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American-Turkish Commission,Fred Kenelm Nielsen

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shaped British foreign and military policy in the Late Ottoman Eastern Mediterranean Based on rigorous archival research and scholarship well written and compelling it is a welcome addition to the growing literature on humanitarianism and the history of human rights Keith David Watenpaugh University of California Davis Traces an important but neglected strand in the history of British humanitarianism showing how its efforts to aid Ottoman Christians were inextricably enmeshed in imperial and cultural agendas and helped to contribute to the creation of the modern Middle East Dane Kennedy The George Washington University Tusan shows vividly and compassionately how Britain's attempt to build a Near East in its own image upon the ruins of the Ottoman Empire served as prelude to today s Middle East of nation states Peter Mandler University of Cambridge An original and meticulously researched contribution to our understandings of British imperial gender and cultural history Smyrna s Ashes demonstrates the long standing influence of Middle Eastern issues on British self identification Tusan's conclusions will engage scholars in a variety of fields for years to come Nancy L Stockdale University of North Texas Kaiserwerth, the deaconess institution of Rhenish Westphalia, its origin and fields of labour, tr. by **A.N.** Julius Disselhoff,1883 Biographical Directory of the American Congress, 1774-1949 United States. The Missionary Herald at Home and Abroad ,1891 Clubs and club life in London, with anecdotes Congress, 1950 of its famous coffee houses, hostelries, and taverns from the seventeenth century to the present time John Timbs "Cast in Later Grecian Mould", Ouintus of Smyrna's Reception of Homer in the Posthomerica Vincent (F.S.A.),1872 Edward Tomasso, 2010 This dissertation examines the relationship between the Homeric epics the Iliad and the Odyssey and Quintus of Smyrna's Posthomerica a 14 book epic of the third century CE It argues that Quintus bridges the narratives of the Iliad and the Odyssey and redeploys Homeric style in order to re activate the cultural power of Homer under the Roman Empire The first chapter analyzes Quintus depiction of the Muses The ways in which the goddesses are represented encodes the contemporary conflict of constructing a Greek identity as panhellenic or epichoric in the language of the past This demonstrates the Posthomerica's deep engagement with the position of Hellenism and its connection to the past The lack of an opening invocation to the Muses is part of Quintus strategy for tapping into Homeric power he connects the Iliad with the Posthomerica but also respects the boundaries of the Homeric text The second chapter explores how Quintus occasionally draws his audience s gaze away from the primary narrative of the heroic past and towards their own present This is done through landscapes a simile involving the arena Odysseus testudo maneuver and Calchas prophecy about the Roman empire These passages fuse the two time frames together which implicates the past in the construction of the present In the third chapter specific nodes of intertextuality between the Posthomerica and the Iliad Odyssey are the primary focus It is argued that the intertextual web is incomplete and that the audience must engage their education paideia to fill in the narrative gaps This engages them in creating a Hellenic identity from the narratives of the past with knowledge derived from the present The fourth chapter contextualizes Ouintus with other hexameter poets of the first through fourth centuries CE who treated

the Trojan War narrative including Nestor and Pisander of Laranda Triphiodorus and hexameter papyrus fragments

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