

سیکٹری سکول امتحان پارٹ - I (جماعت نہم)

امرو (لاڑی)

وقت = 2.10

60 = خمس

مل

نوٹ۔ جوابی کاپی پر وہی سوال نمبر اور جزو نمبر درج کیجئے جو کہ سوالیہ پرچے میں درج ہے۔

2۔ معجذیل قلم و غزل کے اشعار کی تشریح کیجیے۔ (تین اشعار حصہ قلم اور دو حصہ غزل سے)

10

(i)	تو ہی نظر آتا ہے ہر شے پہ حیلہ اُن کو	(حصہ علم)
(ii)	میا ہے ملک آتی جیسے سے ٹو ہے	
(iii)	جنگلوں میں ہو رہے ہیں پیدا ہرے چھوٹے	
(iv)	ہو نکلے دن تھے غلوں اوراق میں طہور	
(v)	آتشِ غم میں دل نکلے شکار	(حصہ نزل)
(vi)	یراقوں کو باتوں کی حسرت رہی	
(vii)	دنِ دہری کے غم ہوئے شام ہو سکی	

ہر رنج و مصیبت میں کرتے ہیں بگھڑا
کہ تھم میں مسجد کے پھولوں کی نڈ ہے
چھوڑا دیے ہیں حق نے کیا کیا ہرے چھوٹے
دلصحت ہوئے ترے فجر سایہ وار سے

دیر سے تو کہاب کی سی ہے
خدا نے باتوں کو تہ کو کیا کیا
پھیلا کے پاؤں سوئیں کے مہرِ مزار میں

3۔ درج ذیل خبریں پڑھیں اور ان کا خلاصہ لکھیں۔
 مختلف کاموں اور محنت کے ساتھ ساتھ بھی لکھیں۔
 5 + 5 = 10

(الف) اس وقت جب کہ محکمہ حق کے جواب میں ہر طرف سے گواہی بھکاریوں نے دی تھی، مگر عالم کے مسلمانوں کو وارنٹ جان مریض کی طرف

زع کرنے کا حکم دیا۔ لیکن غزوہ بدر و احد و قدس صلی اللہ علیہ وآلہ وسلم ہم ان ستم کاروں کا حقیقی جہاد تھا، اپنے لیے حکم خدا کا منظر تھا۔

(ب) یہ بلکہ کم نہیں رہا بلکہ قطعہ میں میں واقع تھا، یعنی قنات مزل نے ہی اسے جیسا شانہ طول عرض مختار تھا۔ عمارت کے سامنے سچے چمنی تھا جس

کے ماحول پر مہدی کی گہری سبز باز کے سر پر، خیزوں اور نیچے سرور اور سفید کے پتھر لپھاتے تھے۔ جن میں جابجا سرخ و سپید لکڑی کے پردے تھے۔

4۔ کوئی سے پانچ سوالوں کے مختصر جواب دیجیے۔

(i) ہجرت نبویؐ سے کیا مراد ہے؟

(ii) شریف زادے کی عزلی نہیں کر سوتا نے کیا کہا؟

(iii) جس شخص کو انکو چاہی ہو اس کی مدد کی درخواست کی جائے۔
(iv) مضمون نگار کو اس کے گھرانے والوں پر فحش کیوں آتی ہے؟

(۷) مکلف میں دہشت گردی کے حوالے سے کبھی مشترک کے قیام کے دو متصادم لکھیے۔

(vii) اقبال نے ازل و آخر سے کیا سرواں ہے؟ (viii) پھر نے غزل میں ہوتوں کو کس سے تشبیہ دی ہے؟

5 کسی ایک سبق کا خلاصہ لکھیے۔ (i) مرزا غالب کے حالات و خصائص (ii) شعلگی پر غور سے اور دوسرے پر مختصر

کتاب مسجدی کی افہام " سر " کا مرکز کی مثال و اختصار کے لیے صورت مرکا نام کی طرح ہے۔

والہ کے نام پر لکھیں جس میں حق تعالیٰ توفیق کرے۔

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5 *Edmond Charles* *Edmond "Ed"*

100

(iii) $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} = \frac{1}{8}$ (iv) $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} = \frac{1}{8}$ (v) $\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} = \frac{1}{8}$

(c) $\frac{d}{dt} \left(\frac{1}{r^2} \right) = -\frac{2}{r^3} \frac{dr}{dt}$

(d) $\frac{d}{dt} \left(\frac{1}{r^2} \right) = -\frac{2}{r^3} \frac{dr}{dt}$

(V) $\frac{1}{2} \times 100 = 50\%$ -

1000

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_____ (iii) _____ (iv) _____

_____ *de/for* (s) _____ *de/for*

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Herald and Presbyter ,1923 **Pattern Recognition and Machine Intelligence** Ashish Ghosh,Rajat K. De,Sankar K Pal,2007-11-28 This book constitutes the refereed proceedings of the Second International Conference on Pattern Recognition and Machine Intelligence PReMI 2007 held in Kolkata India in December 2007 The papers are organized in topical sections on pattern recognition image analysis soft computing and applications data mining and knowledge discovery bioinformatics signal and speech processing document analysis and text mining biometrics and video analysis

