



Southern White Women And Black Men

**Stephan Thernstrom, Abigail
Thernstrom**



Southern White Women And Black Men:

White Women, Black Men Martha Hodes, 2014-07-01 This book is the first to explore the history of a powerful category of illicit sex in America's past liaisons between Southern white women and black men Martha Hodes tells a series of stories about such liaisons in the years before the Civil War explores the complex ways in which white Southerners tolerated them in the slave South and shows how and why these responses changed with emancipation Hodes provides details of the wedding of a white servant woman and a slave man in 1681 an antebellum rape accusation that uncovered a relationship between an unmarried white woman and a slave and a divorce plea from a white farmer based on an adulterous affair between his wife and a neighborhood slave Drawing on sources that include courtroom testimony legislative petitions pardon pleas and congressional testimony she presents the voices of the authorities eyewitnesses and the transgressors themselves and these voices seem to say that in the slave South whites were not overwhelmingly concerned about such liaisons beyond the racial and legal status of the children that were produced Only with the advent of black freedom did the issue move beyond neighborhood dramas and into the arena of politics becoming a much more serious taboo than it had ever been before Hodes gives vivid examples of the violence that followed the upheaval of war when black men and white women were targeted by the Ku Klux Klan and unprecedented white rage and terrorism against such liaisons began to erupt An era of terror and lynchings was inaugurated and the legacy of these sexual politics lingered well into the twentieth century *Dangerous Liaisons*

Charles Frank Robinson, 2006-01-01 In the South after the Civil War segregation and race itself was based on the idea that interracial sex posed a biological threat to the white race In this groundbreaking book Charles Robinson examines how white southerners enforced antimiscegenation laws His findings challenge conventional wisdom documenting a pattern of selective prosecutions under which interracial domestic relationships were punished even more harshly than transient sexual encounters

Southern Women at the Millennium Melissa Walker, Jeanette R. Dunn, Joe P. Dunn, 2003 Annotation Contents Introduction The Past as Prologue Perspectives on Southern Women by Joe P. Dunn Spheres of Economic Activity among Southern Women in the Twentieth Century An Introduction to the Future by Jacqueline Jones Stealth in the Political Arsenal of Southern Women A Retrospective for the Millennium by Sarah Wilkerson Freeman Working in the Shadows Southern Women and Civil Rights by Barbara A. Woods Separate but Equal Case Law and the Higher Education of Women in the Twenty-first Century South by Amy Thompson McCandless The Changing Character of Farm Life Rural Southern Women by Melissa Walker Other Southern Women and the Voices of the Fathers On Twentieth Century Writing by Women in the U.S. South by Anne Goodwyn Jones Southern Women and Religion by Nancy Hardesty Conclusion by Carol Bleser **Ar'n't I a**

Woman?: Female Slaves in the Plantation South (Revised Edition) Deborah Gray White, 1999-02-17 One of those rare books that quickly became the standard work in its field Anne Firor Scott Duke University Living with the dual burdens of racism and sexism slave women in the plantation South assumed roles within the family and community that contrasted

sharply with traditional female roles in the larger American society This revised edition of *Ar n t I a Woman* reviews and updates the scholarship on slave women and the slave family exploring new ways of understanding the intersection of race and gender and comparing the myths that stereotyped female slaves with the realities of their lives Above all this groundbreaking study shows us how black women experienced freedom in the Reconstruction South their heroic struggle to gain their rights hold their families together resist economic and sexual oppression and maintain their sense of womanhood against all odds Winner of the Letitia Woods Brown Memorial Book Prize awarded by the Association of Black Women Historians

A Companion to the American South John B. Boles, 2008-04-15 A Companion to the American South surveys and evaluates the most important and innovative writing on the entire sweep of the history of the southern United States Contains 29 original essays by leading experts in American Southern history Covers the entire sweep of Southern history including slavery politics the Civil War race relations religion and women s history Surveys and evaluates the best scholarship on every important era and topic Summarizes current debates and anticipates future concerns

America in Black and White Stephan Thernstrom, Abigail Thernstrom, 1999 This wide reaching survey of race relations in America over the past 50 years takes a controversial stance that the perception of serious race divisions in this country is outdated and dangerous

