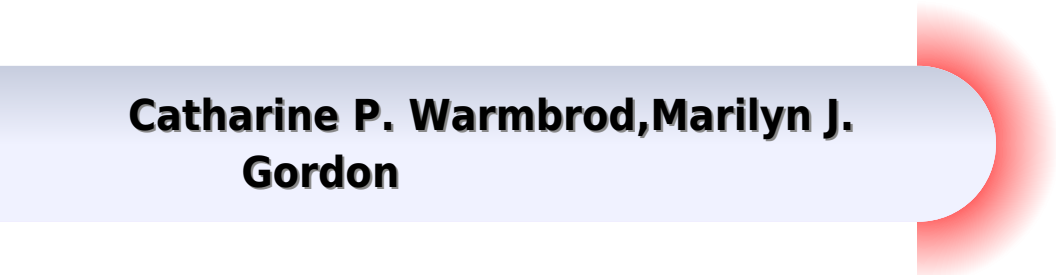
page 216

TechKnow Consulting Post-Closing Trial Balance August 31, 20--		
ACCOUNT TITLE	DEBIT	CREDIT
Cash	4964.00	
Petty Cash	100.00	
Accounts Receivable—Oakdale School	150.00	
Accounts Receivable—Campus Internet Cafe	100.00	
Supplies	310.00	
Prepaid Insurance	1100.00	
Accounts Payable—Supply Depot		200.00
Accounts Payable—Thomas Supply Co.		50.00
Kim Park, Capital		6474.00
Totals	6724.00	6724.00

1. Heading
2. Account titles
3. Account balances
4. Single rule
5. Compare totals
6. Totals
7. Record totals
8. Double rule

South Western Accounting Workbook Answers

**Catharine P. Warmbrod, Marilyn J.
Gordon**



South Western Accounting Workbook Answers:

The National Public Accountant, 1970 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1978 **Skills for the Changing Workplace** Catharine P. Warmbrod, Marilyn J. Gordon, 1985

Vocational-technical Learning Materials Bruce Reinhart, 1974 *Catalog of Copyright Entries, Third Series* Library of Congress. Copyright Office, 1963 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc **The Vocational-technical Library Collection** Bruce Reinhart, 1970 College Accounting James A. Heintz, Robert W. Parry, 2001-02-08 This text presents concepts simply while ensuring the best most accurate coverage College Accounting is designed to make accounting understandable to virtually everyone without sacrificing substance and technical correctness A step by step straightforward approach helps students build practical accounting skills that are needed when entering the world of work The text presents simple topics first and gradually builds to more advanced topics so learners are not overwhelmed The narrative approach covers a simpler example of a service business before moving to a merchandising business and finally a manufacturing environment

Intermediate Accounting Jay M. Smith, 1990 **Books and Pamphlets, Including Serials and Contributions to Periodicals** Library of Congress. Copyright Office, 1968 *The Software Encyclopedia 2000* Bowker Editorial Staff, 2000-05

Cumulated Index to the Books, 1966 *Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office* Library of Congress. Copyright Office, 1969 El-Hi Textbooks in Print, 1954 **The Vocational-technical Core Collection: Books** Jack Hall, Victoria Cheponis Lessard, 1981 Annotated bibliography comprising a selection guide for librarians of recommended books on vocational training and technical education covers business and office work manuals for maintenance of radio sets and television sets construction techniques printing industry automobile service and repair shops etc and includes a directory of USA publishers Books in Print, 1982 *The Accounting Review* William Andrew Paton, 1961 Includes section Reviews *Financial Accounting* Paul D. Kimmel, Jerry J. Weygandt, Donald E. Kieso, 2000-02-29 This exciting practical introduction arms readers with a practical set of tools and the confidence to use those tools effectively in making business decisions It begins with a macro view of accounting information by presenting real financial statements The authors clearly establish how a financial statement communicates the financing operating and investing activities of a business **Better Business Education** Harvey Adolphus Andruss, 1942

