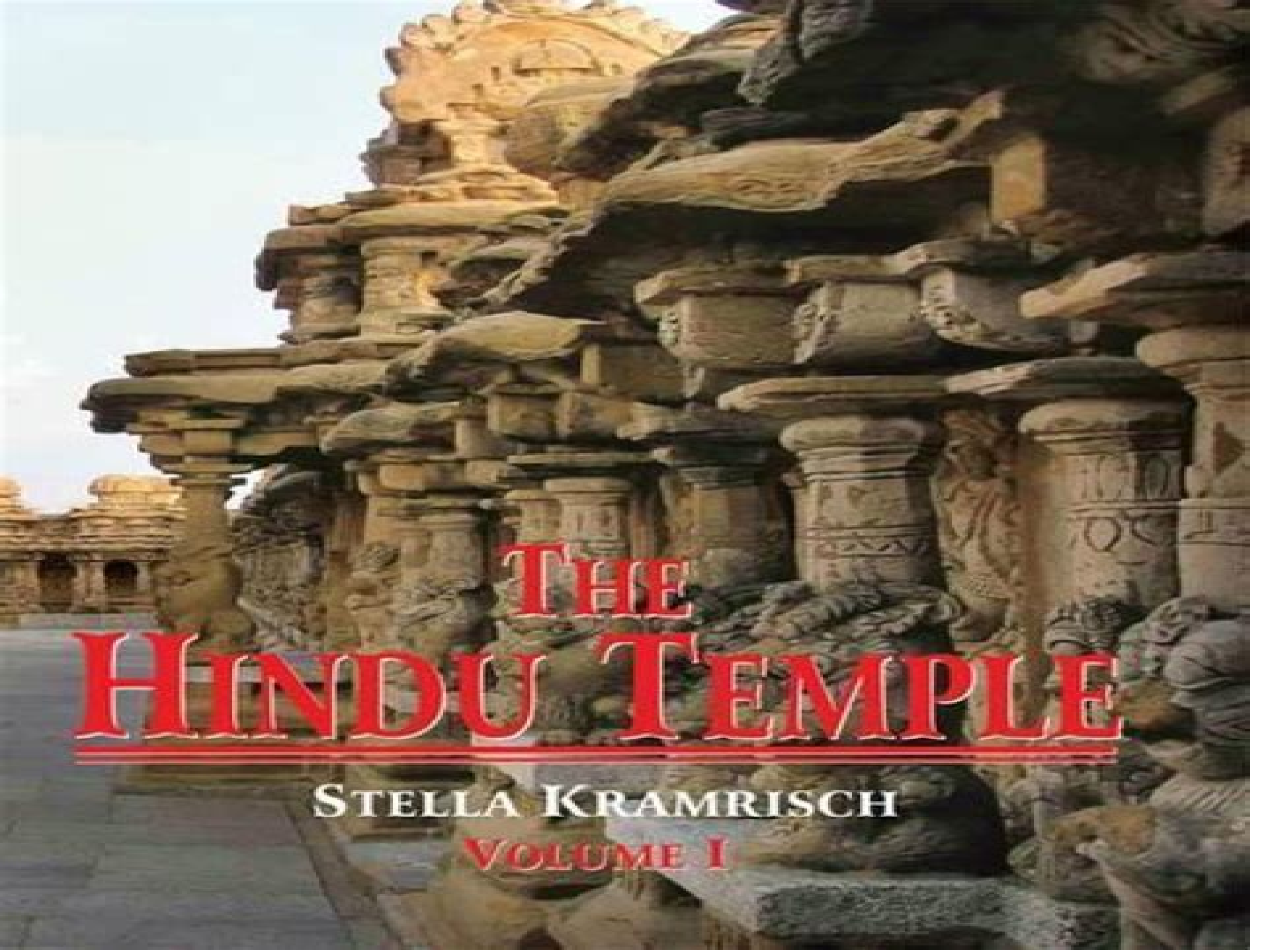




THE HINDU TEMPLE

STELLA KRAMRISCH

VOLUME I

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The Hindu Temple Stella Kramrisch, 1976-01-01 *Proceedings of the Tenth Seminar of the IATS, 2003. Volume 7: Text, Image and Song in Transdisciplinary Dialogue*, 2007-03-31 The papers in this volume all result from field work in the Indian Himalayas and the TAR conducted by the Interdisciplinary Research Unit Austrian Science Fund While the research goals were established within the framework of transdisciplinary research each scholar approaches scientific problems according to the methodologies associated with their respective disciplines philology philosophy history art history linguistics and anthropology In the contribution published here Steinkellner Klimburg Salter Widorn and Jahoda explicate the structure methods and advantages of transdisciplinary research Lasic and Tauscher analyse two different philosophical questions on the basis of manuscripts from Tabo Spiti and Gondhla Lahaul Pasang Wangdu Tropper and Ponweiser each examine a Buddhist monument from a different perspective Keru TAR Wanla Ladakh and Tabo Papa Kalantari and Hein discuss respectively an iconographic problem and oral traditions from Spiti and upper Kinnaur **The Art and Architecture of the Indian Subcontinent** James C. Harle, 1994-01-01 Thirty years research and first hand knowledge of the area have enabled the author to trace the cultural contacts which have contributed to the rich mosaic of sculpture temples mosques and painting that have gone towards the creation of one of the great civilizations of the world **The Cult of Draupadi, Volume 2** Alf Hiltebeitel, 1988 This is the first volume of a projected three volume work on the little known South Indian folk cult of the goddess Draupadi and on the classical epic the Mahabharata that the cult brings to life in mythic ritual and dramatic forms Draupadi the chief heroine of the Sanskrit Mahabharata takes on many unexpected guises in her Tamil cult but her dimensions as a folk goddess remain rooted in a rich interpretive vision of the great epic By examining the ways that the cult of