

'Wonderful storytelling' - Anna Jacobs

The Golden Widows

*On opposing sides ...
Elysabeth Woodville and Kate Neville*



ISOLDE MARTYN

The Golden Widows

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The Golden Widows:

The Golden Widows Isolde Martyn, 2014-08-01 Two young women on opposing sides find their lives wrecked by battle can they be restored by love As sister to Warwick the Kingmaker and cousin to the new young King Edward IV Kate Neville finds herself on the winning side of the latest bloody battle of the War of the Roses and under pressure to marry again Kate s family want to ensure her new husband will be someone they control such as the king s handsome chamberlain Lord William Hastings but Kate is refusing Hastings has a reputation as a womaniser and she wants a man who won t betray her like her first husband did But the debonair Hastings is determined to win her heart Can she thwart her brother s plans for her Elysabeth Woodville is a beautiful young woman much adored by her husband Sir John Grey but when he is killed in battle on the losing side and named as a traitor his estate is seized by the Yorkists and she finds herself penniless and friendless In her desperate struggle to restore her sons inheritance she finds herself not only kneeling before her enemy but winning his heart Is she is too proud to become his mistress Or does the King of England love her enough to ignore his friends advice and make her his queen In the precarious peace of a bloody civil war can love heal the wounds and reunite families Wonderful story telling enhanced by a depth of research that shows daily life in rich and fascinating detail Anna Jacobs Another well

researched and lovely page turner from award winning historical novelist Isolde Martyn Felicity Pulman author of Ghost Boy A Ring through Time and The Janna Mysteries **The Golden Windows** Laura Elizabeth Howe Richards, 1903 The Golden Windows A Book of Fables for Young and Old by Laura Elizabeth Howe Richards first published in 1903 is a rare manuscript the original residing in one of the great libraries of the world This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation Restoration Editors mission is to bring long out of print manuscripts back to life Some smudges annotations or unclear text may still exist due to permanent damage to the original work We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it

The House with the Golden Windows J. E. Buckrose, 1921 The Public and Private in Dutch Culture of the Golden Age Arthur K. Wheelock (Jr.), Arthur K. Wheelock, Adele F. Seeff, 2000 This volume of essays derives from a memorable interdisciplinary symposium At issue were various fundamental questions about the nature of Dutch sixteenth and seventeenth century society that fall under three broad categories civic culture art and religion The fourteen papers presented in this volume offer a number of fascinating insights into these and other questions that taken together greatly enrich our perception and understanding of this rich and varied society **The Golden Harp**, 1858

The Golden Legend Jacobus de Voragine, 2012-04-22 Depicting the lives of the saints in an array of factual and fictional stories The Golden Legend was perhaps the most widely read book after the Bible during the late Middle Ages It was compiled around 1260 by Jacobus de Voragine a scholarly friar and later archbishop of Genoa whose purpose was to captivate encourage and edify the faithful while preserving a vast store of information pertaining to the legends and

traditions of the church In this translation the first in English of the complete text William Granger Ryan captures the immediacy of this rich work which offers an important guide for readers interested in medieval art and literature and more generally in popular religious culture Arranged according to the order of saints feast days these fascinating stories are now combined into one volume This edition also features an introduction by Eamon Duffy contextualizing the work

Widowhood in Early Modern Spain Stephanie Fink De Backer,2010-11-26 Based on clerical ideals of female comportment and Golden Age playwrights fixation on questions of honor modern scholarship whether historical or literary has viewed women as subjects and objects of patriarchal control This study analyzes tensions and contradictions produced by the interplay of patriarchal norms and the realities of widows daily lives to demonstrate that in Castile patriarchy did not exist as a monolithic force which rigidly enforced an ideology of female incapacity The extensive analysis of archival documents shows widows actively engaged in their families and communities confounding images of their reclusion and silence Widows autonomy and authority were desirable attributes that did not collide with the demands of a society that recognized the contingent nature of patriarchal norms

The Golden Book Magazine ,1925 *The Golden Bough* James George Frazer,2020-07-24 Reproduction of the original *The Golden Bough* by James George Frazer

Are the Golden Years Tarnished? Diane Manning,2011-05-19 This book is dedicated to men and women of the 21st century who are entering or already part of the so called golden years It describes the changes that have occurred over the years that affect our retirement years physically mentally emotionally socially and economically The author includes a bibliography citing many resources for seniors as they struggle to cope with the aging process Most of all the book communicates a message of hope for our future and the important role that seniors play in the future