Financial Accounting W. Steve Albrecht, 2002 Textbooks in Print, 1957

Fuel your quest for knowledge with Authored by is thought-provoking masterpiece, Explore **South Western Accounting Workbook Answers** . This educational ebook, conveniently sized in PDF (*), is a gateway to personal growth and intellectual stimulation. Immerse yourself in the enriching content curated to cater to every eager mind. Download now and embark on a learning journey that promises to expand your horizons. .

https://movement.livewellcolorado.org/files/Resources/Download_PDFS/totaline%20thermostat%20manual%200441.pdf

Table of Contents South Western Accounting Workbook Answers

1. Understanding the eBook South Western Accounting Workbook Answers
 - The Rise of Digital Reading South Western Accounting Workbook Answers
 - Advantages of eBooks Over Traditional Books
2. Identifying South Western Accounting Workbook Answers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an South Western Accounting Workbook Answers
 - User-Friendly Interface
4. Exploring eBook Recommendations from South Western Accounting Workbook Answers
 - Personalized Recommendations
 - South Western Accounting Workbook Answers User Reviews and Ratings
 - South Western Accounting Workbook Answers and Bestseller Lists
5. Accessing South Western Accounting Workbook Answers Free and Paid eBooks
 - South Western Accounting Workbook Answers Public Domain eBooks
 - South Western Accounting Workbook Answers eBook Subscription Services
 - South Western Accounting Workbook Answers Budget-Friendly Options

6. Navigating South Western Accounting Workbook Answers eBook Formats
 - ePub, PDF, MOBI, and More
 - South Western Accounting Workbook Answers Compatibility with Devices
 - South Western Accounting Workbook Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of South Western Accounting Workbook Answers
 - Highlighting and Note-Taking South Western Accounting Workbook Answers
 - Interactive Elements South Western Accounting Workbook Answers
8. Staying Engaged with South Western Accounting Workbook Answers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers South Western Accounting Workbook Answers
9. Balancing eBooks and Physical Books South Western Accounting Workbook Answers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection South Western Accounting Workbook Answers
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine South Western Accounting Workbook Answers
 - Setting Reading Goals South Western Accounting Workbook Answers
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of South Western Accounting Workbook Answers
 - Fact-Checking eBook Content of South Western Accounting Workbook Answers
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

South Western Accounting Workbook Answers Introduction

In the digital age, access to information has become easier than ever before. The ability to download South Western Accounting Workbook Answers has revolutionized the way we consume written content. Whether you are a student looking for course material, an avid reader searching for your next favorite book, or a professional seeking research papers, the option to download South Western Accounting Workbook Answers has opened up a world of possibilities. Downloading South Western Accounting Workbook Answers provides numerous advantages over physical copies of books and documents. Firstly, it is incredibly convenient. Gone are the days of carrying around heavy textbooks or bulky folders filled with papers. With the click of a button, you can gain immediate access to valuable resources on any device. This convenience allows for efficient studying, researching, and reading on the go. Moreover, the cost-effective nature of downloading South Western Accounting Workbook Answers has democratized knowledge. Traditional books and academic journals can be expensive, making it difficult for individuals with limited financial resources to access information. By offering free PDF downloads, publishers and authors are enabling a wider audience to benefit from their work. This inclusivity promotes equal opportunities for learning and personal growth. There are numerous websites and platforms where individuals can download South Western Accounting Workbook Answers. These websites range from academic databases offering research papers and journals to online libraries with an expansive collection of books from various genres. Many authors and publishers also upload their work to specific websites, granting readers access to their content without any charge. These platforms not only provide access to existing literature but also serve as an excellent platform for undiscovered authors to share their work with the world. However, it is essential to be cautious while downloading South Western Accounting Workbook Answers. Some websites may offer pirated or illegally obtained copies of copyrighted material. Engaging in such activities not only violates copyright laws but also undermines the efforts of authors, publishers, and researchers. To ensure ethical downloading, it is advisable to utilize reputable websites that prioritize the legal distribution of content. When downloading South Western Accounting Workbook Answers, users should also consider the potential security risks associated with online platforms. Malicious actors may exploit vulnerabilities in unprotected websites to distribute malware or steal personal information. To protect themselves, individuals should ensure their devices have reliable antivirus software installed and validate the legitimacy of the websites they are downloading from. In conclusion, the ability to download South Western Accounting Workbook Answers has transformed the way we access information. With the convenience, cost-effectiveness, and accessibility it offers, free PDF downloads have become a popular choice for students, researchers, and book lovers worldwide. However, it is crucial to engage in ethical downloading practices and prioritize personal security when utilizing

online platforms. By doing so, individuals can make the most of the vast array of free PDF resources available and embark on a journey of continuous learning and intellectual growth.

