

Safety Instructions & Operator's Manual for

SNAPPER®

REAR ENGINE RIDING MOWER

SERIES 20



MODELS

281320BE
301320BE
3314520BVE
331520KVE

MODEL NUMBER EXPLANATION

33	145	20	B	V	E
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CUTTING WIDTH

ENGINE HP

SERIES DESIGNATION

ENGINE OPTIONS

ENGINE TYPE

ENGINE MODEL

28 - 28" Cutting Deck
30 - 30" Cutting Deck
33 - 33" Cutting Deck

13 - 13.0 HP Engine
145 - 14.5 HP Engine
15 - 15.0 HP Engine

20 - Series Designation

B - Briggs Engine
K - Kohler Engine

V - Over Head
Valve

E - Electric Start

Thank you for buying a SNAPPER Product! Before operating your machine, read this manual carefully and pay particular attention to the "IMPORTANT SAFETY INSTRUCTIONS" on Pages 2 & 3. Remember that all power equipment can be dangerous if used improperly. Also keep in mind that SAFETY requires careful use in accordance with the operating instructions and common sense!

SNAPPER McDonough, GA., 30253 U.S.A.

Snapper Parts Manual

JG Myers



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Parts Manual for Snapper ... Snapper Power Equipment, Cook's Power Equipment Dist., Inc, 1985 The Complete Fishing Manual Henry Gilbey, 2011-05-02 Whether you're a beginner or a seasoned angler this illustrated manual will help you polish up your fishing skills A lavishly illustrated companion complete with maps and information on best seasons and hot spots The Complete Fishing Manual shows you the best places for fishing experiences Helpful notes on choosing the right kit tackle clothing and accessories help you prepare to be perfectly poised for a memorable affair with nature The e guide also goes beyond other books to cover strategies for fly fishing coarse fishing and game fishing Featuring detailed tactics and techniques for both freshwater and saltwater species and explaining the anatomy behavior and habitat of fish from all over the world this indispensable volume gives you everything you need to improve your float ledger lure and fly skills With authoritative explanatory text as well as clear detailed photography The Complete Fishing Manual is an invaluable aid for keen anglers everywhere *Navy Comptroller Manual* United States. Navy Department. Office of the Comptroller, 1952

Monthly Catalog of United States Government Publications United States. Superintendent of Documents, 1983 February issue includes Appendix entitled Directory of United States Government periodicals and subscription publications September issue includes List of depository libraries June and December issues include semiannual index *AF Manual* United States. Department of the Air Force, 1969 **Instruction Manual for Oceanographic Observations** United States. Hydrographic Office, 1955 *A Dictionary of Useful Animals and Their Products: a Manual of Ready Reference for All Those Which Are Commercially Important, and Others Which Man Has Utilised: Including Also a Glossary of Trade and Technical Terms Connected Therewith* Peter Lund Simmonds, 2025-08-26 Reprint of the original first published in 1883 The Antigonus publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage **50-Channel Pulse-height Analyzer**

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