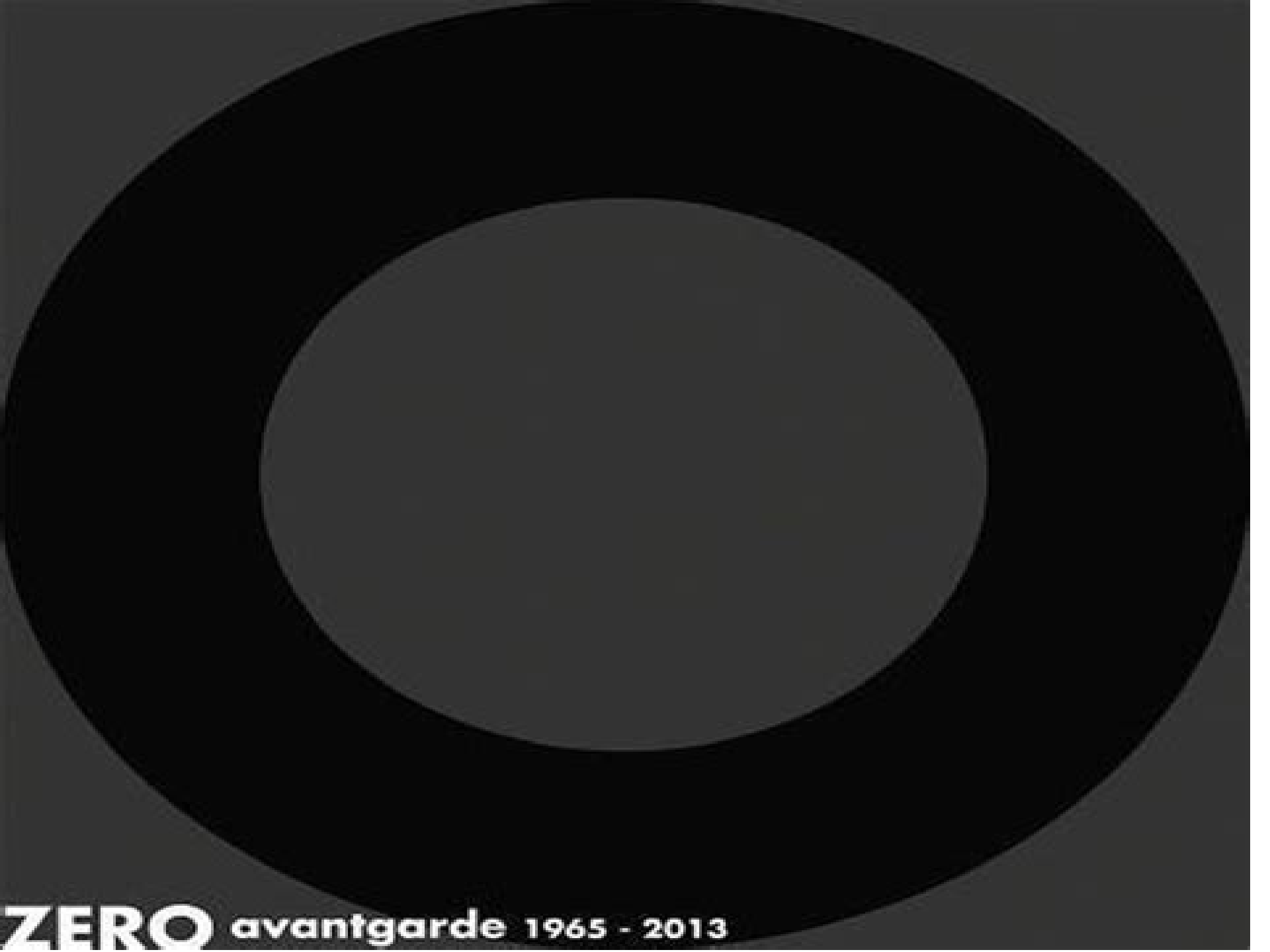




**ZERO** avantgarde 1965 - 2013

# Zero Avantgarde 1965 2013

**Tao Wei**



## **Zero Avantgarde 1965 2013:**

**Zero** Galleria Christian Stein (Milano),2014      **The Marquis de Sade and the Avant-Garde** Alyce Mahon,2020-05-26

This is the first book to examine the cultural history of Marquis de Sade's 1740-1814 philosophical ideas and their lasting influence on political and artistic debates. An icon of free expression, Sade lived through France's Reign of Terror and his writings offer both a pitiless mirror on humanity and a series of subversive metaphors that allow for the exploration of political, sexual, and psychological terror. Generations of avant-garde writers and artists have responded to Sade's philosophy as a means of liberation and as a radical engagement with social politics and sexual desire, writing fiction modelled on Sade's novels, illustrating luxury editions of his works, and translating his ideas into film, photography, and painting. In *The Sadean Imagination*, Alyce Mahon examines how Sade used images and texts as forms that could explore and dramatize the concept of terror on political, physical, and psychic levels, and how avant-garde artists have continued to engage in a complex dialogue with his works. Studying Sade's influence on art from the French Revolution through the twentieth century, Mahon examines works ranging from Anne Desclos's *The Story of O* to images, texts, and films by Man Ray, Pier Paolo Pasolini, Guillaume Apollinaire, Jean Jacques Lebel, and Peter Brook. She also discusses writings and responses to Sade by feminist theorists, including Angela Carter and Judith Butler. Throughout, she shows how Sade's work challenged traditional artistic expectations and pushed the boundaries of the body and the body politic, inspiring future artists, writers, and filmmakers to imagine and portray the unthinkable.