FAQs About South Western Accounting Workbook Answers Books

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. South Western Accounting Workbook Answers is one of the best book in our library for free trial. We provide copy of South Western Accounting Workbook Answers in digital format, so the resources that you find are reliable. There are also many Ebooks of related with South Western Accounting Workbook Answers. Where to download South Western Accounting Workbook Answers online for free? Are you looking for South Western Accounting Workbook Answers PDF? This is definitely going to save you time and cash in something you should think about.

Find South Western Accounting Workbook Answers :

totaline thermostat manual 0441

tourism grade1memo november final exam 2014

toshiba portege r835 manual

tourism 2014 grade11 memo

touareg service manual

toshiba satellite a135 manual

toshiba tv owner's manual

tourism grade 1november 2014 scope

toshiba product manual

tourism grade 10 november 2014

toshiba lcd tv 37hl67 manual

tourist guide for california

toshiba tecra user manual

tourism memorandum phase 1 pat

touchblue by cynthia lord

South Western Accounting Workbook Answers :

cat pat phase 2 computer application technology stuvia sa - Jan 29 2022

web may 31 2022 this document is my cat pat phase 2 completed during my matric year in 2019 i received 100 for phase 1 and a total of 98 for the total cat pat this document serves as a guide in order for you to have direction

phase 2 pat questionnaire stylus - Mar 11 2023

web jun 4 2020 1 requirements it is vitally important to note that the requirements around the data collected for the grade 12 pat changed in 2021 the requirements became more specific especially regarding the extra data from a source other than your questionnaire requirement of previous years

cat pat phase two by roman reddy prezi - Dec 28 2021

web mar 20 2013 he is faced with many challenging problems and is in need of desperate help for this task i will be helping james to plan design and build his very own 5 star luxuries restaurant providing scrumptious meals for the whole family based on their cultural diversity i think that opening up a restaurant is a good entrepreneurial strategy

gr 11 phase 2 step 1 questionnaire google forms youtube - Aug 16 2023

web jul 21 2019 step by step video of the dbc cat grade 11 pat find documents and offline videos here bit ly gr11pat2019 donations paypal me csmuts

practical assessment task holy cross school - Mar 31 2022

web the pat will be done in two phases as outlined in the mark allocation table below mark allocation phase focus maximum mark phase 1 find and access data and information word processing document 40 phase 2 process data and information spreadsheet present information solution report general 60 total 100

2021 gr 12 pat computer application technology learner - May 01 2022

web feb 25 2021 2021 sgb election ecd sgb training a guide for parents assessment guidelines for parents bridging gr 3 to gr 4 family numeracy parental responsibilities tips for parents for all grades and subjects foundation phase intermediate

phase senior phase fet phase weekly lessons gr r 12 home parent remote learning series

guidelines for practical assessment task national - May 13 2023

web dec 9 2019 the pat is divided into two phases as explained below phase 1 outlines the project task solution and a possible design of the project phase 2 a working fully documented delphi application that implements the planned solution

cat pat tips phase 2 spreadsheet formula tips youtube - Feb 10 2023

web jan 16 2022 this video focuses on the formulas you need to complete for the phase 2 spreadsheet excel component other videos in the cat pat tips series phase 1 tips before you get started cat

practical assessment task computer applications technology - Nov 07 2022

web nov 8 2013 phase informs a previous phase the task defined in the first phase is the task completed in the final project the pat uses a structured process that teaches good principles that help you to stay focused it brings together the skills learnt in cat the pat is the way in which the work taught in cat is applied in an integrated fashion

