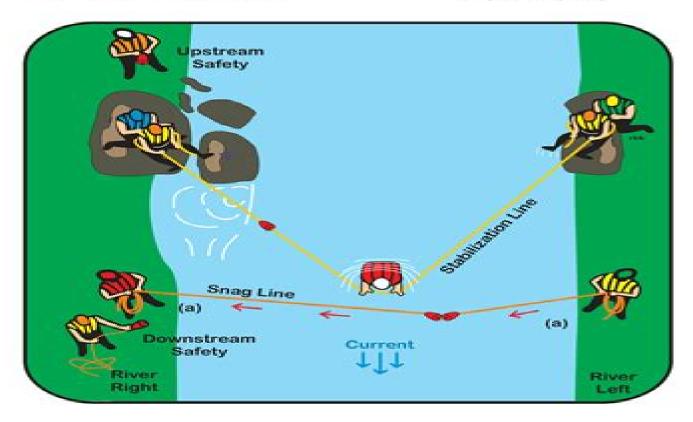
# Swiftwater Rescue Course Manual

Fall 2018



## **Swiftwater Operations Manual**

### **A Gutmann**

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