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Nabokov's Women Elena Rakhimova-Sommers, 2017-10-15 Nabokov's Women: The Silent Sisterhood of Textual Nomads is the first book-length study to focus on Nabokov's relationship with his heroines. Essays by distinguished Nabokov scholars explore the multilayered and nomadic nature of Nabokov's women: their voice and voicelessness, their absentness, the paradigm of power and sacrifice within which they are situated, the paradox of their unattainability, their complex relationship with textual borders, the travel narrative with the author himself. By design, Nabokov's woman is often assigned a short-term tourist visa with a firm expiration date. Her departure is facilitated by death or involuntary absence, which watermarks her into the male protagonist's narrative, granting him an artistic release or a gift of self-understanding. When she leaves the stage, her portrait remains ambiguous. She can be powerfully enigmatic but not self-actualized enough to be dynamic or, for even where the terms of her existence are deeply considered or her image beheld reverently, her recognition seems to be limited to the Works Cited register of the male narrator's personal life. As a result, Nabokov's texts often feature a nomadic woman who seems to live without a narratorial homeland, papers of her own, or storytelling privileges. This volume explores the residency status of Nabokov's silent nomads: his fleeting lovers, witches, muses, mermaids, and nymphets. As Nabokov scholars analyze the power dynamic of the writer's narrative of male desire, they ponder: are these female characters directionless wanderers or covert operatives in the terrain of Nabokov's text? Whereas each essay addresses a different aspect of Nabokov's artistic relationship with the feminine, together they explore the politics of representation, authorization, and voicelessness. This collection offers new ways of reading and teaching Nabokov and is poised to appeal to a wide range of student and scholarly audiences. Chapter 4, Nabokov's Mermaid Spring in Fialta, by Elena Rakhimova-Sommers, is not available in the ebook format due to digital rights restrictions. You can find the earlier version of the chapter in the journal Nabokov Studies.

Reading Children's Literature: A Critical Introduction - Second Edition Carrie Hintz, Eric L. Tribunella, 2019-03-28 Reading Children's Literature offers insights into the major discussions and debates currently animating the field of children's literature. Informed by recent scholarship and interest in cultural studies and critical theory, it is a compact core text that introduces students to the historical contexts, genres, and issues of children's literature. A beautifully designed and illustrated supplement to individual literary works assigned, it also provides apparatus that makes it a complete resource for working with children's literature during and after the course. The second edition includes a new chapter on children's literature and popular culture, including film, television, and merchandising, and has been updated throughout to reflect recent scholarship and new offerings in children's media.

Hamel, the Obeah Man Cynric R. Williams, 2010-10-05 Hamel, the Obeah Man is set against the backdrop of early nineteenth-century Jamaica and tells the story of a slave rebellion planned in the ruins of a plantation. Though the novel is sympathetic to white slaveholders and hostile to anti-slavery missionaries, it presents a complex picture of the culture and resistance of the island's black majority.

Hamel the spiritual leader of the rebels becomes more and more central to the story and is a surprisingly powerful and ultimately ambiguous figure This Broadview Edition includes a new foreword by Kamau Brathwaite as well as a critical introduction and appendices The extensive appendices include contemporary reviews of the novel other authors and travellers descriptions of Jamaica and historical documents related to slave insurrections and the debate over slavery

Educational Times ,1884 **First Editions of American Authors Forming the Library of Frank Maier of New York** Frank Maier,1909 the educational times, and journal of the college of preceptors ,1884 **Adelaide and Theodore** Gillian Dow,2016-06-16 Some of the theories Genlis adopts in the education of the eponymous children have their roots in Rousseau s Emile However Genlis herself suggested that Rousseau knew little of the practical education of children This work is placed within the context of the late eighteenth century debate on female education The Bilingual Text Jan Walsh Hokenson,Marcella Munson,2014-06-03 Bilingual texts have been left outside the mainstream of both translation theory and literary history Yet the tradition of the bilingual writer moving between different sign systems and audiences to create a text in two languages is a rich and venerable one going back at least to the Middle Ages The self translated bilingual text was commonplace in the multilingual world of medieval and early modern Europe frequently bridging Latin and the vernaculars While self translation persisted among cultured elites it diminished during the consolidation of the nation states in the long era of nationalistic monolingualism only to resurge in the postcolonial era The Bilingual Text makes a first step toward providing the fields of translation studies and comparative literature with a comprehensive account of literary self translation in the West It tracks the shifting paradigms of bilinguality across the centuries and addresses the urgent questions that the bilingual text raises for translation theorists today Is each part of the bilingual text a separate original creation or is each incomplete without the other Is self translation a unique genre Can either version be split off into a single language or literary tradition How can two linguistic versions of a text be fitted into standard models of foreign and domestic texts and cultures Because such texts defeat standard categories of analysis The Bilingual Text reverses the usual critical gaze highlighting not dissimilarities but continuities across versions allowing for dissimilarities within orders of correspondence and englobing the literary as well as linguistic and cultural dimensions of the text Emphasizing the arcs of historical change in concepts of language and translation that inform each case study The Bilingual Text examines the perdurance of this phenomenon in Western societies and literatures *The Biographical Treasury. Fifth Edition, with a Supplement* Samuel MAUNDER,1859 the educational times ,1882 **The History of the Countess of Dellwyn, by Sarah Fielding** Gillian Skinner,2022-04-11 Sarah Fielding was one of the most respected women authors of her generation and a key figure in the development of the novel She was admired especially by Samuel Richardson who famously commented that her knowledge of the human heart was greater than that of her brother the novelist Henry Fielding This edition revives The Countess of Dellwyn the only one of Sarah Fielding s major works not previously available in a modern

