

VINCENT PARIS
Préface de NICOLAS DICKNER

ZOMBIES

SOCIOLOGIE DES
MORTS-VIVANTS

ESSAI

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Zombies Sociologie Des Mortsvivants

**Bernard Perron, Antonio Dominguez
Leiva, Samuel Archibald**



Zombies Sociologie Des Mortsvivants:

Zombies Vincent Paris, 2013 *Zombies* Vincent Paris, 2013-03-28T00:00:00-04:00 Vincent Paris réussit le tour de force de prendre les zombies au sérieux sans jamais prendre ses lecteurs pour des créatures d'érabres. Comme dans les meilleurs films de zombies son essai fiction contient des descriptions apocalyptiques vous faire dresser les cheveux sur la tête. Et il prend les mortsvivants comme prétexte pour parler essentiellement de nous mêmes. Samuel Archibald l'heure de parler des morts vivants la sociologie est sans doute l'une des disciplines les plus appropriées car si il est possible de tout et rien dire sur ce phénomène il est au moins une affirmation que l'on puisse faire sans risquer de se tromper un zombie ne vient jamais seul. Le mort vivant bestiole sociale entre toutes. Nicolas Dickner **Books of the Dead** Tim Lenzendörfer, 2018-08-08 The zombie has cropped up in many forms in film in television and as a cultural phenomenon in zombie walks and zombie awareness months but few books have looked at what the zombie means in fiction. Tim Lenzendörfer fills this gap by looking at a number of zombie novels short stories and comics and probing what the zombie represents in contemporary literature. Lenzendörfer brings together the most recent critical discussion of zombies and applies it to a selection of key texts including Max Brooks's World War Z Colson Whitehead's Zone One Junot Diaz's short story Monstro Robert Kirkman's comic series The Walking Dead and Seth Grahame-Smith's Pride and Prejudice and Zombies. Within the context of broader literary culture Lenzendörfer makes the case for reading these texts with care and openness in their own right. Lenzendörfer contends that what zombies do is less important than what becomes possible when they are around. Indeed they seem less interesting as metaphors for the various ways the world could end than they do as vehicles for how the world might exist in a different and often better form. **Z pour Zombies** Bernard Perron, Antonio Dominguez Leiva, Samuel Archibald, 2015-02-18T03:20:00-05:00 Qu'est-ce qu'un zombie? Un paradoxe ambulant percé d'une odeur nauséabonde selon certains un héros culturel de l'ère néo-baroque selon d'autres. Parfois comique le plus souvent terrifiant cet être putride possède un insatiable appétit pour la chair fraîche et occasionnellement le sexe. Le monstre a envahi depuis longtemps la culture populaire cinéma bande dessinée télévision littérature et jeux vidéo regorgent de sa répugnante présence qui commence aussi infester le monde universitaire. Preuve de ce livre: des spécialistes de diverses disciplines se penchent sur le phénomène des morts vivants et posent des hypothèses pour mieux comprendre leur incroyable vitalité dans la psyché collective. Bernard Perron est professeur titulaire au Département d'histoire de l'art et d'études cinématographiques de l'Université de Montréal. Antonio Dominguez Leiva et Samuel Archibald sont tous deux professeurs au Département d'études littéraires de l'Université du Québec à Montréal. *La mort intranquille. Autopsie du zombie* Marie-Christine Lambert-Perreault, Jérôme-Olivier Allard, Simon Harel, 2019-12-10T00:00:00-05:00 Comment expliquer cet engouement pour la figure du mort vivant? Le zombie n'est pas cantonné au régime fictionnel. On le retrouve dans des annonces publicitaires dans des ouvrages didactiques et dans l'espace public. *Angles morts* Vincent Paris, 2014-10-15T00:00:00-04:00 Le zombie est partout et nulle part à la fois. Tout le monde

