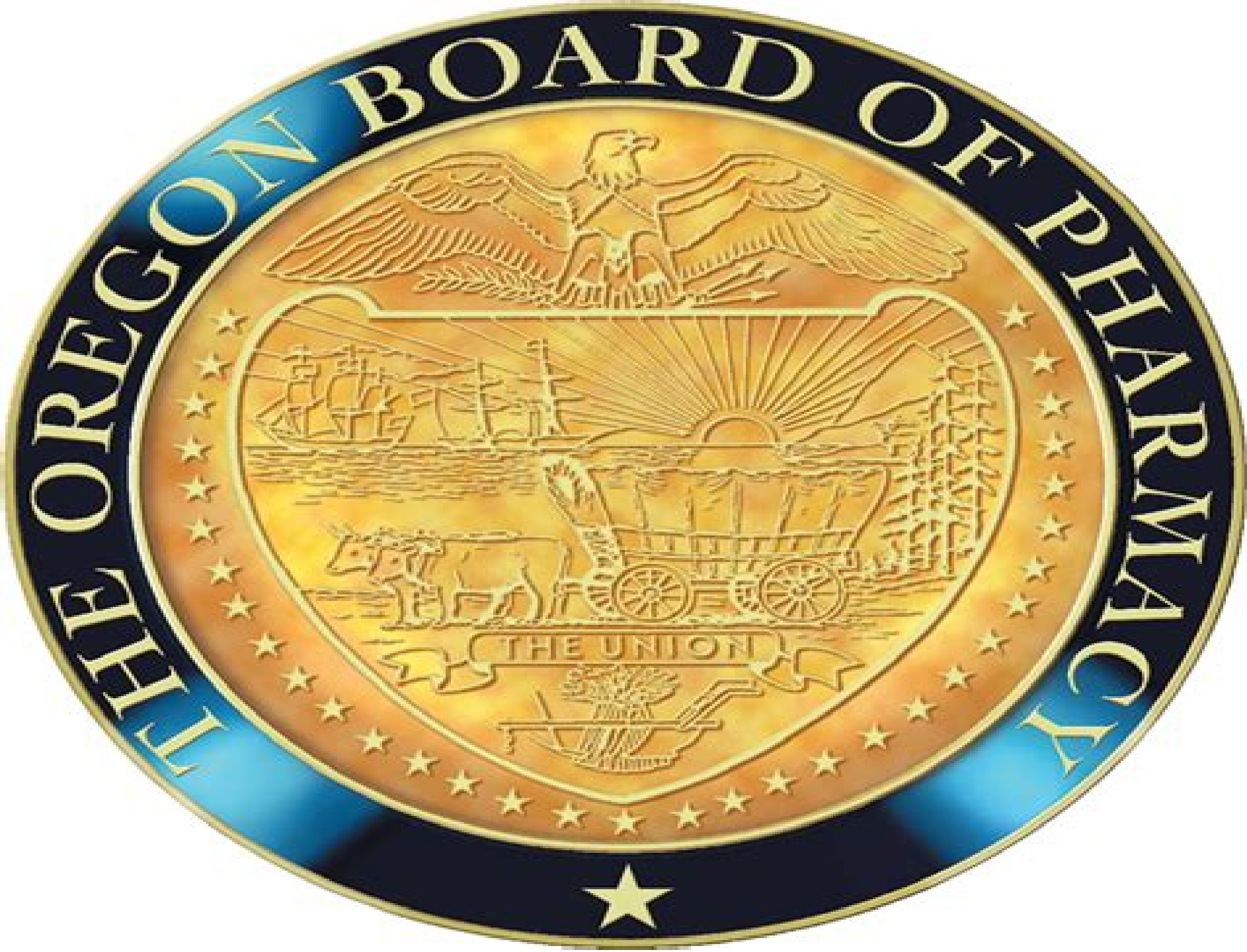




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Oregon,Oregon. State Board of Pharmacy,1931 *Internet Pharmacy and Drug Importation* United States. Congress.
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Association,1914 Oregon Pharmacy Law and Bylaws of the Oregon Board of Pharmacy Oregon,Oregon. State Board of
Pharmacy,1927 *Bulletin* ,1892 *Journal of Pharmaceutical Sciences* ,1914 Vols for 1912 45 include proceedings of the
association s annual meeting **Religion, Drug, or Cult?** Henrique Fernandes Antunes,2025-11-19 This book explores the
emergence of the religious use of ayahuasca as a subject of public interest and state intervention in Brazil the United States
and France In Brazil since the 1980s ayahuasca use has been permitted by the National Council on Drug Policies exclusively
for religious purposes In the late 2000s public policies shifted from drug control to cultural heritage following demands by
groups from Acre for recognition of their practices as intangible heritage In the United States two Brazilian religions Uni o
do Vegetal UDV and Santo Daime as well as two non Christian churches the Church of the Eagle and the Condor and the
Church of the Celestial Heart secured the legal right to use ayahuasca Through legal battles and settlements they obtained
exemptions from the Controlled Substances Act CSA under the Religious Freedom Restoration Act RFRA In France
ayahuasca was banned in 2005 just three months after a Santo Daime group successfully appealed drug charges Today
ayahuasca remains illegal groups are often labeled as dangerous cults and seen as threats to French republican ideals
Inspired by the anthropology of secularism and the sociology of public problems the book examines how terms like religion
cult drug hallucinogen and cultural heritage are mobilized by various actors in public disputes to shape perceptions and
influence policy It draws on legal cases public policies legislation academic literature social media institutional documents
and interviews with key figures involved in regulatory debates The central thesis ayahuasca as a lens to understand how
states define religion and determine legitimate religious practice offers fresh perspectives on the intersections of religious
freedom drug policy and state authority Bridging multiple disciplines the book contributes to debates on law and religion and
to a deeper understanding of how democracies manage minority faiths cultural rights and the boundaries of state
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