Draupadi commingles traditions about the goddess and the epic Alf Hiltebeitel shows the cult to be singularly representative of the inner tensions and working dynamics of popular devotional Hinduism *Hinduism and the Religious Arts* Heather Elgood, 2000-04-01 The roots between the Hindu religion and the wider culture are deep and uniquely complex No study of either ancient or contemporary Indian culture can be undertaken without a clear understanding of Hindu visual arts and their sources in religious belief and practice Defining what is meant by religion no such term exists in Sanskrit and what is understood by Hindu ideals of beauty Heather Elgood provides the best synthesis and critical study of recent scholarship on the topic In addition this book offers critical background information for anyone interested in the social and anthropological roots of artistic creativity as well as the rites practices and beliefs of the hundreds of millions of Hindus in the world today *Steps to Water* Morna Livingston, 2002-04 From the fifth to the nineteenth centuries the people of western India built stone cisterns to collect the water of the monsoon rains and keep it accessible for the remaining dry months of the year These magnificent structures known as stepwells or stepped ponds are much more than utilitarian reservoirs Their lattice like walls carved columns decorated towers and intricate sculpture make them exceptional

architecture while their very presence tells much about the region's ecology and history. For these past 500 years stepwells have been an integral part of western Indian communities as sites for drinking, washing and bathing as well as for colorful festivals and sacred rituals. *Steps to Water* traces the fascinating history of stepwells from their Hindu origins to their zenith during Muslim rule and eventual decline under British occupation. It also reflects on their current use, preservation and place in Indian communities. In stunning color and quad-tone photographs and drawings, *Steps to Water* reveals the depth of the stepwells' beauty and their intricate details and serves as a lens on these fascinating cultural and architectural monuments.

