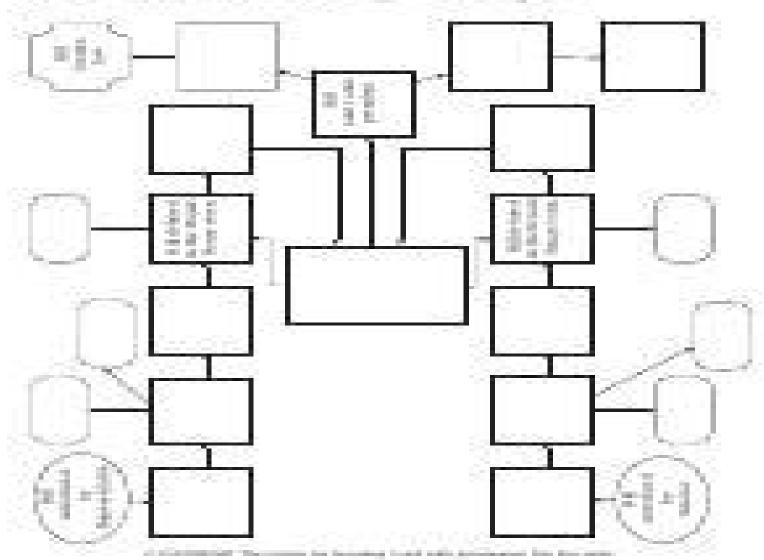
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Rachel S Tattersall

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Sunday School Times ,1882 **The American Catalogue** ,1880 American national trade bibliography *The History of Legal Education in the United States* Steve Sheppard,2007 An invaluable and fascinating resource this carefully edited

anthology presents recent writings by leading legal historians many commissioned for this book along with a wealth of related primary sources by John Adams James Barr Ames Thomas Jefferson Christopher C Langdell Karl N Llewellyn Roscoe Pound Tapping Reeve Theodore Roosevelt Joseph Story John Henry Wigmore and other distinguished contributors to American law It is divided into nine sections Teaching Books and Methods in the Lecture Hall Examinations and Evaluations Skills Courses Students Faculty Scholarship Deans and Administration Accreditation and Association and Technology and the Future Contributors to this volume include Morris Cohen Daniel R Coquillette Michael Hoeflich John H Langbein William P LaPiana and Fred R Shapiro Steve Sheppard is the William Enfield Professor of Law University of Arkansas School of Law

Jimmy Carter, the Politics of Family, and the Rise of the Religious Right J. Brooks Flippen, 2011-03-15 As Jimmy Carter ascended to the presidency the heir apparent to Democratic liberalism he touted his background as a born again evangelical Once in office his faith indeed helped form policy on a number of controversial moral issues By acknowledging certain behaviors as sinful while insisting that they were private matters beyond government interference I Brooks Flippen argues Carter unintentionally alienated both social liberals and conservative Christians thus ensuring that the debate over these moral family issues acquired a new prominence in public and political life The Carter era according to Flippen stood at a fault line in American culture religion and politics In the wake of the 1960s some Americans worried that the traditional family faced a grave crisis This newly politicized constituency viewed secular humanism in education the recognition of reproductive rights established by Roe v Wade feminism and the struggle for homosexual rights as evidence of cultural decay and as a challenge to religious orthodoxy Social liberals viewed Carter's faith with skepticism and took issue with his seeming unwillingness to build on recent progressive victories Ultimately Flippen argues conservative Christians emerged as the Religious Right and were adopted into the Republican fold Examining Carter's struggle to placate competing interests against the backdrop of difficult foreign and domestic issues a struggling economy the stalled Strategic Arms Limitation Talks disputes in the Middle East handover of the Panama Canal and the Iranian hostage crisis Flippen shows how a political dynamic was formed that continues to this day Professional Journal of the United States Army ,1993-11 Christian

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argument with striking contemporary relevance empire abroad inevitably undermines democracy at home These essays which Lebovics wrote over the past decade demonstrate the impressive intellectual range of his work Focusing primarily on France and to a lesser extent on the United Kingdom he shows how empire and its repercussions have pervaded and corroded Western cultural intellectual and social life from the mid nineteenth century to the present Some essays explore why modern Western democratic societies needed colonialism Among these is an examination of the seventeenth century philosopher John Locke's prescient conclusion that liberalism could only control democratic forces with the promise of greater wealth enabled by empire In other essays Lebovics considers the relation between overseas rule and domestic life Discussing George Orwell's tale Shooting an Elephant and the careers of two colonial officers one British and one French he contemplates the ruinous authoritarianism that develops among the administrators of empire Lebovics considers Pierre Bourdieu's thinking about how colonialism affected metropolitan French life and he reflects on the split between sociology and ethnology which was partly based on a desire among intellectuals to think one way about metropolitan populations and another about colonial subjects Turning to the arts Lebovics traces how modernists used the colonial exotic to escape the politicized and contested modernity of the urban West Imperialism and the Corruption of Democracies is a compelling case for cultural history as a key tool for understanding the injurious effects of imperialism and its present day manifestations Notes on the Gospels Melancthon Williams Jacobus, 1856 within globalization The Holy Bible, Notes Critical, The Holy Bible ... with Explanatory Notes ... By Thomas Scott. A New Explanatory and Practical, by J. Campbell ,1857 Edition, with Corrections by the Author, 1812 The Holy Bible ... with Critical, Philological and Explanatory Notes by the Rev. John Hewlett ... Illustrated with ... Engravings, Etc ,1812

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