en parle mais personne n'en a jamais vu. Des livres ont été publiés, des colloques ont été organisés, il est temps maintenant de le réinventer. Car le zombie est beaucoup plus qu'une espèce fictive, il est la fois la carte et le territoire de notre monde, il en est la description. Que nous apprennent les zombies sur notre univers social, culturel, politique, médiatique, littéraire et artistique ? En quoi le zombie participe-t-il à notre monde ? Quoi sert-il ? Pourquoi lui et pas un autre ? Comment le représenter, le mettre en scène et en dessiner les nouveaux contours ? Vincent Paris a réuni ici le meilleur de la galaxie analytique, réflexive et inventive sur le mort vivant. Dans ce dossier de livre, on trouvera quelques articles sérieux sur les zombies et la mondialisation, sur l'évolution de la littérature zombie, sur la politisation de la créature, ou sur les défis relever pour une conceptrice de jeux vidéo. On posera des questions d'éthique, des questions économiques. En bonus : des fictions, des photos et les plans d'un centre de détention pour zombies qu'un architecte a imaginé pour nous au cas où une pandémie surviendrait. *George A. Romero et les zombies* Joachim Daniel Dupuis, 2014-11-01. Et si le zombie d'aujourd'hui avait plus exprimé qu'une peur existentielle ? Si n'était pas seulement un trepasseur de chair poussé par un instinct de conservation ? Si n'était autre chose qu'une figure de la lutte des classes ? Les morts vivants de Romero ont été récupérés par l'industrie du cinéma hollywoodien qui leur a enlevé leur capacité radicale de contestation politique. Plus largement, c'est une philosophie de la mort vivante qui s'ouvrira au lecteur. **Les arts martiaux : La puissance d'un imaginaire** Olivier Bernard, 2016-10-01. Quand on évoque les arts martiaux, il existe un lieu commun où se retrouvent néophytes et initiés. Il s'agit d'une référence accessible à tous que l'on nomme tort ou raison, la culture populaire. Chacun se forge une image, plus ou moins précise, plus ou moins idéaliste et s'appuie sur des références contenues dans des films, des bandes dessinées, des vidéos sur Internet, des séries et des missions télévisées ou des compétitions sportives. La compréhension d'un ensemble aussi vaste et complexe que la diversité des disciplines martiales relève de l'imaginaire porteur de bien des idéologies qui ont fait voler les civilisations, notamment l'idéal du guerrier toujours gravé dans le cœur et l'âme des gens de notre époque. Dans les récits mythiques, les livres et les films, la puissance redoutable du hérosmerge des profondeurs de son inconscient, combinant ses valeurs les plus nobles et son ressentiment le plus sombre et s'exprime souvent par les techniques des arts martiaux. Nos sociétés sont indubitablement traversées par un imaginaire des arts martiaux dont tous les membres sont dépositaires. Cet ouvrage réunit des chercheurs qui ont en commun l'avancement des connaissances sur la thématique des arts martiaux par le moyen des sciences sociales. **XYZ - Catalogue littéraire 2014** Éditions XYZ, 2013-10-03. Chez XYZ, la production se déclina en plusieurs genres et aborde sur tous les tons des thèmes diversifiés. Notre catalogue compte seize nouveaux romans, dont deux traduits de l'anglais et un de l'allemand, un récit et un recueil de récits, un recueil de nouvelles et trois essais. Soucieuse de se renouveler, la maison a accueilli en 2013 huit nouveaux auteurs, trois essayistes et cinq romanciers, ainsi qu'une nouvelle collection. Quai n°5 dirigé par Tristan Malavoy Racine. Quel plaisir d'entrer dans tous ces univers ? Nos auteurs réfléchissent, se souviennent et inventent. Leurs réflexions portent sur les vestiges de la littérature contemporaine des femmes et l'engouement pour les morts vivants. Certains se

souviennent d'un amour de jeunesse ou de hasards stupéfiants. D'autres s'interrogent sur un enlèvement et des meurtres mystérieux. La plupart nous font voyager tout autant dans l'espace que dans le temps. Leurs livres sont des visas pour l'ailleurs du Grand Nord jusqu'au bout de l'Inde du Grand Lac sans fin ni commencement au Sénégal d'Hochelaga Maisonneuve au Japon. Ils nous entraînent du XVII^e siècle 2054 en passant par les années quarante quatre vingt dix et bien sûr par le début du XXI^e siècle. On y croise Elvis Presley Marcello Mastroianni un punk une contrebandière des hippies et des zombies. Bienvenue dans l'imaginaire bridé de nos auteurs.