The Golden Age Comedia Charles Ganelin,Howard Mancing,1994 Drawing on the groundbreaking Spanish scholarship and editions of earlier generations and relying on research conducted in Spanish archives this pioneering group of English speaking scholars offers a new treatment of familiar material The editors yoke together widely varying critical practices including incisive New Critical readings and far reaching explorations that draw on the most current European critical thought In addition to these more strictly literary studies there are interdisciplinary essays focusing on seventeenth and twentieth century reception and the social makeup of the comedia audience The whole thus presents a balanced picture of the many ways in which the comedia can be viewed and the contributors complement each other s work in often surprising ways illuminating the same corpus from a number of perspectives

Widowhood and Visual Culture in Early Modern Europe Allison Levy,2017-07-28 Whereas recent studies of early modern widowhood by social economic and cultural historians have called attention to the often ambiguous yet also often empowering experience and position of widows within society *Widowhood and Visual Culture in Early Modern Europe* is the first book to consider the distinct and important relationship between ritual and representation The fifteen new interdisciplinary essays assembled here read widowhood as a catalyst for the production of a significant body of visual

material representations of for and by widows whether through traditional media such as painting sculpture and architecture or through the so called minor arts including popular print culture medals religious and secular furnishings and ornament costume and gift objects in early modern Austria England France Germany Italy and Spain Arranged thematically this unique collection allows the reader to recognize and appreciate the complexity and contradiction iconicity and mutability and timelessness and timeliness of widowhood and representation

Spanish Women in the Golden Age Alain

Saint-Saens, Magdalen Sánchez, 1996-02-13 The history of women in early modern Spain is a largely untapped field This book opens the field substantially by examining the position of women in religious political literary and economic life Drawing on both historical and literary approaches the contributors challenge the portrait of Spanish women as passive and marginalized showing that despite forces working to exclude them women in Golden Age Spain influenced religious life and politics and made vital contributions to economic and cultural life The contributors seek to incorporate the study of Spanish women into the current work on literary criticism and on the intersection of private and public spheres The authors integrate women into subfields of Spanish history and literature such as Inquisition studies the Spanish monarchy Spain's economic and political decline and Golden Age drama The essays demonstrate the necessity and value of incorporating women into the study of Golden Age Spain

The Profession of Widowhood Katherine Clark Walter, 2018-09-21

The Profession of Widowhood explores how the idea of true widowhood was central to pre modern ideas concerning marriage and of female identity more generally The medieval figure of the Christian *vere vidua* or good widow evolved from and reinforced ancient social and religious sensibilities of chastity loyalty and grief as gendered work The ideal widow was a virtuous woman who mourned her dead husband in chastity solitude and most importantly in perpetuity marking her as a widow indeed 1 Tim 5 5 The widow who failed to display adequate grief fulfilled the stereotype of the merry widow who forgot her departed spouse and abused her sexual and social freedom Stereotypes of widows good and bad served highly charged ideological functions in pre modern culture and have remained durable even in modern times even as Western secular society now focuses more on a woman's recovery from grief and possible re coupling than the expectation that she remain forever widowed The widow represented not only the powerful bond created by love and marriage but also embodied the conventions of grief that ordered the response when those bonds were broken by premature death This notion of the widow as both a passive memorial to her husband and as an active rememberer was rooted in ancient traditions and appropriated by early Christian and medieval authors who used good widowhood to describe the varieties of female celibacy and to define the social and gender order A tradition of widowhood characterized by chastity solitude and permanent bereavement affirmed both the sexual mores and political agenda of the medieval Church Medieval widows both holy women recognized as saints and ordinary women in medieval daily life recognized this tradition of professed chastity in widowhood not only as a valuable strategy for avoiding remarriage and protecting their independence but as a state with inherent dignity that afforded

opportunities for spiritual development in this world and eternal merit in the next *The Golden Bough: Bibliography and general index* James George Frazer,1915 *The Golden Bough: Bibliography and general index. 3d ed., rev. and enl. 1915* James George Frazer,1915 **Well-Being in Amsterdam's Golden Age** Derek Phillips,2025-10-01 As human beings we have an innate disposition to care about our well being We all care about staying alive as well as about avoiding disease physical pain bodily harm disability and assaults on our dignity Adequate nourishment water shelter security satisfying work autonomy relationships with others and self esteem are essential to human life and functioning This illuminating study compares well being across civic status economic standing and gender during Amsterdam s Golden Age Utilising a multidisciplinary perspective the author identifies the mechanisms linking people s positions in these three systems of inequality to the wellness of their being showing how the socioeconomic and gender hierarchies affectedtheir well being across the lifespan **The Making of the Golden Bough** Robert Fraser,1990-05-25 **The Golden Bough: Bibliography and general index. 3d ed., rev and enlarged. 1918** James George Frazer,1915 *The Golden Legend* Jacobus (de Voragine),1900

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