Things Fall Apart

Full title Things Fall Apart
Author Chinua Achebe

Type of work Novel

Genre Postcolonial critique; tragedy

Language English

Time and place written 1959, Nigeria

Date of first publication 1959

Publisher Heinemann Educational Books

Namator The narrator is anonymous but shows sympathy for the various residents of Umuofia.

Point of View The narration is in the third person, by an omniscient figure who focuses on

Okonkovo but switches from character to character to detail the thoughts and motives

of various individuals.

Tone Ironic, tragic, satirical, fable-like

Setting (time) 1890s

Setting (place) Lower Nigerian villages, Iguedo and Mbanta in particular

Protagonist Okonkwo

Mason conflict

On one level, the conflict is between the traditional society of Umuofia and the new customs brought by the whites, which are in turn adopted by many of the villagers. Okonkwo also struggles to be as different from his deceased father as possible. He believes his father to have been weak, effeminate, lazy, disgraceful, and poor. Consequently, Okonkwo strives to be strong, masculine, industrious, respected, and wealthy.

Rising action

Enoch's unmasking of an egwagwa, the egwagwa's burning of the charch, and the District Commissioner's sneaky arrest of Umuofian leaders force the tension between Umuofia and the colonizers to a breaking point.

Climosox

Okonkwo's murder, or uchu, of a court messenger

Falling action

The villagers allow the white government's messengers to escape and Okonkwo, realizing the weakness of his clan, commits suicide.

Themes.

The struggle between tradition and change; varying interpretations of masculinity; language as a sign of cultural difference

National Street

Chi, animal imagery

Samboli

The novel is highly symbolic, and it asks to be read in symbolic terms. Two of the main symbols are the locusts and fire. The locusts symbolize the white colonists descending upon the Africans, seeming to promise good but actually signifying troublesome encounters. Fire epitomics: Okonkwo's nature—he is firece and destructive. A third symbol, the drums, represent the physical connection of the community of clansmen in Umwofia, and acts as a metaphorical heartbeat that beats in unison, uniting all the village members.

Things Fall Apart Teacher Guide Common Core

Sharon Kane

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A Non-Freaked Out Guide to Teaching the Common Core Dave Stuart, Jr., 2014-08-15 Implement the Common Core for ELA without all the stress A Non Freaked Out Guide to Teaching the Common Core uses the often neglected anchor standards to get to the heart of the Common Core State Standards CCSS teaching students the skills they need to be college and career ready Each anchor standard is broken down into its key points and a discussion of each anchor standard s central purpose helps outline the context for each required skill This easy to read guide gives educators the kind of clear explanations examples and strategies they need to feel comfortable teaching the CCSS and shows how CCSS skills can be integrated into virtually any existing lesson plan Getting a firm grasp of the anchor standards is the guickest way to start teaching the key concepts of the CCSS and this user friendly guide is designed to pave the way for both the first time teacher and the experienced pro Teaching the Canon in 21st Century Classrooms Michael Macaluso, Kati Macaluso, 2018-11-01 The canon as much an ideology as it is a body of texts perceived to be intrinsic to the high school English classroom has come under scrutiny for maintaining status quo narratives about whiteness masculinity heterosexuality ability and even those associated with American ideals of self reliance the good life and the self made man Teaching practices around these texts may also reinforce harmful practices and ways of thinking including those connected to notions of culture literary merit and methods of reading teaching and learning Teaching the Canon in 21st Century Classrooms offers innovative critical ways of reading thinking about and teaching canonical texts in 21st century classrooms Responding to the increasingly pluralized digitized global 21st century English classroom chapter authors make explicit the ideologies of a canonical text of focus while also elaborating a pedagogical approach that de centers the canon bridges past and present applies critical theory and celebrates the rich identities of 21st century readers In using this book teachers will be especially poised to take on the canon in their classroom and thus to open up their curricula to ideas values concerns and narratives beyond those embedded in the canonical texts Chinua Achebe's Things Fall Apart David Whittaker, Mpalive-Hangson Msiska, 2007-11-08 Offering an insight into African culture that had not been portrayed before Things Fall Apart is the tragic story of an individual set in the wider context of colonialism as well as a powerful and complex political statement of cross cultural encounters This guide offers an accessible introduction to the text and contexts of Things Fall Apart surveying the many interpretations of the text from publication to the present and the critical material that surrounds it Literacy and Learning in the Content Areas Sharon Kane, 2018-09-19 The Fourth Edition of Literacy and Learning in the Content Areas Enhancing Knowledge in the Disciplines provides readers with the knowledge motivation tools and confidence for integrating literacy in their disciplinary classrooms Offering an original literature based approach to teaching disciplinary literacy the new edition shares important ways in which teachers of courses in the disciplines can enhance student learning of subject matter and skills while also fostering their growth in the many facets of literacy Throughout each chapter Kane provides

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- 1. Understanding the eBook Things Fall Apart Teacher Guide Common Core
 - The Rise of Digital Reading Things Fall Apart Teacher Guide Common Core
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Things Fall Apart Teacher Guide Common Core
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - o Features to Look for in an Things Fall Apart Teacher Guide Common Core
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Things Fall Apart Teacher Guide Common Core
 - Personalized Recommendations
 - Things Fall Apart Teacher Guide Common Core User Reviews and Ratings
 - Things Fall Apart Teacher Guide Common Core and Bestseller Lists
- 5. Accessing Things Fall Apart Teacher Guide Common Core Free and Paid eBooks
 - Things Fall Apart Teacher Guide Common Core Public Domain eBooks
 - Things Fall Apart Teacher Guide Common Core eBook Subscription Services
 - Things Fall Apart Teacher Guide Common Core Budget-Friendly Options
- 6. Navigating Things Fall Apart Teacher Guide Common Core eBook Formats

- o ePub, PDF, MOBI, and More
- Things Fall Apart Teacher Guide Common Core Compatibility with Devices
- Things Fall Apart Teacher Guide Common Core Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Things Fall Apart Teacher Guide Common Core
 - Highlighting and Note-Taking Things Fall Apart Teacher Guide Common Core
 - Interactive Elements Things Fall Apart Teacher Guide Common Core
- 8. Staying Engaged with Things Fall Apart Teacher Guide Common Core
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Things Fall Apart Teacher Guide Common Core
- 9. Balancing eBooks and Physical Books Things Fall Apart Teacher Guide Common Core
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Things Fall Apart Teacher Guide Common Core
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Things Fall Apart Teacher Guide Common Core
 - Setting Reading Goals Things Fall Apart Teacher Guide Common Core
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Things Fall Apart Teacher Guide Common Core
 - Fact-Checking eBook Content of Things Fall Apart Teacher Guide Common Core
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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