

My home, my castle

What's in this module?

- rooms, furniture and appliances
- ordinal numbers (1st-20th)
- there is/there are
- some/any
- possessive adjectives
- prepositions of place
- describing your house or flat

Find the page numbers for pictures 1-3.

Find the page numbers for

- an advert for a villa
- a ghost

Vocabulary

Rooms

- Listen and repeat. Which word is not a room? What are these words in your language?



Upstream 6 Unit My Home Is My Castle

David Baud



Upstream 6 Unit My Home Is My Castle:

Open Midnight Brooke Williams, 2017-02-20 *Open Midnight* weaves two parallel stories about the great wilderness. Brooke Williams's year alone with his dog, ground truthing wilderness maps of southern Utah and that of his great great grandfather who in 1863 made his way with a group of Mormons from England across the wilderness almost to Utah, dying a week short. The book is also about two levels of history: personal as represented by William Williams and collective as represented by Charles Darwin who lived in Shrewsbury, England, at about the same time as Williams. As Brooke Williams begins researching the story of his oldest known ancestor, he realizes that he has few facts. He wonders if a handful of dates can tell the story of a life. Writing, "If those points were stars in the sky we would connect them to make a constellation which is what I've made with his life by creating the parts missing from his story." Thus William Williams becomes a kind of spiritual guide, a shamanlike consciousness that accompanies the author on his wilderness and life journeys and that appears at pivotal points when the author is required to choose a certain course. The mysterious presence of his ancestor inspires the author to create imagined scenes in which Williams meets Darwin in Shrewsbury, sowing something central in the DNA that eventually passes to Brooke Williams, whose life has been devoted to nature and wilderness. Brooke Williams's inventive and vivid prose pushes boundaries and investigates new ways toward knowledge and experience, inviting readers to think unconventionally about how we experience reality, spirituality, and the wild. The author draws on Jungian psychology to relate how our consciousness of the wild is culturally embedded in our psyche and how a deep connection to the wild can promote emotional and psychological well-being. Williams's narrative goes beyond a call for conservation but in the vein of writers like Joanna Macy, Bill Plotkin, and David Abram, the author argues passionately for the importance of wilderness to the human soul. Reading Williams's inspired prose provides a measure of hope for protecting the beautiful places that we all need to thrive. *Open Midnight* is grounded in the present by Williams's descriptions of the Utah lands he explores. He beautifully evokes the feeling of being solitary in the wild, at home in the deepest sense in the presence of the sublime. In doing so, he conveys what Gary Snyder calls a practice of the wild more completely than any other work. Williams also relates an insider's view of negotiations about wilderness protection. As an advocate working for the Southern Utah Wilderness Alliance, he represents a minority in meetings designed to open wilderness lands to roads and hunting. He portrays the mindset of the majority of Utah's citizens who argue passionately for their rights to use their lands, however they wish. The phrase "open midnight" as Williams sees it, evokes the time between dusk and dawn, between where we've been and where we're going, and the unconscious where all possibilities are hidden.

Congressional Record, United States, Congress, 1966

Billboard, 2007-05-05 In its 114th year, *Billboard* remains the world's premier weekly music publication and a diverse digital events brand, content, and data licensing platform. *Billboard* publishes the most trusted charts and offers unrivaled reporting about the latest music, video, gaming, media, digital, and mobile entertainment issues and trends.

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Table of Contents Upstream 6 Unit My Home Is My Castle

1. Understanding the eBook Upstream 6 Unit My Home Is My Castle
 - The Rise of Digital Reading Upstream 6 Unit My Home Is My Castle
 - Advantages of eBooks Over Traditional Books
2. Identifying Upstream 6 Unit My Home Is My Castle
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Upstream 6 Unit My Home Is My Castle
 - User-Friendly Interface
4. Exploring eBook Recommendations from Upstream 6 Unit My Home Is My Castle
 - Personalized Recommendations
 - Upstream 6 Unit My Home Is My Castle User Reviews and Ratings
 - Upstream 6 Unit My Home Is My Castle and Bestseller Lists
5. Accessing Upstream 6 Unit My Home Is My Castle Free and Paid eBooks
 - Upstream 6 Unit My Home Is My Castle Public Domain eBooks
 - Upstream 6 Unit My Home Is My Castle eBook Subscription Services
 - Upstream 6 Unit My Home Is My Castle Budget-Friendly Options
6. Navigating Upstream 6 Unit My Home Is My Castle eBook Formats
 - ePub, PDF, MOBI, and More
 - Upstream 6 Unit My Home Is My Castle Compatibility with Devices
 - Upstream 6 Unit My Home Is My Castle Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Upstream 6 Unit My Home Is My Castle
 - Highlighting and Note-Taking Upstream 6 Unit My Home Is My Castle
 - Interactive Elements Upstream 6 Unit My Home Is My Castle
8. Staying Engaged with Upstream 6 Unit My Home Is My Castle

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Upstream 6 Unit My Home Is My Castle
- 9. Balancing eBooks and Physical Books Upstream 6 Unit My Home Is My Castle
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Upstream 6 Unit My Home Is My Castle
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Upstream 6 Unit My Home Is My Castle
 - Setting Reading Goals Upstream 6 Unit My Home Is My Castle
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Upstream 6 Unit My Home Is My Castle
 - Fact-Checking eBook Content of Upstream 6 Unit My Home Is My Castle
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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