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Thinking Medieval Romance Katherine C. Little, Nicola McDonald, 2018-11-10 Medieval romances with their magic fountains brave knights and beautiful maidens have come to stand for the Middle Ages more generally This close connection between the medieval and the romance has had consequences for popular conceptions of the Middle Ages an idealized fantasy of chivalry and hierarchy and also for our understanding of romances as always already archaic part of a half forgotten past And yet romances were one of the most influential and long lasting innovations of the medieval period To emphasize their novelty is to see the resources medieval people had for thinking about their contemporary concern and controversies whether social order Jewish Christian relations the Crusades the connectivity of the Mediterranean women's roles as mothers and how to write a national past This volume takes up the challenge to think romance investigating the various ways that romances imagine reflect and describe the challenges of the medieval world *The New Negro Aesthetic* Alain Locke, 2022-01-18 Pulitzer Prize winning biographer edits a collection of Alain Locke's influential essays on the importance of the Black artist and the Black imagination A Penguin Classic For months the philosopher Alain Locke wrestled with the idea of the Negro as America's most vexing problem He asked how shall Negroes think of themselves as he considered the new crop of poets novelists and short story writers who in 1924 wrote about their experiences as Black people

in America He did not want to frame Harlem and Black writing as yet another protest against racism nor did he want to focus on the sociological perspective on the Negro problem and Harlem as a site of crime poverty and dysfunction He wanted to find new language and a new way for Black people to think of themselves The essays and articles collected in this volume by Locke s Pulitzer Prize winning biographer are the result of that new attitude and the struggle to instill the New Negro aesthetics as Stewart calls it here into the mind of the twentieth century To be a New Negro poet novelist actor musician dancer or filmmaker was to commit oneself to an arc of self discovery of what and who the Negro was would be without fear that one would disappoint the white or Black bystander In committing to that path Locke asserted one would uncover a being in the world that was rich and bountiful in its creative possibilities if Black people could turn off the noise of racism and see themselves for who they really are a world of creative people who have transformed powerfully and perpetually the culture of wherever history or social forces landed them *The Works of Alain Locke* Charles Molesworth, 2012-06-11 With the publication of *The New Negro* in 1925 Alain Locke introduced readers all over the U S to the vibrant world of African American thought As an author editor and patron Locke rightly earned the appellation Godfather of the Harlem Renaissance Yet his intellectual contributions extend far beyond that single period of cultural history Throughout his life he penned essays on topics ranging from John Keats to Sigmund Freud in addition to his trenchant social commentary on race and society *The Works of Alain Locke* provides the largest collection available of his brilliant essays gathered from a career that spanned forty years They cover an impressively broad field of subjects philosophy literature the visual arts music the theory of value race politics and multiculturalism Alongside seminal works such as *The New Negro* the volume features essays like *The Ethics of Culture* *Apropos of Africa* and *Pluralism and Intellectual Democracy* Together these writings demonstrate Locke s standing as the leading African American thinker between W E B Du Bois and Martin Luther King Jr The foreword by Henry Louis Gates Jr and the introduction by *University of Southern California Studies* ,1926 **The Medievalist Impulse in American Literature** Kim Ileen Moreland, 1996 What does the existence of this impulse in its various idiosyncratic manifestations reveal about these writers and American culture **The Monthly Musical Record** ,1899 Includes music *Siena and Southern Tuscany* Edward Hutton, 1910 *Lift-luck on Southern Roads* Tickner Edwardes, 1910 So here for you is the tale of my latest solitary ramble The journey covers as you shall see some two hundred odd miles through five southern counties and was conceived on an unusual plan For I went neither on foot nor by any of the wonted means of conveyance beloved of tourists neither by motor nor cycle phaeton nor ambling nag Moreover I kept clear of the main roads and with two exceptions the great towns shunned nearly all the guide book points of interest sought out the least frequented lanes and by paths and found my history in the happy places that have no history other than that writ large over their moss green roofs and lichen walls the English villages which as I look back on the long white road of the journey lie in the memory now like pearls on a silver string Take from dedication **Writing Southern Italy Before the Renaissance**

Ronald G. Musto, 2018-12-07 This volume traces the work of trecento historians of the Mezzogiorno analyzing it through current methodological and theoretical frameworks Questioning the current consensus the book examines how the South as a cultural other began evolving over the fourteenth century and reconsiders the nineteenth century Southern Question concerning the Mezzogiorno s history culture and people and its lingering negative image in Europe and America It also focuses on specific histories authors and historiographical issues and reviews how new understandings of the Mediterranean have begun to alter our perceptions of the South in a new global context and as the basis for new historical research

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