*The Sovereign Self* Grant H. Kester,2023-06-13 In *The Sovereign Self*, Grant H. Kester examines the evolving discourse of aesthetic autonomy from its origins in the Enlightenment through avant-garde projects and movements in the nineteenth and twentieth centuries. Kester traces the idea of aesthetic autonomy, the sense that art should be autonomous from social forces while retaining the ability to reflect back critically on society, through Kant, Schiller, Hegel, Marx, and Adorno. Kester critiques the use of aesthetic autonomy as the basis for understanding the nature of art and the shifting relationship between art and revolutionary praxis. He shows that dominant discourses of aesthetic autonomy reproduce the very forms of bourgeois liberalism that autonomy discourse itself claims to challenge. Analyzing avant-garde art and political movements in Russia, India, Latin America, and elsewhere, Kester retheorizes the aesthetic beyond autonomy. Ultimately, Kester demonstrates that the question of aesthetic autonomy has ramifications that extend beyond art to encompass the nature of political transformation and forms of anticolonial resistance that challenge the Eurocentric concept of Man upon which the aesthetic itself often depends.

*The Red Years* Gavin Walker,2020-11-24 The analysis of May 68 in Paris, Berkeley, and the Western world has been widely reconsidered. But 1968 is not only a year that conjures up images of Paris, Frankfurt, or Milan. It is also the pivotal year for a new anti-colonial and anti-capitalist politics to erupt across the Third World, Asia, Africa, the Middle East, and Latin America. Japan's position, neither in the West nor in the Third World, provoked a complex and intense round of mass mobilizations through the 1960s and early 70s. The Japanese situation remains

