

# MAIL PIECE DESIGN AND FOLDING REQUIREMENTS

Effective 1/26/14. Compliments of AlphaGraphics

## DESIGN REQUIREMENTS

### LETTERS AND POSTCARDS

Bar code must be within 4" of mail piece bottom, .5" from right or left edge and .25" away from printed graphics. Entire address block and bar code must be above .625" from bottom of piece. Please allow at least 1.5"H x 3.5"W for mail info (.25" from printed graphics and .5" from edge of sheet is included in this measurement).

### FLATS

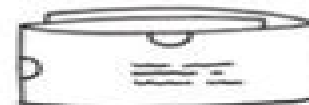
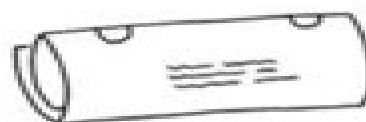
Bar code must be within 4" of mail piece top, .5" from right or left edge and .25" away from printed graphics. Entire address block and bar code cannot be inline with the return address or indicia and must be on the right or left side, not in the center. Please allow at least 1.5"H x 3.5"W for mail info (.25" from printed graphics and .5" from edge of sheet is included in this measurement).

### ASPECT RATIO LETTERS AND POSTCARDS ONLY

To qualify for automated bulk mail rates, the aspect ratio (length divided by height) must be greater than 1.3 and less than 2.5.

### FOLDING

If the piece is a tri-fold or folded self mailer the final fold must be on the bottom and the second fold must always be at the right leading edge. For tri-folded mailers, the mailing address must be on the middle panel, with the final folded panel creating the non-address side of the mail piece, as shown on the right. If the fold(s) are on the side, the final fold must be on the right leading edge.



REV\_2.00.04

# Usps Mailpiece Design Consultant Study Guide

**National Learning Corporation**

A red circular graphic with a gradient, appearing as a partial circle or a thick arc, located to the right of the National Learning Corporation text.

## **Usps Mailpiece Design Consultant Study Guide:**

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Proceedings of the 1972 International Conference on Cybernetics and Society, October 9-12, 1972 ,1972

**Proceedings** ,1972     **Politics** ,2010-03     **Mail Handler (U. S. P. S. )** National Learning Corporation,2020-06-10 The Mail Handler U S P S Passbook R prepares you for your test by allowing you to take practice exams in the subjects you need to study It provides hundreds of questions and answers in the areas that will likely be covered on your upcoming exam including but not limited to supervision staff development and training budget preparation public and community relations and more     *The Best Test Preparation for the U.S. Postal Exams 473/473c* Wallie Walker-Hammond,2009 Comprehensive review chapters to prepare you for the exam 6 practice tests based on official U S Postal Service exams Proven test taking strategies help you boost your score     Maintenance Mechanic (Automated Mail Processing Equipment)(USPS) National Learning Corporation,2020-02 The Maintenance Mechanic Automated Mail Processing Equipment USPS Passbook R

prepares you for your test by allowing you to take practice exams in the subjects you need to study *Mail Handler*  
Learning Corp Natl, Jack Rudman, 1988-02-01 **WINDOW CLERK (USPS)** National Learning Corporation, 2019

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Secrets Study Guide: Review and Practice Tests for the Usps Virtual Entry Assessment 474, 475, 476, and 477

Mometrix, 2023-01-31 Our comprehensive study guide for the Postal Exam 474 475 476 and 477 is written by our exam  
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## Unveiling the Magic of Words: A Review of "**Usps Mailpiece Design Consultant Study Guide**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Usps Mailpiece Design Consultant Study Guide**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

<https://movement.livewellcolorado.org/public/publication/fetch.php/toyota%20supra%201986%20owner%20manual.pdf>

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