CATHERINE COKSON



THE GOLDENI STRAW

The Golden Straw English Edition

DJ Losen

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Anatomy of Transcendence: Mental Excess and Rapture in the Thought and Life of Thomas Aquinas Peter Kwasniewski,2025-02-12 Man is created by God for an eternal glory that surpasses his nature Even now he is called to a graced participation in divine life that draws him above and beyond himself conforming him to the one in whose image he is made In his theological writings Thomas Aquinas explored this order of excess that characterizes God s elevation of the rational creature discerning in its most extreme instances mystical transport ecstasy and rapture the essential contours of the ordering of Christian life to the transcendent union of beatific vision This same ordering is witnessed in Aquinas s own experience where toward the end of his life he was raised to a contemplative vision surpassing all language and further study In Anatomy of Transcendence Peter A Kwasniewski examines the intersection of Aquinas s theological writings and mysticism establishing a vocabulary and topography for the Angelic Doctor s study and experience of ecstasy and excess in God s raising of the human mind to divine things While drawing on the full scope of the saint s corpus the study pays particular attention to his engagement with Scripture especially the rapture of Paul related in 2 Corinthians thus contributing to the recovery of Aquinas not only as spiritual theologian but also as biblical theologian

Dictionary of Anonymous and Pseudonymous English Literature: D-G Samuel Halkett, John Laing, 1926 The Golden Straw Catherine Cookson, 1994 It all began with a straw hat A large broad brimmed hat dyed in an elusive mixture of colours to produce a distinctive shade of pale gold it was presented to Emily Pearson by her long time friend and employer Mabel Arkwright milliner and modiste whose establishment under the name of The Bandbox was situated in a discreet corner of the West End of London And it was to her employer known to her clientele as Madam Arkwright that Emily owed not only the gift of The Golden Straw as it had been named but eventually the business itself for her friend had more and more come to rely upon her as time went by After Mabel Arkwright's death Emily exhausted by the extra work that had fallen upon her shoulders and exasperated by Dr Steve Montane her late employer's young and plain spoken physician took herself off to the South of France to stay at an hotel previously and warmly recommended by Mrs Arkwright It was now 1880 and many fashionable guests were staying at the hotel in Nice among them Paul Anderson Steerman It was from the balcony of his room that he first noticed The Golden Straw worn by Emily as she arrived from England But although it was the hat that f

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