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Philip Schaff



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Philip Schaff, a distinguished theologian and historian, was born in Switzerland and later became a pivotal figure in American religious scholarship. His background as a pastor and an educator significantly influenced his approach to Church history, as he actively engaged with the tensions between faith and reason, tradition and modernity. Schaff's firsthand experiences with diverse Christian traditions enriched his perspective, prompting him to undertake this ambitious project to present a thorough and impartial record of Christian belief and practice.

This seminal work is essential for anyone seeking a deeper understanding of the development of Christian thought and institutions. Schaff's analytical rigor, combined with his narrative flair, makes this edition both a scholarly resource and an accessible guide for clergy, students, and laypersons alike. Immerse yourself in the rich tapestry of Christian history as presented by one of its foremost historians. In this enriched edition, we have carefully created added value for your reading experience. A comprehensive Introduction outlines these selected works, unifying features, themes, or stylistic evolutions. A Historical Context section situates the works in their broader era, social currents, cultural trends, and key events that underpin their creation. A concise Synopsis Selection offers an accessible overview of the included texts, helping readers navigate plotlines and main ideas without revealing critical twists. A unified Analysis examines recurring motifs and stylistic hallmarks across the collection, tying the stories together while spotlighting the different works' strengths. Reflection questions inspire deeper contemplation of the author's overarching message, inviting readers to draw connections among different texts and relate them to modern contexts. Lastly, our hand

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Wrong-Doing, Truth-Telling Michel Foucault, 2014-06-04 Three years before his death Michel Foucault gave a series of lectures at the Catholic University of Louvain that have remained relatively unknown until only recently Entitled *Wrong-Doing Truth-Telling* these lectures provide the missing link between Foucault's early work on sexuality and punishment and his later work on Greek and Roman antiquity Ranging broadly from Homer to the 20th century Foucault traces how the early ethical acts of truth telling in ancient Greece gradually metamorphosed into acts of self incrimination in monastic times and ultimately into the birth and rise of psychiatry as the foundation of modern penology criminology and criminal justice For Foucault self incrimination no longer did the work necessary to quell justice because by the 19th century we wanted to know more than just the fact of wrongdoing we wanted to know who the criminal was not just whether the accused committed the crime but what it was about him that made him commit the crime An avowal of wrong doing was no longer sufficient

psychiatric expertise was now necessary and that development marks the birth of discipline and modern criminal justice

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