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The Orwellian World of Jehovah's Witnesses Heather Denise Harden Botting, Gary Botting, 1984-01-01 Discusses the history and religious doctrines of the Jehovah s Witnesses and examines the parallels between the religion and George Orwell s novel 1984 *Apostles of Denial* Edmond C. Gruss, 1970 Scripture based denial of the doctrines of the Jehovah s Witnesses

What the Watchtower Society Doesn't Want You to Know Wilbur Lingle, 2009-03-17 Wilbur Lingle puts into layman s language his many years of documented research about the inner workings of the society Here is a true picture of what goes on behind the walls of the Kingdom Halls a clear image of truth that the Watchtower Society doesn t want you to know

Records and Briefs of the United States Supreme Court , 1832 **The Facts on Jehovah's Witnesses** John Ankerberg, John Weldon, Dillon Burroughs, 2008-08-01 John Ankerberg John Weldon and Dillon Burroughs team up to revise and update *The Facts on Jehovah s Witnesses* part of the popular *Facts On Series* more than 1 9 million copies of books from this series sold Known for their extensive research and Bible knowledge these authors offer readers the essential facts they need to evaluate and discuss today s issues regarding the Jehovah s Witnesses a religious organization and the Watchtower Society The concise easy to follow information helps readers answer such questions as What is the Watchtower Society and what power does it hold Is the Watchtower Society s translation of the Bible accurate Is the Society s teaching on salvation biblical Whether the reader is merely curious or searching for specific information *The Facts on Jehovah s Witnesses* will give them what they are looking for easy to understand factual and relevant information about this group **Zion's Watch**

Tower and Herald of Christ's Presence , 1971 *Mined lives. 25 years* Gervasio Sánchez, 2023-10-19 A heartfelt cry against terrible injustice and daily tragedy how the everlasting physical injuries that severed their bodies affect these wounded people An ongoing project of the most current photojournalism like the infinite aftereffects caused by antipersonnel mines Gervasio S nchez has been working with victims of this scourge since September 1995 a job that has been running through most of his professional life The devastation the mines cause is lifelong The eleven victims in this project were selected randomly in African countries such as Angola and Mozambique in Asian countries like Cambodia Afghanistan and Iraq El Salvador Nicaragua and Colombia in Latin America and European countries such as Bosnia Herzegovina Gervasio knows we need the wounded voices if we hope to write the complete history And to do so it is vital to advocate faced with the hate that mines the courage that observes Irene Vallejo Foreword Jehovah's Witnesses in Central Africa Tony Hodges, 1984 Jehovah s Witnesses the members of an American based millenarian religious sect known as the Watch Tower Bible and Tract Society WTBTs have been harassed and persecuted by governments the world over In Nazi Germany they were rounded up and sent to concentration camps The Society was banned in Australia and Canada during the Second World War because of its pacifist teachings Now the Jehovah s Witnesses are being hounded in Africa where some 250 000 of the world s two million Witnesses live In white ruled South Africa the WTBTs has frequently incurred the displeasure of

government authorities Jehovah's Witnesses refuse to join the South African armed forces even in non-combatant service and face terms in prison for disobeying the draft. African Watch Tower children have been expelled from school for their refusal to sing the South African national anthem and in white schools students face expulsion for refusing to join the compulsory Youth Preparedness Programme salute the South African flag and sing the national anthem. The Witnesses' refusal on religious grounds to participate in politics or to honour national symbols like flags and anthems has also prompted numerous black-run governments to clamp down on the sect. The movement is banned in Ethiopia and Tanzania. In Zaire, where the sect was illegal under Belgian rule, it was held responsible by Moïse Tshombe for the 1961 Luba rebellion and was proscribed in 1966. Please note that the terminology in the fields of minority rights and indigenous peoples' rights has changed over time. MRG strives to reflect these changes as well as respect the right to self-identification on the part of minorities and indigenous peoples. At the same time, after over 50 years' work, we know that our archive is of considerable interest to activists and researchers. Therefore, we make available as much of our back catalogue as possible while being aware that the language used may not reflect current thinking on these issues.

