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Chris Cunneen, Antje Deckert, Amanda Porter, Juan Tauri, Robert Webb

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Gordon critically examines South Africa s efforts to strike the perilous balance between democratic participation and social control South Africa has made great progress in pursuing the Western ideals of participatory justice and due process Yet Gordon finds that popular concerns about crime have fostered the growth of a punitive criminal justice system that undermines the country's rights oriented political culture Transformation and Trouble calls for South Africa to reaffirm its commitment to public empowerment by reforming its criminal justice system an approach she argues that would strengthen the country's new democracy An eloquent critical but ultimately optimistic analysis of the democratization of crime and justice in post apartheid South Africa Bill Dixon School of Criminology Education Sociology and Social Work Keele University A must read for understanding contemporary South Africa's agonizing dilemmas as it struggles to reconcile crime control with democratic values Jerome H Skolnick New York University School of Law Gordon's vast experience with criminal justice illuminates her cautionary tale of the search for a new way in south Africa Paul Chevigny New York University Diana Gordon is Professor Emerita of Political Science and Senior Research Scholar City University of New York Epistemic Iustice and the Postcolonial University Amrita Pande, Ruchi Chaturvedi, Shari Daya, Sepideh Azari, Koni Benson, Hal Cooper, Kerusha Govender, Shose Kessi, Nomusa Makhubu, Athambile Masola, Lungisile Ntsebeza, Jameelah Omar, Kealeboga Ramaru, Ari Sitas, Rike Sitas, 2023-08-01 This book addresses urgent current debates on decolonisation by offering reimagined teaching and learning interventions for obtaining greater epistemic justice in the contemporary postcolonial university At a time when debates on decolonisation have gained urgency in academic civic and public spaces this interdisciplinary collection by authors based at the University of Cape Town South Africa serves as a valuable archive documenting and reflecting on a turbulent period in South African higher education It is an important resource for academics looking to grasp debates on decoloniality both in South Africa and in university and teaching spaces further afield Calling for concerted and collaborative work towards greater epistemic justice across diverse disciplines the book puts forward a new vision of the postcolonial university as one that enables excellent teaching and learning undertaken in a spirit of critical consciousness and reciprocity

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