Le souverain moderne Joseph Tonda, 2005. Le Souverain moderne c'est la puissance qui gouverne de l'intérieur les multitudes africaines les sujets qui les composent autant que ceux qui les dirigent et la violence multiforme qui s'exerce sur les corps et les imaginaires depuis la colonisation jusqu'à l'ère post coloniale. En Afrique centrale notamment au Gabon et au Congo le corps est au cœur du pouvoir politique religieux sexuel économique et rituel comme le confirme le lien fort qui existe entre les affaires du corps et les affaires politiques et l'affichage ostentatoire des corps saps corps de Blancs ou corps des Grands. Le corps du pouvoir s'impose la fois comme matière et esprit et incarne la puissance de production de l'argent de la marchandise du sexe et de la connaissance. Les territoires d'exercice de cette puissance sont les non lieux lignagers de l'Etat des Eglises et du Marché. Dans ces espaces de trafic et d'imposition des identités les armes ethnicisées du capitalisme imposent leurs marques sur le territoire propre du corps. La thèse soutenue dans ce livre est que la puissance souveraine de l'humanité lignagère dont le corps sert de médium en Afrique centrale est un rapport social historiquement constitué et culturellement s'édifie par la violence de l'imaginaire et des réalités de l'Etat du Marché et de l'Eglise. Cette esquisse d'une théorie générale du fétichisme économique politique ou religieux fait du corps sujet opérateur symbolique du travail d'une imagination hybride qui exploite les ressources du corps sexe du corps fétichisé du corps souverain mais aussi du corps souffrant morcelé et sacrifié. La notion de Souverain moderne sorte d'alliage du Grand Capital de Marx et du Leviathan de Hobbes sert à signer le principe arbitraire et nécessaire de ces choses ou de ces pouvoirs que sont la sorcellerie du Blanc la puissance du Christ l'Argent la Science la Technique l'Etat et le Sexe.

Spirits and Animism in Contemporary Japan Fabio Rambelli, 2019-05-23. This book draws attention to a striking aspect of contemporary Japanese culture the prevalence of discussions and representations of spirits *tama* or *tamashii*. Ancestor cults have played a central role in Japanese culture and religion for many centuries in recent decades however other phenomena have expanded and diversified the realm of Japanese animism. For example many manga anime TV shows literature and art works deal with spirits ghosts or with an invisible dimension of reality. International contributors ask to what extent these are cultural forms created by the media for consumption rather than manifestations of traditional ancestral spirituality in their adaptations to contemporary society. *Spirits and Animism in Contemporary Japan* considers the modes of representations and the possible cultural meanings of spirits as well as the metaphysical implications of contemporary Japanese ideas about spirits. The chapters offer analyses of specific cases of animistic attitudes in which the presence of spirits and spiritual forces is alleged.