Temples of the Indus Michael W. Meister, 2010-07-26 In Pakistan's northwest a sequence of temples built between the sixth and the tenth centuries provides a missing chapter in the evolution of the Hindu temple in South Asia. Combining some elements from Buddhist architecture in Gandhar with the symbolically powerful curvilinear Nagara tower formulated in the early post-Gupta period, this group stands as an independent school of that pan-Indic form, offering new evidence for its creation and original variations in the four centuries of its existence. Drawing on recent archaeology undertaken by the Pakistan Heritage Society as well as scholarship from the Encyclopaedia of Indian Temple Architecture project, this volume finally allows the Salt Range and Indus temples to be integrated with the greater South Asian tradition. *Imperial*

Gazetteer of India ... James Sutherland Cotton, Sir Richard Burn, Sir William Stevenson Meyer, 1908 *Exploring India's Sacred Art* Stella Kramrisch, 1994-04-30 **Hinduism in Middle India** Lavanya Vemsani, 2022-10-06 Narasimha is one of the least studied major deities of Hinduism. Furthermore, there are limited studies of the history, thought and literature of middle India. Lavanya Vemsani redresses this by exploring a range of primary sources including classical Sanskrit texts, puranas and epics and regional accounts, sthalapuranas which include texts, artistic compositions and oral folk stories in the regional languages of Telugu, Oriya and Kannada. She also examines the historical context as well as contemporary practice. Moving beyond the stereotypical classifications applied to sources of Hinduism, this unique study dedicates chapters to each region of middle India, bringing together literary, religious and cultural practices to comprehensively understand the religion of Middle India, Madhya Desha. Incorporating lived religion and textual data, this book offers a rich contribution to Hindu studies and Indian studies in general and Vaishnava Studies and regional Hinduism in particular. **The Routledge**

Handbook of Hindu Temples Himanshu Prabha Ray, Salila Kulshreshtha, Uthara Suvrathan, 2022-10-13 This handbook is a comprehensive study of the archaeology, social history and the cultural landscape of the Hindu temple. Perhaps the most recognizable of the material forms of Hinduism, temples are lived, dynamic spaces. They are significant sites for the creation of cultural heritage both in the past and in the present. Drawing on historiographical surveys and in-depth case studies, the volume centres the material form of the Hindu temple as an entry point to study its many adaptations and transformations from the early centuries CE to the 20th century. It highlights the vibrancy and dynamism of the shrine in different locales and studies the active participation of the community for its establishment, maintenance and survival. The illustrated handbook

takes a unique approach by focusing on the social base of the temple rather than its aesthetics or chronological linear development. It fills a significant gap in the study of Hinduism and will be an indispensable resource for scholars of archaeology, Hinduism, Indian history, religious studies, museum studies, South Asian history, and Southeast Asian history. Chapters 1, 4, and 5 of this book are available for free in PDF format as Open Access from the individual product page at www.routledge.com. They have been made available under a Creative Commons Attribution Non-Commercial No Derivatives 4.0 license.

General Index to the Bombay Gazetteer Serie James MacNabb Campbell, 2025-07-09. Reprint of the original first published in 1883. The Antigonus publishing house specialises in the publication of reprints of historical books. We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage. **Library Catalog of the Metropolitan Museum of Art, New York** Metropolitan Museum of Art (New York, N.Y.). Library, 1960.

Epic Narratives in the Hoysala Temples Evans, 2018-11-13. This volume is a detailed exposition of the visual retellings from the R m ya a Mah bh rata and Bh gavata Pur a on specific South Indian Hoysala temples. The first part of the book deals with the Am te vara temple, particularly its narrative panels depicting the R m ya a Mah bh rata and Bh gavata Pur a. The text is a r sum of episodes paired with photographs which illustrate and review the visual retellings and explore Indian techniques of visual narrative. Corollary material from other Hoysala temples with narrative reliefs, including new sites, is presented in the second part. There are very few published contextual studies of Indian narrative sculptures, and so the book is a contribution to the documentation of Indian medieval art, examining visual narratives within the context of the Hindu temple. The book is illustrated with 150 photographs. **Sacred Landscapes in Asia**, 2024-01-01. Throughout history, the peoples of Asia have been known for their mobility and interactions. The notion of territorially defined nations is historically recent. There was a continuing dialogue between Asian cultures which functioned at both the spatial and the temporal level, propelled by the movement of the great religions of Asia across continents via trading communities, clergies, Buddhist and Sufi scholars, and communities of artisans. The present volume explores the aesthetic theories underlying many genres of the Asian arts. These characterize the dialogue between and amongst different Asian regions. The same Asian notions of space and time are manifested in architectural form as also in a wide variety of visual arts. The contributors in this volume identify the multi-layered discourse comprising the nature of monuments as also the movement of motifs and symbols through sculptured and picturised representation. Some essays focus on fundamental notions such as nyata, as common to the Indian, Korean, and other Asian countries. Also, the papers bear testimony to the phenomena of dialogue and distinctiveness, continuity and change. This is evident in architectural structures, sculptural forms, particularly in iconography, and of course in the performing arts. The IIC Asia Project in its second phase has with purpose traced the trajectory of transmission systems in Asian civilization in different domains and at different levels, be it the vertical transmission from generation to generation in education or the artistic transmission and diffusion through the arts. It is hoped that this volume will add to the meager

