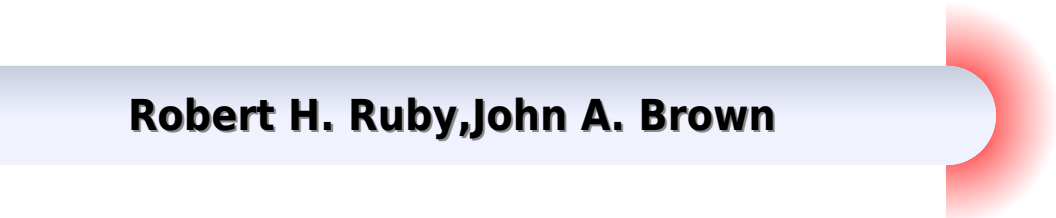


**Annual Report of the
Bureau of Ethnology
to the Secretary of the
Smithsonian Institution
(7th 1885-1886)**

**Smithsonian
Institution. Ethnology**

Smithsonian Bureau Of Ethnology Report 1897 188

Robert H. Ruby, John A. Brown



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Smithsonian Institution. Bureau of American Ethnology, 1904 **Annual Report of the Bureau of Ethnology** Smithsonian Institution. Bureau of American Ethnology, 1897 **Nineteenth Annual Report of the Bureau of American Ethnology**, 1900 *Catalogue of the Public Documents of the [the Fifty-third] Congress [to the 76th Congress] and of All Departments of the Government of the United States* United States. Superintendent of Documents, 1896 **Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States for the Period from ... to ...** United States. Superintendent of Documents, 1908 **Annual Report of the Board of Regents of the Smithsonian Institution** Smithsonian Institution. Board of Regents, 1905 Catalogue of the Public Documents of the ... Congress and of All Departments of the Government of the United States United States. Superintendent of Documents, 1898

Being Scioto Hopewell: Ritual Drama and Personhood in Cross-Cultural Perspective Christopher

Carr, 2022-01-05 This book in two volumes breathes fresh air empirically methodologically and theoretically into understanding the rich ceremonial lives the philosophical religious knowledge and the impressive material feats and labor organization that distinguish Hopewell Indians of central Ohio and neighboring regions during the first centuries CE The first volume defines cross culturally for the first time the ritual drama as a genre of social performance It reconstructs and compares parts of 14 such dramas that Hopewellian and other Woodland period peoples performed in their ceremonial centers to help the soul like essences of their deceased make the journey to an afterlife The second volume builds and critiques ten formal cross cultural models of personhood and the self and infers the nature of Scioto Hopewell people s ontology Two facets of their ontology are found to have been instrumental in their creating the intercommunity alliances and cooperation and gathering the labor required to construct their huge multicomunity ceremonial centers a relational collective concept of the self defined by the ethical quality of the relationships one has with other beings and a concept of multiple soul like essences that compose a human being and can be harnessed strategically to create familial like ethical bonds of cooperation among individuals and communities The archaeological reconstructions of Hopewellian ritual dramas and concepts of personhood and the self and of Hopewell people s strategic uses of these are informed by three large surveys of historic Woodland and Plains Indians narratives ideas and rites about journeys to afterlives the creatures who inhabit the cosmos and the nature and functions of soul like essences coupled with rich contextual archaeological and bioarchaeological taphonomic analyses The bioarchaeological taphonomic method of l anthropologie de terrain new to North American archaeology is introduced and applied In all the research in this book vitalizes a vision of an anthropology committed to native logic and motivation and skeptical of the imposition of Western world views and categories onto native peoples

Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution

Smithsonian Institution, 1897 Bulletin - Smithsonian Institution. Bureau of American Ethnology, 1907 The Prehistoric Pueblo World, A.D. 1150-1350 Michael A. Adler, 2016-10-15

From the mid twelfth to the mid fourteenth century the world of the ancestral Pueblo people Anasazi was in transition undergoing changes in settlement patterns and community organization that resulted in what scholars now call the Pueblo III period This book synthesizes the archaeology of the ancestral Pueblo world during the Pueblo III period examining twelve regions that embrace nearly the entire range of major topographic features ecological zones and prehistoric Puebloan settlement patterns found in the northern Southwest Drawn from the 1990 Crow Canyon Archaeological Center conference Pueblo Cultures in Transition the book serves as both a data resource and a summary of ideas about prehistoric changes in Puebloan settlement and in regional interaction across nearly 150 000 square miles of the Southwest The volume provides a compilation of settlement data for over 800 large sites occupied between A D 1100 1400 in the Southwest These data provide new perspectives on the geographic scale of culture change in the Southwest during this period Twelve chapters analyze the archaeological record for specific districts and provide a detailed picture of settlement size and distribution community architecture and population trends during the period Additional chapters cover warfare and carrying capacity and provide overviews of change in the region Throughout the chapters the contributors address the unifying issues of the role of large sites in relation to smaller ones changes in settlement patterns from the Pueblo II to Pueblo III periods changes in community organization and population dynamics Although other books have considered various regions or the entire prehistoric area this is the first to provide such a wealth of information on the Pueblo III period and such detailed district by district syntheses By dealing with issues of population aggregation and the archaeology of large settlements it offers readers a much needed synthesis of one of the most crucial periods of culture change in the Southwest

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,1897 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution Catalogue of the Library of the Department of Justice to September 1, 1904 United States. Dept. of Justice. Library,James Arthur Finch,1904 **Catalogue of Scientific Papers (1800-1900): ser. 4 , 1884-1900** Royal Society (Great Britain),1925

Report on the Progress and Condition of the Illinois State Museum of Natural History Illinois State Museum,1912 *Lakota Society* James R. Walker,1992-02-01 As agency physician on the Pine Ridge Reservation from 1896 to 1914 Dr James R Walker recorded a wealth of information on the traditional lifeways of the Oglala Sioux Lakota Society presents the primary accounts of Walker s informants and his syntheses dealing with the organization of camps and bands kinship systems beliefs ceremonies hunting warfare and methods of measuring time **Annual Report of the Board of Regents of the Smithsonian Institution** Smithsonian Institution,1905 Reports for 1884 1886 87 issued in 2 pts pt 2 being the Report of the National Museum *Annual Report of the Public Printer ...* United States. Government Printing Office,1898 **Report Upon the Condition and Progress of the U.S. National Museum During the Year Ending**

June 30, 1903 United States National Museum,Richard Rathbun,1904 *Constructing Frames of Reference* Lewis R. Binford,2019-05-07 Many consider Lewis Binford to be the single most influential figure in archaeology in the last half century His contributions to the New Archaeology changed the course of the field as he argued for the development of a scientifically rigorous framework to guide the excavation and interpretation of the archaeological record This book the culmination of Binford s intellectual legacy thus far presents a detailed description of his methodology and its significance for understanding hunter gatherer cultures on a global basis This landmark publication will be an important step in understanding the great process of cultural evolution and will change the way archaeology proceeds as a scientific enterprise This work provides a major synthesis of an enormous body of cultural and environmental information and offers many original insights into the past Binford helped pioneer what is now called ethnoarchaeology the study of living societies to help explain cultural patterns in the archaeological record and this book is grounded on a detailed analysis of ethnographic data from about 340 historically known hunter gatherer populations The methodological framework based on this data will reshape the paradigms through which we understand human culture for years to come

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