Selective Service Law Reporter Public Law Education Institute, 1968 **Protect Yourself from Home-based "419"** P. A. Onyekosor, 2005 **The Phinehas Priesthood** Danny W. Davis, 2010-10-06. This book is centered on the words of leaderless resisters: men labeled as Phinehas Priests or Army of God Warriors who use force to oppose what they consider unrighteous government or ungodly laws. Positioned on America's extreme right, they are guerrilla fighters, clandestine operators who work in small cells or individually against the government and specific laws such as those that permit abortion. Their beliefs and actions are the subject of *The Phinehas Priesthood: Violent Vanguard of the Christian Identity Movement*. As the book reveals, individuals who follow the Phinehas model determine that there is a higher cause, a greater good that negates all or some portion of civil law. Based on that determination, they resist perceived evil, acknowledging only the leadership of their God. The first part of this absorbing study examines organizational resistance and religious concepts and theories that drive these insurgents. The second part describes the beliefs, motivations and actions of selected resisters, often using their own words to provide insights into the Christian Identity worldview and the extreme anti-abortion movement. Individuals such as Walter E. Thody, Clayton Waagner and James Kopp are quoted at length, offering firsthand perspective on the facts and events discussed.

Characterizing the HIV/AIDS Epidemic in the Middle East and North Africa Francisca Ayodeji Akala, Iris Semini, 2010. Despite global progress in understanding the epidemiology of the human immunodeficiency virus (HIV), knowledge about the epidemic in the Middle East and North Africa (MENA) remains limited and subject to much controversy. In the more than 25 years since the discovery of HIV, no scientific study has provided a comprehensive, data-driven synthesis of the spread of HIV/AIDS, acquired immunodeficiency syndrome in the region. Consequently, the effectiveness of policies, programs and resources intended to address the spread of HIV/AIDS has been compromised. This report aims to fill the knowledge gap by providing the first ever

comprehensive scientific assessment and data driven epidemiological synthesis of HIV s spread in MENA It is based on a literature review and analysis of thousands of largely unrecognized publications reports and data sources extracted from scientific literature or collected from sources at the local national and regional levels The resulting collection of data provides a solid foundation on which efforts to stem the spread of HIV AIDS can be based Characterizing the HIV AIDS Epidemic in the Middle East and North Africa will be of particular interest to policy makers researchers development practitioners and specialists in public health and epidemiology Watch Tower Publications Index of Subjects Discussed and Scriptures Explained ,1966 **United States Code Annotated** United States,1981 Comprises all laws of a general and permanent nature under arrangement of the official Code of laws of the United States with annotations from Federal and State courts *Yearbook of International Organizations 2005/2006* ,2005-06 For the Yearbook of International Organizations the most up to date and comprehensive reference to international organizations the UIA has selected the most important 31 086 organizations from its extensive database of current and previous organizations Yearbook provides profiles of 5 546 intergovernmental and 25 540 international non governmental organizations active in nearly 300 countries and territories in the world today Organization descriptions listed in Volume 1 are numbered sequentially to facilitate quick and easy cross referencing from the other Yearbook Volumes Users can refer to Volumes 2 and 3 to locate organizations by region or subject respectively and comprehensive indexes are included Naturally the high standards of accuracy consistency and detail set by previous editions of the Yearbook of International Organizations have been maintained for this edition

The Beechers Obbie Tyler Todd,2024-11-27 The Reverend Lyman Beecher was once called the father of more brains than any other man in America Among his eleven living children were a celebrity novelist a college president the most well known preacher in America a suffragist a radical abolitionist a pioneer in women s education and the founder of home economics Rejecting many of their father s Puritan beliefs the deeply religious Beechers nevertheless embraced his quest to exert moral influence They disagreed over issues of slavery women s rights and religion and found themselves at the center of race riots denominational splits college protests a civil war and one of the most public sex scandals in American history They were nonetheless unified in their Beecherism a phrase used to describe their sense of self importance in reforming the nation Obbie Tyler Todd s masterful work is the first biography of the Beechers in more than forty years and the first chronological portrait of one of the most influential families in nineteenth century America Report ,1970 **Yearbook of International Organizations** ,1984-12 **Legal Practice and Cultural Diversity** ,2009 This collection considers how contemporary cultural and religious diversity challenges legal practice Comparative in analysis this study places particular cases in their widest context taking into account international and transnational influences **The Congregationalist** ,1921

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