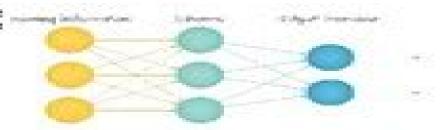
Sigherma Theory

in both thinking and memory.

What does this diagram suggest about the extent to which schemes affect memory?



Bearthett (1992)

The sim of Bartlett's classic study was to investigate how the memory of a story is affected by previous knowledge. He manted to see if cultural background and unfamiliarity with a test would lead to distortion of memory which the story was recalled Bartlett's hypothesis was transfer in reconstructive and that people store and retrieve information at conding to expectations formed by cultural schemes.

Bartlett told participants a Native American legend called The War of the Choets. The participants were British, for them, the story was filled with unfamiliar names and contexts, and the style was foreign to them.

Sartlett allocated the participants to one of two conditions. One group was asked to use repeated reproduction, where participants heard the story and were told to reproduce it after a short time and then to do so again repeatedly over a period of days, weaks, months or years. The second group was told to use said reproduction, in which they had to recall the story and repeat it to another person.

Bartlett found that there was no significant difference between the way that the groups recalled the story. Over time the story became shorter: Bartlett found that after so or seven reproductions, it was reduced to 100 words. The story also became more conventional - that is, it retained only those details that could be assimilated to the social and cultural background of the participants for example, instead of "hunting seals," participants remembered that the men in the story were fishing the word "cance" was changed to the word "boot."

Bartlett found that there were three patterns of distortion that took place. The story became more consistent with the participants' own cultural expectations - that is details were unconsciously changed to fit the norms of British culture. The story also become shorter with each retelling as participants omitted information which was seen as not important. Finally, participants also bended to change the order of the story in

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Liying Dong

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