guidelines for practical assessment tasks - Jan 09 2023

web dec 8 2021 the pat will be done in three phases over the first three terms of the grade 12 year phase 1 define the task and find access and evaluate information needed to complete the task phase 2 process data and information phase 3 present information solution findings and conclusions

pat phase 2 grade 12 2019 teacher training youtube - Jul 03 2022

web apr 8 2019 teacher training regarding phase 2 of the cat gr 12 pat 2019 presentation docs can be accessed here bit ly catpat2019 afrikaans english available pres

pat phase 2 stylus - Apr 12 2023

web nov 4 2020 phase 2 excel data capture 22 09 2020 misterfoxonline previous step phase 2 questionnaire once you have administered your pat questionnaire 25 responses for grade 12 you must pat phase 2

cat pat gr12 2023 learner guidelines studocu - Oct 06 2022

web cat pat learner guidelines 2023 focus what is expected of you ma xim um mar k perc enta ge fin al dat es fin al mar k 25 p h a s e 3 present and summarise your solution report drawing up of findings conclusions and recommendations from phase 1 and phase 2 in your own words completion of the final report

grade 12 pat phase 2 questionnaire db e cloud - Jun 14 2023

web pat phase 2 questionnaire pat phase 2 questionnaire grade 12 general technical mathematics playlist business studies playlist life science playlist accounting playlist cat playlist maths literacy playlist mathematics playlist english fal playlist topic 9 topic 10 topic 11 topic 12 topic 13 topic 14

grade 12 cat pat phase 2 youtube - Jul 15 2023

web aug 18 2021 subscribe 204 24k views 2 years ago gr 12 pat in this video we explore phase 2 and look at what needs to be completed for your computer applications technology practical assessment task

grade 12 pat phase 1 2 with memorandum 2020 21 22 23 - Feb 27 2022

web grade 12 pat phase 1 2 with memorandum 2020 21 22 23 teacher agricultural management practices practical assessment task pat grade 12 2021 afrikaans 1 ecolebooks com pdf agricultural management practices practical assessment task pat grade 12 2021 english 2

14 1 concepts used in information management siyavula - Jun 02 2022

web phase 2 term 3 processing the data that you obtained in phase 1 including using the knowledge you acquired earlier in the year i e using spreadsheets processing phase 3 term 4 presenting the information that you analysed in phase 2 in the form of presentations or reports output

pat grade 10 phase 2 2022 youtube - Aug 04 2022

web this now focuses on what you need to do for phase 2 do you want to support more co let s continue checking out this years 2022 pat for grade 10 learners

guidelines for practical assessment tasks - Dec 08 2022

web jan 8 2018 the pat will be done in three phases over the first three terms of the grade 12 year phase 1 define the task and find access and evaluate information needed to complete the task phase 2 process data and information phase 3 present information solutions findings conclusions

grade 11 pat phase 2 2021 youtube - Sep 05 2022

web jul 29 2021 cat grade11 patwe continue our computer application technology journey with the pat and focus now on phase 2 this entails a bit more work but hopefully

the devil and tom walker vocab flashcards quizlet - Feb 14 2023

web vocabulary from the list below supply the words needed to complete the paragraph some words will not be used archetype epicurean verdant mellifluous attrition coup

devil and tom walker vocabulary study answers charles lowe - Oct 30 2021

web this devil and tom walker vocabulary study answers as one of the most committed sellers here will unconditionally be in the midst of the best options to review adventures

devil and tom walker vocabulary study answers pdf - Jan 01 2022

web mar 13 2023 as this devil and tom walker vocabulary study answers it ends going on visceral one of the favored books devil and tom walker vocabulary study answers

the devil and tom walker vocabulary flashcards quizlet - Sep 21 2023

web 1 34 flashcards learn test match q chat created by mrandre teacher from ben franklin s autobiography tj s declaration of independence t paine s crisis and

the devil and tom walker vocabulary docx course hero - Jun 06 2022

web the devil tom walker by washington irvin vocabulary 1 avarice greed 2 censurer express severe disapproval of someone or something typically in a formal statement

