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Sport Maleacutediction Des Noirs Sciences Humaines Et Essais:

Sport, malédiction des Noirs ? Mathieu Méranville, 2007-09-26 Et si le sport n'était qu'un nouveau ghetto pour les Noirs ? Ni ruisitoire ni plaidoyer cet ouvrage pose habilement la question de la reconnaissance sociale des Noirs Pour y parvenir Mathieu Meranville s'est interrogé sur le sport comme facteur de promotion sociale Lorsque la politique se mêle au sport Jesse Owens lors des JO de Berlin le Black power aux JO de Mexico que les Noirs font des sports de Blancs Laura Flessel Surya Bonaly ou Lewis Hamilton ou que l'esthétique noire finit par primer sur le résultat lui-même Ali Pel Jordan il y a là tout une série d'exemples qui laissent forcément dubitatifs Pour autant la force de l'ouvrage n'est pas de jouer les moralisateurs bon compte encore moins de se poser en défenseur de la cause des Noirs Faire valoir le débat sur les segregations sociales ou pour utiliser une expression la mode pratiquer une forme de discrimination positive l'est l'intention de l'auteur Et s'il n'a pas chappé Mathieu Meranville que le déséquilibre homme blanc homme noir n'est pas d'aujourd'hui tous ces grands champions noirs renforcent cette idée d'altérité face à l'histoire D'ailleurs pour certains on en oublierait presque la couleur de leur peau Car ce corps noir que les champions maltraitent fut d'abord voué à une culture du travail esclavage colonialisme avant d'être considéré comme un bel objet de culture sportive et d'esthétisme voire de russite sociale Il reste alors une question qui brule les lèvres et s'il n'y avait pas le sport

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