and attempt to trace cultural genealogies of those attitudes In particular they present various modes of representation of spirits in contemporary art architecture visual culture cinema literature diffuse spirituality while at the same time addressing their underlying intellectual and religious assumptions **Blonde 1** Meg Cabot, 2009-04-22 Emerson Watts 16 ans est un vritable gar on manqu Elle adore les jeux vid os porte des v tements informels et ne s int resse absolument pas aux derni res stars la mode Lorsqu elle doit accompagner sa jeune s ur l ouverture d un grand magasin branch elle est au comble du supplice Le lendemain surprise terreur elle se r veille dans une chambre d h pital et dans la peau d une des top mod les les plus en vogue du moment F ministe combattant fermement la dictature de la beaut Em va peu peu se rendre compte que les mannequins sont loin d tre des corps sans cervelle **SACCAGES PSYCHIQUES AU QUOTIDIEN** Maurice Hurni, Giovanna Stoll, 2002-01-01 La notion de perversion relationnelles connait actuellement un sort tonnante alors qu elle reste amplement m connue scientifiquement elle est tr s famili re au grand public qui en discerne les contours dans d innombrables occurrences quotidiennes chez lui dans son couple dans sa famille d origine chez ses amis dans son travail mais aussi en politique dans les affaires etc Jamais la perversion des relations humaines n a autant impr gn le climat social ambiant s duction exploitation de l autre relations d emprise ou d humiliation chantages avec le danger de graves d rives Apr s La haine de l amour leur ouvrage pr c dent ce livre retrace cinq ans de recherche et d tudes de cas sur ces th mes **Les inrockuptibles**, 2005 **Afrodystopie** Joseph Tonda, **La France en f tes** Isabelle Mathez, 1996-01-01 T00:00:00+01:00 Carnivals et f tes populaires une tradition s culaire Origines et histoire des f tes fran aises Pourquoi se d guise t on Pourquoi se barbouille t on de noir ou de blanc l occasion de certaines f tes Quel est leur lien avec les saisons Que signifie l utilisation de certains symboles comme la citrouille l ours le poulain le feu les soufflets La France en f tes Une s lection des meilleures f tes par r gion Carnivals Cassel Dunkerque Chalon sur Sa ne Limoux F tes traditionnelles transhumance f te de l Ours Quintaine Tarasque Paillasses F tes gastronomiques Saint Vincent Trois Glorieuses de Beaune Olivades F tes religieuses Pardon de Sainte Anne No l procession de Saint Roch Conseils pratiques Acc s tapes gourmandes Bonnes adresses Informations touristiques Achats Curiosit s d couvrir dans la r gion Autres f tes Calendrier en fin d ouvrage **Anomie vampirique, anémie sociale** Nathalie Bilger, 2002 Montre partir d une recherche concr te sur les films de vampires combien la soci t fait resurgir gr ce au cin ma en l occurrence le concept cher Emile Durkheim d anomie sociale Violence associ e une surench re d images sanguinolentes sexualit montr e perte des rep res religieux sont autant d ingr dients de ce genre cin matographique L anomie est le reflet d un changement social **Le lien**, 2001 **Dans les griffes de la Hammer** Nicolas Stanzick, 2008 Terence Fisher Christopher Lee Peter Cushing Plus qu une date de l histoire du cin ma qui vit l pouvante assumer enfin sa dimension rotique et violente le cycle gothique produit par la firme britannique Hammer Films fut en France un vritable embl me subversif Le d ferlement sur les crans partir de 1957 de Frankenstein s est chapp La Nuit du loup garou ou encore Dracula prince des t n bres offre l histoire d une tonnante bataille d Hernani faite de luttes esth tiques

de passions cinéphiles sur fond de révolution pop et de bouleversements politico culturels En retraçant ces événements sous la forme d'Un passionnant récit agrémenté d'entretiens fleuves Nicolas Stanzick livre non seulement le premier ouvrage consacré en France à la maison Hammer mais il apporte du sang neuf à l'abondante littérature anglo saxonne déjà parue sur le sujet Voici le récit de la condamnation morale unanime d'un genre et de la naissance conjointe de la cinéphilie fantastique française petite communauté joyeusement libertaire et populaire adepte fièrement revendiquée d'un cinéma du sexe et du sang Voici la chronique de ces francs tireurs qui nous ont laissé une mythologie Hammer intacte alors que Le Cauchemar de Dracula souffle aujourd'hui ses cinquante bougies et que tel le comte sanguinaire le célèbre studio anglais renaît de ses cendres

Les intermittents du bio Claire Lamine, 2008-10-31 Des incertitudes d'ordre sanitaire diététique et gustatif et des motivations éthiques conduisent certains consommateurs vers les produits biologiques Mais la majorité d'entre eux restent partiels et irréguliers dans leur choix bio Le cas de ces mangeurs bio intermittents offre un accès à la complexité et la variabilité des pratiques alimentaires L'auteur étudie leurs trajectoires et leurs choix et propose une analyse pragmatique et microsociologique des comportements alimentaires dans leurs processus de basculement et de stabilisation défendant ainsi la thèse d'une réflexivité routinière L'étude du rôle des systèmes de vente alternatifs dans les choix de ces mangeurs montre comment se construit la confiance et souligne les dimensions politiques de la consommation alimentaire

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