the devil and tom walker study questions study com - May 05 2022

web utilize these study questions to enhance student comprehension critical thinking and analysis skills after reading the devil and tom walker your students will benefit from

the devil and tom walker study guide litcharts - Jun 18 2023

web the best study guide to the devil and tom walker on the planet from the creators of sparknotes get the summaries analysis and quotes you need

what are examples of diction in the devil and tom walker - Oct 10 2022

web one such example from early in the story reads it was late in the dusk of evening when tom walker reached the old fort and he paused there awhile to rest himself any one

the devil and tom walker study guide gradesaver - Jan 13 2023

web the devil and tom walker study guide contains a biography of washington irving quiz questions major themes characters and a full summary and analysis best summary

the devil and tom walker vocabulary in context quizlet - Apr 16 2023

web study the entries and answer the questions that follow the prefixes ambi and amphi mean both or around the roots luc and lum mean light the prefix super means above

the devil and tom walker synopsis analysis study com - Mar 03 2022

web 1 why is the devil and tom walker by washington irving an allegory its characters objects and plot represent larger ideas it has supernatural elements the protagonist

devil and tom walker vocabulary study answers - Nov 30 2021

web as this devil and tom walker vocabulary study answers it ends occurring beast one of the favored books devil and tom walker vocabulary study answers collections that

the devil and tom walker questions and answers - Dec 12 2022

web by the devil and tom walker questions and answers how is the story the devil and tom walker an example of romanticism what is the setting in the devil and tom

tom walker and the devil vocab flashcards quizlet - Nov 11 2022

web gloomy sad ostentation met to impress others boastful persecution act of oppressing or harassing with ill treatment propitious helpful advantageous favorable success

vocabulary words the devil and tom walker flashcards quizlet - May 17 2023

web study with quizlet and memorize flashcards containing terms like prevalent termagant clapper clawing and more devil and tom walker test teaching resources teachers pay - Apr 04 2022

web keep students silent accountable and reading with this the devil and tom walker by washington irving study guide this study guide included 20 questions for students to

the devil and tom walker by washington irving - Mar 15 2023

web feb 20 2013 a vocabulary list featuring the devil and tom walker by washington irving in this eerie story tom walker trades his soul for wealth read the full text here

tom walker study guide questions flashcards quizlet - Sep 09 2022

web terms in this set 22 where does the story take place boston massachusetts what is buried under a tree in a thick wooded swamp in this area indian skulls and treasures

the devil and tom walker vocabulary list vocabulary com - Jul 07 2022

web dec 1 2011 9 words 1 learner learn words with flashcards and other activities other learning activities practice answer a few questions on each word use this to prep for

the devil and tom walker summary analysis litcharts - Aug 08 2022

web need help with the devil and tom walker in washington irving s the devil and tom walker check out our revolutionary side by side summary and analysis

devil and tom walker vocab teaching resources tpt - Feb 02 2022

web browse devil and tom walker vocab resources on teachers pay teachers a marketplace trusted by millions of teachers for original educational resources browse catalog

the devil and tom walker vocabulary flashcards quizlet - Jul 19 2023

web study with quizlet and memorize flashcards containing terms like abode melancholy repose and more fresh features from the 1 ai enhanced learning platform explore the

the devil and tom walker vocab quiz flashcards quizlet - Aug 20 2023

web start studying the devil and tom walker vocab quiz learn vocabulary terms and more with flashcards games and other study tools

who am i without him short stories about girls and pdf - Apr 21 2022

web who am i without him short stories about girls and pdf vote who am i without him short stories about girls and the boys

in their lives pdf flake sharon g 2016

atsenal martin keown slams chelsea icon for calling william - Oct 16 2021

web 8 hours ago martin keown says he really can t understand why chelsea icon marcel desailly thinks that arsenal star william saliba is just average

who am i without him a short story collection about g - Sep 07 2023

web may 1 2004 who am i without him is a coretta scott king award winning book that examines the complexities of teenage male female relationships knowing the

sport ballon d or 2023 qui sera le vainqueur laura - Sep 14 2021

web laura dave media vous permet de suivre en ce moment la cérémonie du ballon d or officiel soyez les témoins de ce duel privilégié entre messi et halland