literature that exists on the subject and will stimulate further research and study *South Indian Inscriptions: pt. 1-3. Miscellaneous inscriptions from the Tamil country. pt. 4. Copper-plate grants from Sinnamanur, Tirukkalar and Tiruchchengodu*, 1929

Worldly Gurus and Spiritual Kings Tamara I. Sears, 2014-06-10 This pioneering book is the first full length study of the matha or Hindu monastery which developed in India at the turn of the first millennium. Rendered monumentally in stone, the matha represented more than just an architectural innovation; it signaled the institutionalization of asceticism into a formalized monastic practice as well as the emergence of the guru as an influential public figure. With entirely new primary research, Tamara I. Sears examines the architectural and archaeological histories of six little known monasteries in Central India and reveals the relationships between political power, religion, and the production of sacred space. This important work of scholarship features scrupulous original measured drawings providing a vast amount of new material and a much needed contribution to the fields of Asian art, religious studies, and cultural history. In introducing new categories of architecture, this book illuminates the potential of buildings to reconfigure not only social and ritual relationships but also the fundamental ontology of the world.

Muqarnas Gülru Necipoğlu, Karen Leal, 2010-11-11 The articles in *Muqarnas* 27 address topics such as spolia in medieval Islamic architecture, Islamic coinage in the seventh century, the architecture of the Alhambra from an environmental perspective, and Ottoman Mamluk gift exchange in the fifteenth century. The volume also features a new section entitled Notes and Sources with pieces highlighting primary sources such as Akbar's *Kath sarits*. *Muqarnas: An Annual on the Visual Cultures of the Islamic World* is sponsored by the Aga Khan Program for Islamic Architecture at Harvard University and the Massachusetts Institute of Technology, Cambridge, Massachusetts.

Proceedings of the Indian Geotechnical Conference (IGC 2024), Volume 11 Manish S. Dixit, Sumeet S. Jaiswal, Neelima Satyam, Awadhesh P. Singh, Vidya Bhushan Maji, 2025-11-17 This book presents select proceedings of the Indian Geotechnical Conference IGC 2024 held at MIT Chhatrapati Sambhajinagar. The book provides the collection of papers that were presented at the IGC 2024. The book covers topics related to geophysical investigation, shallow and deep foundation, geosynthetics, earth retaining structures, soil dynamics, ground improvement, physical and numerical modelling, tunnelling, and underground structures, reliability in geotechnical engineering, geomaterial characterisation, and so on. This book provides its readers an opportunity to enhance their research capacities and knowledge in the various fields of geotechnical engineering. This book is a valuable reference book for beginners, researchers, academicians, and professionals interested in geotechnical engineering, covering the design and execution of foundations and other structures for a variety of infrastructural projects.

Annual Bibliography of Indian Archaeology E.C.L. During, 2012-12-06 When in 1925 the initiative was taken by the Kern Institute, Leiden, to start the publication of an Annual Bibliography of Indian Archaeology, the Board of the Institute could do so with confidence as it was sure of the assistance of scholars all over the world as to the supply of publications as well as of information. With the help of this material, a bibliography could be compiled by a small team of highly skilled

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