# قو می زندگی میں ظلم وضبط کی اہمیت

لفظا'' نظم' کیا ''صنبط'' اس فندر اہمیت کا حامل ہے کہ ہر کہیں اس کی موجودگی محسوس ہوتی ہے۔ جہاں براظم نہیں ہے وہاں پر افراتفری اور غلط متائج ہی نظر آ کیں گے۔ دنیا کا ہر کام کسی نہ کسی ضایطے یا قاعد سے کے بخت ہوتا ہے۔ پیز مین وآ سان، پیچاندستار ہے اورسورج کسی نظام کے بخت کام کررہے ہیں۔ پیسب سمسی قاعدے یا قانون کے تابع رہ کرچل رہے ہیں۔ سورج کی گرمی ، اس کی چىك، چاندى دىك، كىل ونهار كاڭشنا، برۇھنا،موسموں كاتغير وتېدل پيسب پچھا يك قانون کے ماتخت ہوریا ہے۔ سورج کا تکانا ،اس کاغروب ہونا ،زبین کا کھومنا اور رات دن کا پیدا ہونا ان سب کے لئے ایک وفت مقرر ہے۔ان میں ہے کوئی بھی عمل اینے وفت مقررہ سے ایک سینٹر بھی ادھرا دھر نہیں ہوسکتا ۔ پیسب کسی قانو ن کی بدولت ہے۔ جیوانات، نیاتات اور جمادات بھی ایک مخصوص قاعدے کے تا ہع ہیں۔غرض کا ئنات کی ہر چیز کے لئے کوئی قاعدہ مقترر ہےاوروہ اس قاعد ہے سے یا ہڑبیں تکل سکتی۔ ندی نا لے ، دریا ،سمندربھی ایک خاص ضایطے کے تخت بہتے ہیں۔ پیلدار اور پھولدار درخت بھی کسی قانون میں جکڑے ہوئے ہی پیدا ہوتے ہیں اور اسی طرح ہے ختم ہوتے ہیں۔کوئی چیز کوئی انسان قانون اور ضا بطے سے باہر نہیں ہو سکتا۔انسان کے جسم میں جواعضاء بنائے گئے ہیں وہ سارے کے سارے اپنا اپنا کام ایک مخصوص ضایطے یا قانون کے تخت کرتے ہیں ۔ و ماغ کے لئے ایک ضابط مقترر ہے۔ وہ اس کے تخت کام کر رہا ہے۔ ول

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disciples of the Swami as opposed to those of followers of a later period helps account for the radical changes in the portrayal of the Swami in the hagiographical tradition **Memories in the Service of the Hindu Nation** Pranav Kohli,2023-11-16 This ethnography connects the memories of the 1947 Partition to Hindu nationalism and the global swing to the right

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