

# ANNUAL REPORT

MARYLAND STATE DEPARTMENT OF ASSESSMENTS AND TAXATION  
Taxpayer Services - Charter Division P.O. Box 17052, BALTIMORE, MARYLAND 21297-1052

**2020**  
**Form 1**  
Due April 15<sup>th</sup>  
Date Received  
by Department

| Type of Business<br>Check one business type below           | Dept. ID<br>Prefix | Filing<br>Fee | Type of Business<br>Check one business type below               | Dept.<br>ID<br>Prefix | Filing<br>Fee |
|-------------------------------------------------------------|--------------------|---------------|-----------------------------------------------------------------|-----------------------|---------------|
| <input type="checkbox"/> Domestic Stock Corporation         | (S)                | \$500         | <input type="checkbox"/> Domestic Limited Liability Company     | (S)                   | \$500         |
| <input type="checkbox"/> Foreign Stock Corporation          | (F)                | \$500         | <input type="checkbox"/> Foreign Limited Liability Company      | (F)                   | \$500         |
| <input type="checkbox"/> Domestic Non-Stock Corporation     | (D)                | -0-           | <input type="checkbox"/> Domestic Limited Partnership           | (M)                   | \$500         |
| <input type="checkbox"/> Foreign Non-Stock Corporation      | (F)                | -0-           | <input type="checkbox"/> Foreign Limited Partnership            | (F)                   | \$500         |
| <input type="checkbox"/> Foreign Insurance Corporation      | (F)                | \$500         | <input type="checkbox"/> Domestic Limited Liability Partnership | (L)                   | \$500         |
| <input type="checkbox"/> Foreign Interstate Corporation     | (F)                | -0-           | <input type="checkbox"/> Foreign Limited Liability Partnership  | (F)                   | \$500         |
| <input type="checkbox"/> SBA/1 Certified Family Partnership | (ALLUMRE)          | \$125         | <input type="checkbox"/> Domestic Statutory Trust               | (S)                   | \$500         |
| <input type="checkbox"/> Real Estate Investment Trust       | (R)                | \$500         | <input type="checkbox"/> Foreign Statutory Trust                | (F)                   | \$500         |

## SECTION I - ALL BUSINESS ENTITIES COMPLETE

☐ PLEASE CHECK HERE IF THIS IS AN AMENDED REPORT

NAME OF BUSINESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

☐ Check here if this is a change of mailing address.

PLEASE NOTE: This will not change your principal office address. You must file a Resolution to Change a Principal Office Address.

DEPARTMENT ID NUMBER \_\_\_\_\_

(Letter Prefix followed by 5-digits)

FEDERAL EMPLOYER IDENTIFICATION NUMBER \_\_\_\_\_

(9-digit number assigned by the IRS)

FEDERAL PRINCIPAL BUSINESS CODE \_\_\_\_\_

(If known, the 6-digit number on file with the IRS)

NATURE OF BUSINESS \_\_\_\_\_

TRADING AS NAME \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

Include an email to receive important reminders from the Department of Assessments and Taxation

## SECTION II - ONLY CORPORATE ENTITIES COMPLETE

### A. Corporate Officers (names and mailing addresses)

President \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

### B. Directors (names only)

\_\_\_\_\_

\_\_\_\_\_

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\*Required information for certain corporations, MD Code, Tax Property Article §11-101 - Please see instructions

\*Total number of directors \_\_\_\_\_

TPS\_Form 1 Annual Report (Rev: 6/20/19)

\*Total number of female directors \_\_\_\_\_

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# State Education Department Annual Report Form

**Sabine Zange**



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