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Guillaume Favre

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Philosophy as Scientia Scientiarum Robert Flint, 1904 *Knowledge and Faith in Thomas Aguinas* John I. Jenkins, 1997-07-31 This book offers a revisionary account of key epistemological concepts and doctrines of St Thomas Aguinas particularly his concept of scientia science and proposes an interpretation of the purpose and composition of Aguinas s most mature and influential work the Summa theologiae which presents the scientia of sacred doctrine i e Christian theology Contrary to the standard interpretation of it as a work for neophytes in theology Jenkins argues that it is in fact a pedagogical work intended as the culmination of philosophical and theological studies of very gifted students Jenkins considers our knowledge of the principles of a science He argues that rational assent to the principles of sacred doctrine the articles of faith is due to the influence of grace on one s cognitive powers because of which one is able immediately to apprehend these propositions as divinely revealed His study will be of interest to readers in philosophy theology and medieval studies "Scientia", rivista di scienza ,1917 Lex Et Scientia ,1978 The Catholic Encyclopedia Charles George Herbermann, Edward Aloysius Pace, Condé Bénoist Pallen, Thomas Joseph Shahan, John Joseph Wynne, Andrew Alphonsus MacErlean, 1911 The Worlds of Back to the Future Sorcha Ní Fhlainn, 2010-05-26 A critical examination of the cultural cinematic and historical contexts of the Back to the Future trilogy this book provides a multi focal representation of the trilogy from several interdisciplinary fields including philosophy literature music pop culture and media and gender studies Topics include sexual symbolism in the trilogy and the oedipal plotting of the first film nostalgia and the suburban dream in the cultural climate of the 1980s generic play and performance throughout the trilogy the emotional and narrative force provided by the films renowned musical scores the trilogy's post modern references and allusions to the Western genre female representations across the trilogy and the Lacanian philosophical constructs in the characterizations of Doc Brown and George and Marty McFly God Sent His Son Christoph Schoenborn, 2010-09-29 In this work of Christology Christoph Cardinal Sch nborn a world renowned theologian takes as his starting point the Apostle Paul's statement But when the time had fully come God sent for his Son born of woman born under the law so that we might receive adoption as sons Gal 4 4 5 Based on many years of lecturing on Christology Cardinal Sch nborn s work moves from the solid conviction of faith that Jesus of Nazareth is the Messiah of Israel the Son of the Living God through the development of the Church's understanding of this truth to the consideration of contemporary issues and the views of various modern theologians Cardinal Sch nborn sees Christology as based on the original Illumination granted by the Father in manifesting his Son which divides as if through a prism into a rainbow of Christological themes Christology he writes in every phase of its development follows its path by this light in thy light do we see light Ps 36 10 Christology is always faith seeking understanding trying to understand that to which the believer already says Yes God Sent His Son has the comprehensiveness and scholarly precision of a textbook but the insights and personal relevance of a work of spirituality It carefully explores ancient and medieval

Medical Licensing and Learning in Fourteenth-century Valencia Luis García Ballester, Michael Rogers McVaugh, Agustín Rubio, 1989 Documents concerning the examination and supervision of medical practitioners Catalan with English translation P 59 123 Scientia ,1914 Catholic Encyclopedia ,1911 Knowledge and the Sacred Sevved Hossein Nasr,1989-01-01 Nasr Islamic studies George Washington U in a series of ten lectures argues that unlike in the West where scientific thought has been secularized in the East knowledge and religious experience have remained unified Drawing from Buddhist Hindu Judaic Christian and Islamic traditions he finds in each the idea of perennial wisdom as a philosophical basis for such unity Paperback edition 10 95 not seen Annotation copyrighted by Book News Inc Portland OR Roger Bacon and the Incorruptible Human, 1220-1292 Meagan S. Encyclopedia: Mass-Newman .1913 Allen, 2023-01-01 This book examines the Franciscan alchemist Roger Bacon s 1220 1292 interest in the role of alchemy in medicine and how this interest connected with the thirteenth century milieu in which he was writing Though twelfth century Latin alchemy had largely been concerned with transmuting base metals into noble ones Bacon believed that the natural principles taught in alchemy would be better used in medicine In an age where many physicians were theorizing about ways to prevent the effects of aging Bacon held that combining alchemy and humoral medicine would allow one to extend their life by decades even centuries By examining Bacon's alchemical medical and mathematical works this book argues that Bacon combined a number of sources to create a unique plan for prolonging human life His understanding of disease and aging was ultimately Galenic in nature and his understanding of how pharmaceuticals work can be traced back to his mathematical theories especially that of the multiplication of species The book provides a new system for organizing Bacon's alchemically produced medicines and explains what Bacon saw as the difference between each and how they could have different physiological effects Bacon is situated within the thirteenth century contexts in which he was writing that of the university educated and newly professionalized medical practitioners who were invested in finding ways to extend human life and the Franciscan order with their understanding of the innate goodness of the physical body the resurrection and corporeal union with God Filling a major lacuna in scholarship on the history of medieval medical writings this book provides vital reading for historians of medicine pre and early modern European science and medieval philosophy and religion Measure of a <u>Different Greatness</u> Anne Davenport, 2021-10-11 This volume examines a selection of late medieval works devoted to the intensive infinite in order to draw a comprehensive picture of the context character and importance of scholastic efforts to reason philosophically about divine infinity As Dominican masters face Franciscan spirituals and as university trained theologians face evangelical laymen the purpose and meaning of divine infinity shift reflecting a basic tension between the Church's Petrine vocation for geopolitical orthodoxy and its more Pauline mission to promote Christian orthopraxis The first part of the book traces the scholastic defense of divine infinity from the holocaust of Monts gur up to John Duns Scotus The second part examines the semiotic breakthrough initiated by William of Ockham and the subsequent penetration of infinist

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