

SUZUKI LT-F250X/LT-F250FX ('99-MODEL)



RIGHT SIDE



LEFT SIDE

* Difference between photographs and the actual vehicles depends on the markets.

SERIAL NUMBER LOCATION

The frame serial number or V.I.N. (Vehicle Identification Number) ① is stamped on the left side of the frame. The engine serial number ② is located on the right side of the crankcase. These numbers are required especially for registering the machine and ordering spare parts.



FUEL AND OIL RECOMMENDATION

FUEL (For USA)

1. Use only unleaded gasoline of at least 87 pump octane ($\frac{R+M}{2}$) method or 91 octane or higher rated by the research method.
2. Suzuki recommends that customers use alcohol free, unleaded gasoline whenever possible.
3. Use of blended gasoline containing MTBE (Methyl Tertiary Butyl Ether) is permitted.
4. Use of blended gasoline/alcohol fuel is permitted, provided that the fuel contains not more than 10% ethanol. Gasoline/alcohol fuel may contain up to 5% methanol if appropriate cosolvents and corrosion inhibitors are present in it.
5. If the performance of the vehicle is unsatisfactory while using blended gasoline/alcohol fuel, you should switch to alcohol-free unleaded gasoline.
6. Failure to follow these guideline could possibly void applicable warranty coverage. Check with your fuel supplier to make sure that the fuel you intend to use meets the requirements listed above.

Suzuki Lt 250 X Manual

M Mosston



Suzuki Lt 250 X Manual:

Power Farming in Australia and New Zealand Technical Manual ,1983 *Black Belt* ,1965-08 The oldest and most respected martial arts title in the industry this popular monthly magazine addresses the needs of martial artists of all levels by providing them with information about every style of self defense in the world including techniques and strategies In addition Black Belt produces and markets over 75 martial arts oriented books and videos including many about the works of Bruce Lee the best known marital arts figure in the world **Suzuki LT250R Service Manual** ,1987 *Black Belt* ,1965-04 The oldest and most respected martial arts title in the industry this popular monthly magazine addresses the needs of martial artists of all levels by providing them with information about every style of self defense in the world including techniques and strategies In addition Black Belt produces and markets over 75 martial arts oriented books and videos including many about the works of Bruce Lee the best known marital arts figure in the world British Power Farmer and Agricultural Engineer ,1991 **Silviculture** ,1989 Black Belt ,1965-03 The oldest and most respected martial arts title in the industry this popular monthly magazine addresses the needs of martial artists of all levels by providing them with information about every style of self defense in the world including techniques and strategies In addition Black Belt produces and markets over 75 martial arts oriented books and videos including many about the works of Bruce Lee the best known marital arts figure in the world *Forthcoming Books* Rose Arny,1999 **Suzuki LT-F250 Service Manual** Suzuki Jidōsha Kōgyō Kabushiki Kaisha. Motorcycle Technical Service Department,1992 **Autocar** ,1998 **Cycle World Magazine** ,1976-01 Snow Country ,1995-12 In the 87 issues of Snow Country published between 1988 and 1999 the reader can find the defining coverage of mountain resorts ski technique and equipment racing cross country touring and the growing sport of snowboarding during a period of radical change The award winning magazine of mountain sports and living tracks the environmental impact of ski area development and people moving to the mountains to work and live Cars & Parts ,1990 *The Cumulative Book Index* ,1995 A world list of books in the English language **Boating** ,1995-01 *The Bookseller* ,1982 *Measurement and Evaluation in Human Performance* James R. Morrow,2011 This brand new edition paves the way for students and professionals to identify and solve human performance problems in all areas of sport science physical education health and fitness The text introduces students to tests and measurements and guides them through the minefield of statistics data and decision making and most importantly being able to understand and make sense of data **Forestry and British Timber** ,1991 Books in Print Supplement ,1984 *Automobile* ,1999

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