remarkably under examined globally Beginning in the late 1950s a New Left independent of the prewar Japanese communist moment itself of major historical importance in the 1920s and 30s came to produce one of the most vibrant decades of political organization political thought and political aesthetics in the global twentieth century In the present volume major thinkers of the Left in Japan alongside scholars of the 1968 movements reexamine the theoretical sources historical background cultural productions and major organizational problems of the 1968 revolutions in Japan Zero avantgarde 1965-2013. Ediz. italiana, inglese e tedesca Marco Meneguzzo,2014 The ZERO Group formed in 1957 aiming to return to a zero point of art which would take into account an atomic spatial and dynamic world At this time the German media and art world seemed largely uninterested in the postwar neo avant garde artwork that had evolved prompting two young artists Heinz Mack and Otto Piene to establish their own Düsseldorf studio They would invite other artists to exhibit for single nights at a time and from these informal meetings ZERO developed particularly taking root in Italy ZERO Avantgarde 1965 2013 offers an introduction to this artistic movement which includes artists such as Piero Manzoni Lucio Fontana Agostino Bonalumi Enrico Castellani Dadamaino and many others Extended accounts from the movement's founders and participants accompany archival documentation of their meetings and exhibitions providing an intimate view of their philosophy and practices Transnational Perspectives on the Art of Piero Manzoni and Hélio Oiticica Lara Demori,2025-08-26 Establishing a missed link between the work of Piero Manzoni and Hélio Oiticica and their respective cultural contexts this book sheds new light on overlooked aspects of these two artists practices particularly focusing on the shift from painting to performance in the long 1960s Lara Demori envisions a transnational juxtaposition a conceptual dialogue that discloses overlooked resonances between the work and the modus operandi of both artists repositioning claims of national exceptionalism within a web of constellated practices This book proposes their oeuvre as heterogeneous critical models to unpack categories of thought used to analyse the postwar decades Tabula Rasa Anti Art Open Work and self Marginalisation and Freedom These in turn are charged with specific histories and offer new paradigms for the formal and social inventions perpetuated by the art of Manzoni Oiticica and fellow artists in the context of the tournaments that crossed the 1960s on a global scale This book will be of interest to scholars working in art history modernism and post modernism Italian studies and Brazilian studies

**The Creative Underground** Paul Clements,2016-09-13 Paul Clements champions the creative underground and expressions of difference through visionary avant garde and resistant ideas This is represented by an admixture of utopian literature manifestos and lifestyles which challenge normality and attempt to reinvent society as practiced for example by radicals in bohemian enclaves or youth subcultures He showcases a range of art and participatory cultural practices that are examined sociopolitically and historically employing key theoretical ideas which highlight their contribution to aesthetic thinking political ideology and public discourse A reevaluation of the arts and progressive modernism can reinvigorate culture through active leisure and post work possibilities beyond materialism and its constraints thereby presenting

alternatives to established understandings and everyday cultural processes The book teases out the difficult relationship between the individual culture and society especially in relation to autonomy and marginality while arguing that the creative underground is crucial for a better world as it offers enchantment vitality and hope **Acta Historiae Artium** ,2015

**Building Institution** Kim Förster,2024-02-21 Building Institution chronicles the expansion of architecture as a profession and discipline in the postmodern era Kim Förster traces the compelling history of the Institute for Architecture and Urban Studies which was active in New York from 1967 to 1985 Drawing on extensive archival research and oral histories he constructs a collective biography that details the Institute's diverse roles and the dynamic interplay between research and design education culture and publishing By exploring the transformation of cultural production into a practice as well as the culturalization and global postmodernization of architecture the volume contributes significantly to the institutional history of architecture *Dynamo* Galeries nationales du Grand Palais (France),2013 Plus de 200 oeuvres et 150 artistes parmi

lesquels Le Parc Kapoor Soto Vasarely sont représentés dans cet ouvrage qui permet au lecteur en remontant le temps jusqu'en 1913 d'appréhender une tendance fondamentale de l'art contemporain l'art optique et cinématique Memento **Cue** ,1966

*Leben mit Pop* Manfred Kuttner,Christopher Williams,M. Darsie Alexander,Städtische Kunsthalle Düsseldorf,2013 Gerhard Richter Konrad Lueg Sigmar Polke and Manfred Kuttner coined the term Capitalist Realism on the occasion of their self organised exhibitions in Düsseldorf in 1963 Although they only used the term themselves for a short period and quickly distanced themselves from their perception as a group of artists Capitalist Realism represented a specific conception of art in post war West Germany that has remained controversial to this day This exhibition publication is the first fully dedicated to this important phenomenon The main exhibitions and actions are documented in image and text and the international art historical and social context is illuminated from different perspectives Both exhibition and catalogue substantiate the topicality of one of the most intense and influential tendencies of the postwar period Cadence Bob Rusch,1988 *New York* ,1990-10 **Cue** ,1966 *The Writers Directory* ,2013 **Arts & Humanities Citation Index** ,2001 Zero Zero, 3 ... 2 ... 1 ... **Zero** Maximiliane Zoller,Courtauld Institute of Art,2000

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