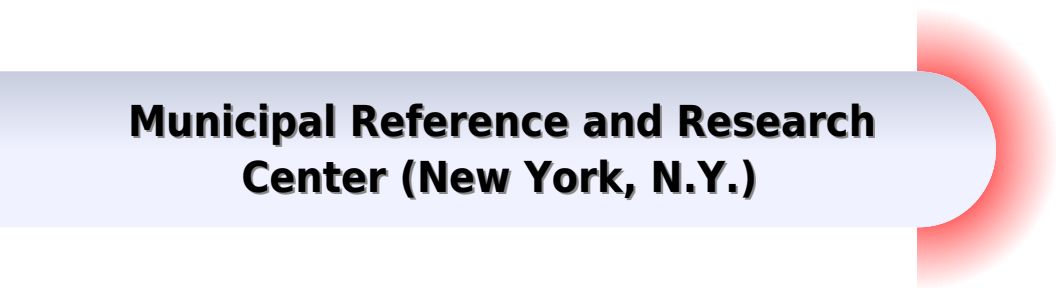


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women in the 1980s the BJP began to mobilize them and in the contemporary period as the BJP returned to power in 2014 it has incorporated women into its structures and activities Williams contends that the incorporation of women into Hindu nationalist politics has significantly advanced the BJP's electoral success compared to prior periods when women were either marginalized or mobilized in more limited ways For the BJP women's incorporation works to normalize religious nationalism in Indian democracy however incorporation has not been emancipatory for women whose participation in BJP politics is still predicated on traditional gender ideologies that tether women to their social roles in the home and family Drawing on significant new data sources Williams includes interviews with key BJP leaders visual campaign materials and an examination of major campaign events to construct an unmatched before and after view of India's watershed 2014 elections Given that the BJP is one of the most dynamic religious ethno nationalist parties in the world at present Williams account of how it incorporated masses of women into its coalition is essential reading for scholars and students interested not just in India but in the relationship between gender and right wing populist politics globally

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