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METAMORPHOSES

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The Metamorphoses Of Ovid Annotated

Kathleen Armour



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adaptations of his works Focusing on the postclassical discourses that Ovid's poetry stimulated Ovidian Bibliofictions and the Tudor Book engages with vibrant current debates about the book as material object as it explores the Ovidian inspired mythologies and bibliographical aetiologies that informed the sixteenth century creation reproduction and representation of books Further author Lindsay Ann Reid's discussions of Ovidianism provide alternative models for thinking about the dynamics of reception adaptation and imitatio While there is a sizeable body of published work on Ovid and Chaucer as well as on the ubiquitous Ovidianism of the 1590s there has been comparatively little scholarship on Ovid's reception between these two eras Ovidian Bibliofictions and the Tudor Book begins to fill this gap between the ages of Chaucer and Shakespeare by dedicating attention to the literature of the early Tudor era In so doing this book also contributes to current discussions surrounding medieval Renaissance periodization

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The Classical World, 1922 *Bibliography of Charles Knapp, 1893-1923* Charles Knapp, 1923 **The Classical Weekly**, 1928 *Classical Weekly*, 1923 *Desire beyond Identity* Wesley N. Barker, 2025-04-01 Critically adapts the notion of desire in Luce Irigaray's philosophy to rethink the role of embodiment in sociopolitical and philosophical discourses today Arguing for a radical return to desire in Luce Irigaray's thought this book decisively intervenes in impassés around questions of identity that continue to confound contemporary discourse and politics By prioritizing the disruptive potential of desire rather than sexual difference Wesley N Barker extends Irigaray's relational theory of becoming into new territory opening generative often surprising pathways for conversation with philosophies of race queer theory political

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