scholarly edition The novel is satirical and didactic taking as its targets fashionable life and modern marriage and scandalous divorce and narrated with acerbic wit by its anonymous third person narrator This edition benefits greatly from Gillian Skinner s editorial work and it is a book that will be of great interest to researchers into the eighteenth century novel and women s writing of the period worldwide **Harper's New Monthly Magazine** ,1864 [Harper's New Monthly Magazine](#) Henry Mills Alden,1864 **Catalogue of the New York Free Circulating Library** New York. Free Circulating Library. Jackson Square Branch,1889 **Walking Shadows** Ib Johansen,2015-08-25 Walking Shadows focuses on the American fantastic and the American grotesque attempting in this manner for the first time to establish an overview of and a theoretical approach to two literary modes that have often been regarded as essential to an understanding of the American cultural canon The central importance of these two literary forms has been pointed out earlier by important theorists such as Stanley Cavell David Reynolds and William Van O Connor A number of literary works from the beginning of the nineteenth to the end of the twentieth centuries are taken up in order to illustrate the inherent links or family resemblances between the two modes with special reference to the way in which a Bakhtinian reading may facilitate our appreciation of their status within the canon These excursions into the House of Fantastic and Grotesque Fiction may be of interest not only to hardcore aficionados but also to philosophically minded readers in general in particular perhaps to those who have paid acute attention to debates on late twentieth and early twenty first century post structuralism and deconstruction where the classic positions of Foucault Derrida et al still appear to be relevant *Twice upon a Time* Elizabeth Wanning Harries,2018-06-05 Fairy tales often said to be timeless and fundamentally oral have a long written history However argues Elizabeth Wanning Harries in this provocative book a vital part of this history has fallen by the wayside The short subtly didactic fairy tales of Charles Perrault and the Grimms have determined our notions about what fairy tales should be like Harries argues that alongside these compact tales there exists another complex tradition tales written in France by the conteuses storytelling women in the 1690s and the late twentieth century tales by women writers that derive in part from this centuries old tradition Grounded firmly in social history and set in lucid prose *Twice upon a Time* refocuses the lens through which we look at fairy tales The conteuses saw their tales as amusements for sophisticated adults in the salon not for children Self referential frequently parodic and set in elaborate frames their works often criticize the social expectations that determined the lives of women at the court of Louis XIV After examining the evolution of the Anglo American fairy tale and its place in this variegated history Harries devotes the rest of her book to recent women writers A S Byatt Anne Sexton Angela Carter and Emma Donoghue among them who have returned to fairy tale motifs so as to challenge modern day gender expectations Late twentieth century tales like the conteuses force us to rethink our conception of fairy tales and of their history [The Dutch Revolt](#) Martin van Gelderen,1993-03-25 This is a major new English language edition of five central texts in the history of the political thought of the Dutch Revolt Published between 1570 1590 these texts exemplify the development of the

political ideas that motivated and legitimated resistance to Philip II The introduction locates these ideas in their political and intellectual context and argues that they were inspired by the indigenous legacy of Dutch constitutionalism and civic consciousness *Adelaide and Theodore, Or, Letters on Education (1783)* Stéphanie Félicité comtesse de Genlis, 2007
Published in 1783 this translation was hugely popular in late eighteenth century Britain It was read as a system of education by authors such as Catherine Macaulay Mary Wollstonecraft Maria Edgeworth and Clara Reeve and is mentioned at the end of Jane Austen's *Emma* Some of the theories Genlis adopts in the education of the eponymous children have their roots in Rousseau's *Emile* However Genlis herself suggested that Rousseau knew little of the practical education of children and she endeavors to rectify this in her own novel focusing particularly on the education of the female child Adelaide This important and influential work can therefore be placed within the context of the late eighteenth century debate on female education

Recollections of Tartar Steppes and Their Inhabitants Lucy Atkinson, 1972 First Published in 1972 Routledge is an imprint of Taylor Francis an informa company *The Athenaeum* , 1889

The Governess English Edition Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Governess English Edition**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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