



**MANUAL STARTER / ARRANCADOR MANUAL  
DÉMARREUR MANUEL**

To reset: Wait 2 minutes. Move handle beyond "OFF" / Para restablecer: espere 2 min., mueva la palanca más allá de OFF / Pour réinitialiser: attendre 2 min., déplacer la manette au-delà de OFF

2510

SER.

| MAX. HP (kW)       |           |          |            |
|--------------------|-----------|----------|------------|
| Type / Tipo / Type | V         | —        | —          |
| FW2, FW2H, FW2PH   | 115 / 277 | 1 (0.75) | —          |
| FW1, FW1H, FW1PH   | 115 / 277 | 1 (0.75) | —          |
| FW2, FW2H, FW2PH   | 115 / 230 | —        | 3/4 (0.50) |

Type 4, 4X Enc. Watertight  
Gabinete tipo 4, 4X hermético al agua  
Coffret type 4, 4X étanche à l'eau  
Made in Mexico/Hecho en México/Fabriqué au Mexique



# Square D Non Reversing Manual Switch

**Kent**



## **Square D Non Reversing Manual Switch:**

**Grainger** ,1996     Machine Design Waterways Experiment Station (U.S.),1952     **Operator, Organizational, DS, GS, and Depot Maintenance Manual** ,1990     Allen-Bradley Company V. Square D Company ,1947     **Development of a Mercury Jet Switching System** W. R. Davis,J. H. Deery,1955     Complete Handbook of Electric Motor Controls John E. Traister,1994 This authoritative reference provides up to date information on theory design and practical applications for anyone concerned with electric and electronic motor controls The reader is guided step by step through every conceivable application for controlling motors in residential commercial and industrial installations Also covered are starting and stopping motors overload protection overcurrent protection reversing changing speed jogging plugging and sequence control Of special interest are energy management systems and programmable controllers For the second edition a new chapter has been added on the subject of solid state devices     *Earth Manual* United States. Bureau of Reclamation,1990     *Official Gazette of the United States Patent Office* USA Patent Office,1904     **Technical Manual** United States Department of the Army,1951     *Technical Manual* United States. War Department,1957     Technical Manual for Univac Digital Trainer United States. Bureau of Naval Personnel,1965     *Official Gazette of the United States Patent and Trademark Office* ,1990     **The Electrical Journal** ,1905     **Mechanical Engineers' Handbook** Kent,1915     Electrical World ,1907     *American Machinist & Automated Manufacturing* ,1950-11     *American Machinist* ,1931     **Canadian Woodworker** ,1949     **Iron and Steel Engineer** ,1953     **The National Electrical Contractor** ,1937

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