International Year Book Number ,1927 Political Conflict in Pakistan Mohammad Waseem,2022-04-01 This book is a major reinterpretation of politics in Pakistan Its focus is conflict among groups communities classes ideologies and institutions which has shaped the country s political dynamics Mohammad Waseem critically examines the theory surrounding the millennium long conflict between Hindus and Muslims as separate nations who practiced mingled faiths and the Hindu Muslim and Sikh renaissances that created a twentieth century clash of communities and led to partition Political Conflict in Pakistan addresses multiple clashes between the high culture as a mission to transform society and the low culture of the land and the people between those committed to the establishment s institutional constitutional framework and those seeking to dismantle the colonial state between the corrupt and those seeking to hold them to account between the political class and the middle class and between civil and military power The author exposes how the ruling elite centralised power through the militarisation and judicialization of politics rendering the federalist arrangement an empty shell and thus grossly alienating the provinces He sets all this within the contexts of education and media as breeders of conflict the difficulties of establishing an anti terrorist regime and the state s pragmatic attempts at conflict resolution by seeking to keep the outsiders inside This is a wide ranging account of a country of contestations *Muslims and Bengal Politics (1912-24)* Abu Yusuf Alam,2006 *Nursing Times* ,1980 **Occasional Paper** Asia Society. Afghanistan Council,1970

The Athenaeum James Silk Buckingham,John Sterling,Frederick Denison Maurice,Henry Stebbing,Charles Wentworth Dilke,Thomas Kibble Hervey,William Hepworth Dixon,Norman Maccoll,Vernon Horace Rendall,John Middleton Murry,1904

The Athenaeum ,1913 **The Politics of Self-Expression** Markus Daechsel,2006-09-27 The 1930s to 1950s witnessed the rise and dominance of a political culture across much of North India which combined unprecedented levels of mobilization and organization with an effective de politicization of politics On the one hand obsessed with world events people also came to understand politics as a question of personal morality and achievement In other words politics was about expressing the self in new ways and about finding and securing an imaginary home in a fast moving and often terrifying

universe The scope and arguments of this book make an innovative contribution to the historiography of modern South Asia by focusing on the middle class milieu which was the epicentre of this new political culture **British National**

Bibliography for Report Literature ,2001-12 *Representing India* N. Jayal,2006-04-12 This is a study of how ethnic diversity is represented in public institutions in India and how politics manages ethnic inequalities New data on representational patterns in parliament cover the diversity of caste tribe and religion Material disadvantage is central to ethnic and cultural inequality as social and economic inequalities overlap *Travellers in Faith* Muhammad Khalid Masud,2021-10-25 The Tablighi Jamat is a twentieth century faith renewal movement which is presently operating in more than eighty countries With millions of participants its annual conference has become the second largest Muslim congregation after the Hajj In the absence of official writings and its abstinence from media publicity the Jamat can best be studied by participant observation as illustrated by the studies of its activities in India Britain France Germany Belgium Canada Morocco and South Africa which are presented in this volume Studying the historical and social growth of this movement in India its transnational transformation the development of its ideology particularly on the questions of conversion gender religious diversity organization communication adjustment with the local environment and personal transformation this volume offers fascinating information about contemporary Dawah phenomenon in Islam **Cornell University Courses of Study** Cornell University,1983

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Table of Contents Urdu Paper 9th Class 201

1. Understanding the eBook Urdu Paper 9th Class 201
 - The Rise of Digital Reading Urdu Paper 9th Class 201
 - Advantages of eBooks Over Traditional Books
2. Identifying Urdu Paper 9th Class 201
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Urdu Paper 9th Class 201
 - User-Friendly Interface
4. Exploring eBook Recommendations from Urdu Paper 9th Class 201
 - Personalized Recommendations
 - Urdu Paper 9th Class 201 User Reviews and Ratings
 - Urdu Paper 9th Class 201 and Bestseller Lists

5. Accessing Urdu Paper 9th Class 201 Free and Paid eBooks
 - Urdu Paper 9th Class 201 Public Domain eBooks
 - Urdu Paper 9th Class 201 eBook Subscription Services
 - Urdu Paper 9th Class 201 Budget-Friendly Options
6. Navigating Urdu Paper 9th Class 201 eBook Formats
 - ePub, PDF, MOBI, and More
 - Urdu Paper 9th Class 201 Compatibility with Devices
 - Urdu Paper 9th Class 201 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Urdu Paper 9th Class 201
 - Highlighting and Note-Taking Urdu Paper 9th Class 201
 - Interactive Elements Urdu Paper 9th Class 201
8. Staying Engaged with Urdu Paper 9th Class 201
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Urdu Paper 9th Class 201
9. Balancing eBooks and Physical Books Urdu Paper 9th Class 201
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Urdu Paper 9th Class 201
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Urdu Paper 9th Class 201
 - Setting Reading Goals Urdu Paper 9th Class 201
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Urdu Paper 9th Class 201
 - Fact-Checking eBook Content of Urdu Paper 9th Class 201
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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