

Summary of *Things Fall Apart*

Key Facts

- Publication Date: 1958
- Length: 209 pages

A respected and prosperous warrior of the Umuofia clan in Nigeria, Okonkwo is inspired to be a great provider for his family and his people because of his own father's laziness. The story traces Okonkwo's fall from a respected leadership position through a series of poor decisions—from his murdering a clansman by accident to beating one of his wives during a sacred week. Although he repents, these events forever tarnish Okonkwo's name among the people in his community, resulting in his exile. Upon his return several years later, Okonkwo finds his village overrun with Christian missionaries, who intend to colonize and convert the Igbo people, destroying their culture and customs in the process.

- Describe the culture of the Igbo people.
- Discuss the impact of British colonization.
- Compare the expected roles of each gender and explain the significance of Okonkwo's hyper-masculinity.
- List characteristics that form the basis of an ideal family according to the Igbo.
- Explain the effect that upholding reputation and respect has on Okonkwo.

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M Walker



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The Best Class You Never Taught Alexis Wiggins, 2017-09-27 The best classes have a life of their own powered by student led conversations that explore texts ideas and essential questions In these classes the teacher's role shifts from star player to observer and coach as the students Think critically Work collaboratively Participate fully Behave ethically Ask and answer high level questions Support their ideas with evidence and Evaluate and assess their own work The Spider Web Discussion is a simple technique that puts this kind of class within every teacher's reach The name comes from the weblike diagram the observer makes to record interactions as students actively participate in the discussion lead and support one another's learning and build community It's proven to work across all subject areas and with all ages and you only need a little know how a rubric and paper and pencil to get started As students practice Spider Web Discussion they become stronger communicators more empathetic teammates better problem solvers and more independent learners college and career ready skills that serve them well in the classroom and beyond Educator Alexis Wiggins provides a step by step guide for the implementation of Spider Web Discussion covering everything from introducing the technique to creating rubrics for discussion self assessment to the nuts and bolts of charting the conversations and using the data collected for formative assessment She also shares troubleshooting tips ideas for assessment and group grading and the experiences of real teachers and students who use the technique to develop and share content knowledge in a way that's both revolutionary and truly inspiring

New Ways of Using Drama and Literature in Language Teaching Valerie Lily Whiteson, 1996 Contributors to this volume offer ways to incorporate literature into the language classroom Contributions range from ideas for lessons for young children to ideas for lessons for students in graduate school The authors of these lessons range from students in graduate school to leaders in the field From publisher's description

Defective Institutions Jacques Lezra, 2024-03-05 Defective Institutions overturns the basis of institutionalism Faith in classic institutions exposed as clamorously inadequate by the failure of governance under neoliberalism does not result in greater democracy greater horizontality or more equitable living Nor does trust in the standing of decisions in the authority of antecedent cases in the coherence strength continuity or solidity of the institutions that frame and render legitimate these decisions and the rules they buttress To the contrary the classically imagined institution and our faith in it lie at the heart of neoliberal unfreedom and racialized violence Working at the point of contact and conflict between socialist and anarcho philosophical traditions Defective Institutions offers an alternative which is also an alternative to the figures of governance associated with the liberal conception of the state an aberrant republicanism comprised of defective institutions run through with the necessity of their abolition Lezra's book moves from the primitive scenes of Western political institution the city the family the university the first person race through recent work in the philosophy of translation decolonial studies abolitionism Afropessimism and its critiques psychoanalysis and musicology To offer an original wedding of abolition and institution Lezra brings together genealogies of

contemporary institutionalism from Durkheim and Hauriou to Searle post Marxist accounts of the state Balibar Abensour philosophical and anthropological anarchism Wolff Malabou Graeber Scott critical legal theory analyses of Marbury v Madison as well as Dobbs v Jackson continental and analytic versions and critiques of foundationalism Heidegger Lyotard and Butler Quine Searle and Fine and political and sociological abolitionism Lewis O'Brien At a time when some call for strengthening institutions and for defending liberties ostensibly protected by such institutions and others long for the destruction of institutions that have long been oppressive Lezra's book offers today's Left a new framework for confronting institutions necessity and their necessary abolition

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