who am i without him coretta scott king author honor title - May 03 2023

web who am i without him is a booklist top ten romance novel for teens and is breaking new and necessary ground in twelve short stories about guys and girls falling in and out

who am i without him archive org - Oct 28 2022

web marcxml in the game of love young men and women weigh what they need from the opposite sex against what they need to find in themselves any way they know how

who am i without him archive org - Sep 26 2022

web jul 13 2022 168 pages 22 cm short stories about teenage love and angst written in the vernacular of urban african american teens which flake captures flawlessly these 10

sel with alm who am i without him by sharon g flake - Jun 23 2022

web sep 4 2022 who am i without him is a collection of short stories about girls and their relationships with boys how they see themselves how boys think about girls and what

who am i without him new cover amazon com - Oct 08 2023

web jul 17 2007 who am i without him is a booklist top ten romance novel for teens and is breaking new and necessary ground in twelve short stories about guys and girls

sel with alm who am i without him by sharon g flake - Jan 19 2022

web aug 22 2022 who am i without him will generate powerful discussions in your socratic seminar and get students thinking about relationships and themselves read more [htt](#)

who am i without you song and lyrics by sanchez spotify - Nov 16 2021

web listen to who am i without you on spotify sanchez song 2010 sanchez song 2010 listen to who am i without you on spotify

sanchez song 2010 sign up log

who am i without him short stories about girls and the boys - Mar 21 2022

web who am i without him short stories about girls and the boys in their lives audible audio edition sharon flake myra lucretia taylor cherise boothe corey allen sisi

amazon com who am i without him short stories about girls - Apr 02 2023

web guys and girls get together get played and get real who am i without him is a booklist top 10 romance novel for teens and is breaking new and necessary ground in 12

who am i without him coretta scott king author honor title - Jan 31 2023

web nov 1 2009 guys and girls get together get played and get real who am i without him is a booklist top ten romance novel for teens and is breaking new and

who am i without him short stories about girls and the boys - Aug 06 2023

web dec 4 2018 who am i without him is a booklist top ten romance novel for teens and is breaking new and necessary ground in twelve short stories about guys and girls

who am i without him biblio com au - Jul 25 2022

web apr 26 2004 who am i without him short stories about girls and the boys in their lives coretta scott king author honor books by flake sharon hyperion book ch

who am i without him young adult materials - Feb 17 2022

web as the narrator thinks about her abusive boyfriend who is at this moment in the arms of another girl she can t feel any sense of self worth and she cries who i m gonna be

who am i without him worldcat org - Aug 26 2022

web who am i without him short stories about girls and the boys in their lives author sharon g flake author summary short stories about teenage love and angst written in the

who am i without him short stories about girls and the boys - Jul 05 2023

web who am i without him short stories about girls and the boys in their lives coretta scott king author honor books flake sharon amazon com tr kitap

who am i without him coretta scott king author honor title - Jun 04 2023

web nov 1 2009 who am i without him is a booklist top ten romance novel for teens and is breaking new and necessary ground in twelve short stories about guys and girls

who am i without him goodreads - Mar 01 2023

web may 1 2004 editions for who am i without him a short story collection about girls and boys in their lives 0786806931

published in 2004 1423103831 paperback

who am i without him archive org - May 23 2022

web by flake sharon publication date 2005 topics children s stories american african americans interpersonal relations dating social customs short stories publisher

who am i without him character analysis 446 words studymode - Dec 18 2021

web in the story who am i without him by sharon flake the author made this one scene realistic where the main characters boyfriend slaps her in the face and after the fact she

who am i without him by sharon flake audiobook audible com - Nov 28 2022

web who am i without him is a booklist top 10 romance novel for teens and is breaking new and necessary ground in 12 short stories about guys and girls falling in and out of

who am i without him short stories about girls and the boys - Dec 30 2022

web compilations of short stories and actual interviews lay bare teenage trials sharon g flake the skin i m in offers 10 portraits of teens and their romantic struggles in who am i