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|                                                                                                                                |                                                                                                                                                                                                             | 1 ①                    |  |                      |     |
|                                                                                                                                |                                                                                                                                                                                                             | 2                      |  |                      |     |
|                                                                                                                                |                                                                                                                                                                                                             | 3                      |  |                      |     |
|                                                                                                                                |                                                                                                                                                                                                             | 4                      |  | ②                    |     |
|                                                                                                                                |                                                                                                                                                                                                             | DEPARTMENT OF THE NAVY |  |                      |     |
|                                                                                                                                |                                                                                                                                                                                                             | NAME OF ACTIVITY       |  |                      |     |
|                                                                                                                                |                                                                                                                                                                                                             | ADDRESS                |  |                      |     |
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| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  | SSIC                 | } ③ |
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| 2                                                                                                                              | From: (1) Title of activity head, name of activity, location when needed                                                                                                                                    |                        |  |                      |     |
|                                                                                                                                | To: (1) Title of activity, name of activity, location when needed (Code)                                                                                                                                    |                        |  |                      | } ⑤ |
|                                                                                                                                | Via: (1) Title of activity head, name of activity, location when needed (Code)                                                                                                                              |                        |  |                      |     |
|                                                                                                                                | ***** (2) Pattern of (1) repeated for next endorser                                                                                                                                                         |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑥ |
| 1                                                                                                                              | Subj: (1) NORMAL WORD ORDER WITH ALL LETTERS CAPITALIZED                                                                                                                                                    |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑦ |
| 2                                                                                                                              | Ref: (1) (a) Communication or document that bears directly on the subject at hand                                                                                                                           |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑧ |
| 2                                                                                                                              | Enc: (1) (1) Title of material enclosed with letter                                                                                                                                                         |                        |  |                      |     |
|                                                                                                                                | ***** (2) Title of material separately (sep. cover)                                                                                                                                                         |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑨ |
| 2                                                                                                                              | 1. This example shows the first page of a two page standard letter. We have used many of the elements that might appear on a standard letter. Mention reference (a) and enclosures (1) and (2) in the text. |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑩ |
| 2                                                                                                                              | 2. Start the "From" line on the second line below the date line. The date may be typed or stamped.                                                                                                          |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑪ |
| 2                                                                                                                              | 3. Arrange paragraphs as shown in figure 2-7 on page 58.                                                                                                                                                    |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑫ |
| 2                                                                                                                              | ****a. Don't start a paragraph at the bottom of the page unless you can carry at least two lines over to the next page.                                                                                     |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑬ |
| 2                                                                                                                              | ****b. Don't number the first page, number only second and later pages.                                                                                                                                     |                        |  |                      |     |
| 1                                                                                                                              | %                                                                                                                                                                                                           |                        |  |                      | } ⑭ |
| 2                                                                                                                              | ****c. Other full-page examples in this chapter and later ones show the spacing to use for correspondence that variously omits "Via," "Ref.," and "Enc." lines.                                             |                        |  |                      |     |
| <p>NOTE:</p> <p>AN ASTERISK (*) INDICATES A SINGLE BLANK SPACE.</p> <p>% A PERCENT SIGN (%) INDICATES A SINGLE BLANK LINE.</p> |                                                                                                                                                                                                             |                        |  |                      |     |
| <p>Minimum of 1"</p>                                                                                                           |                                                                                                                                                                                                             |                        |  |                      |     |

- |                                     |                             |
|-------------------------------------|-----------------------------|
| 1. Typewriter Lines                 | 6. Subject Line (page 38)   |
| 2. Letterhead Format (page 11)      | 7. Reference Line (page 38) |
| 3. Identification Symbols (page 33) | 8. Enclosure Line (page 42) |
| 4. From Line (page 36)              | 9. Text (page 44)           |
| 5. To & Via Lines (page 37)         | 10. Margins (page 33)       |

Figure 2-1. Standard Letter – First Page

# Usmc Correspondence Manual 201

**Camilla Rothe**



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## **Table of Contents Usmc Correspondence Manual 201**

1. Understanding the eBook Usmc Correspondence Manual 201
  - The Rise of Digital Reading Usmc Correspondence Manual 201
  - Advantages of eBooks Over Traditional Books
2. Identifying Usmc Correspondence Manual 201
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Usmc Correspondence Manual 201
  - User-Friendly Interface
4. Exploring eBook Recommendations from Usmc Correspondence Manual 201
  - Personalized Recommendations
  - Usmc Correspondence Manual 201 User Reviews and Ratings
  - Usmc Correspondence Manual 201 and Bestseller Lists

5. Accessing Usmc Correspondence Manual 201 Free and Paid eBooks
  - Usmc Correspondence Manual 201 Public Domain eBooks
  - Usmc Correspondence Manual 201 eBook Subscription Services
  - Usmc Correspondence Manual 201 Budget-Friendly Options
6. Navigating Usmc Correspondence Manual 201 eBook Formats
  - ePub, PDF, MOBI, and More
  - Usmc Correspondence Manual 201 Compatibility with Devices
  - Usmc Correspondence Manual 201 Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Usmc Correspondence Manual 201
  - Highlighting and Note-Taking Usmc Correspondence Manual 201
  - Interactive Elements Usmc Correspondence Manual 201
8. Staying Engaged with Usmc Correspondence Manual 201
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Usmc Correspondence Manual 201
9. Balancing eBooks and Physical Books Usmc Correspondence Manual 201
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Usmc Correspondence Manual 201
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Usmc Correspondence Manual 201
  - Setting Reading Goals Usmc Correspondence Manual 201
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Usmc Correspondence Manual 201
  - Fact-Checking eBook Content of Usmc Correspondence Manual 201
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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