Unruly Women Victoria E. Bynum, 2016-08-01 In this richly detailed and imaginatively researched study Victoria Bynum investigates unruly women in central North Carolina before and during the Civil War Analyzing the complex and interrelated impact of gender race class and region on the lives of black and white women she shows how their diverse experiences and behavior reflected and influenced the changing social order and political economy of the state and region Her work expands our knowledge of black and white women by studying them outside the plantation setting Bynum searched local and state court records public documents and manuscript collections to locate and document the lives of these otherwise ordinary obscure women Some appeared in court as abused sometimes abusive wives as victims and sometimes perpetrators of violent assaults or as participants in illicit interracial relationships During the Civil War women frequently were cited for theft trespassing or rioting usually in an effort to gain goods made scarce by war Some women were charged with harboring evaders or deserters of the Confederacy an act that reflected their conviction that the Confederacy was destroying them These politically powerless unruly women threatened to disrupt the underlying social structure of the Old South which depended on the services and cooperation of all women Bynum examines the effects of women s social and sexual behavior on the dominant society and shows the ways in which power flowed between private and public spheres Whether wives or unmarried enslaved or free women were active agents of the society s ordering and dissolution

Sexual Violence and American Slavery Shannon Eaves, 2024-04-30 It is impossible to separate histories of sexual violence and the enslavement of Black women in the antebellum South Rape permeated the lives of all who existed in that system Black and white male and female adult and child enslaved and free Shannon C Eaves unflinchingly investigates how both enslaved people and their

enslavers experienced the systematic rape and sexual exploitation of bondswomen and came to understand what this culture of sexualized violence meant for themselves and others Eaves mines a wealth of primary sources including autobiographies diaries court records and more to show that rape and other forms of sexual exploitation entangled slaves and slave owners in battles over power to protect oneself and one's community power to avenge hurt and humiliation and power to punish and eliminate future threats By placing sexual violence at the center of the systems of power and culture Eaves shows how the South's rape culture was revealed in enslaved people's and their enslavers interactions with one another and with members of their respective communities Rape and Race in the Nineteenth-Century South Diane Miller Sommerville, 2005-10-12

Challenging notions of race and sexuality presumed to have originated and flourished in the slave South Diane Miller Sommerville traces the evolution of white southerners' fears of black rape by examining actual cases of black on white rape throughout the nineteenth century Sommerville demonstrates that despite draconian statutes accused black rapists frequently avoided execution or castration largely due to intervention by members of the white community This leniency belies claims that antebellum white southerners were overcome with anxiety about black rape In fact Sommerville argues there was great fluidity across racial and sexual lines as well as a greater tolerance among whites for intimacy between black males and white females According to Sommerville pervasive misogyny fused with class prejudices to shape white responses to accusations of black rape even during the Civil War and Reconstruction periods a testament to the staying power of ideas about poor women's innate depravity Based predominantly on court records and supporting legal documentation Sommerville's examination forces a reassessment of long held assumptions about the South and race relations as she remaps the social and racial terrain on which southerners black and white rich and poor related to one another over the long nineteenth century Manliness & Civilization Gail Bederman, 2024-05-31

When former heavyweight champion Jim Jeffries came out of retirement on the fourth of July 1910 to fight current black heavyweight champion Jack Johnson in Reno Nevada he boasted that he was doing it for the sole purpose of proving that a white man is better than a negro Jeffries though was trounced Whites everywhere rioted The furor Gail Bederman demonstrates was part of two fundamental and volatile national obsessions manhood and racial dominance In turn of the century America cultural ideals of manhood changed profoundly as Victorian notions of self-restrained moral manliness were challenged by ideals of an aggressive overtly sexualized masculinity Bederman traces this shift in values and shows how it brought together two seemingly contradictory ideals the unfettered virility of racially primitive men and the refined superiority of civilized white men Focusing on the lives and works of four very different Americans Theodore Roosevelt educator G Stanley Hall Ida B Wells and Charlotte Perkins Gilman she illuminates the ideological cultural and social interests these ideals came to serve The Specter of Sex Sally L. Kitch, 2009-08-06

Top Three Finalist for the 2010 John Hope Franklin Publication Prize presented by the American Studies Association Theories of intersectionality have fundamentally transformed how feminists and critical race scholars understand

the relationship between race and gender but are often limited in their focus on contemporary experiences of interlocking oppressions In *The Specter of Sex* Sally L Kitch explores the backstory of intersectionality theory the historical formation of the racial and gendered hierarchies that continue to structure U S culture today Kitch uses a genealogical approach to explore how a world already divided by gender ideology became one simultaneously obsessed with judgmental ideas about race starting in Europe and the English colonies in the late seventeenth century Through an examination of religious political and scientific narratives public policies and testimonies laws court cases and newspaper accounts *The Specter of Sex* provides a rare comparative study of the racial formation of five groups American Indians African Americans Latinos Asian Americans and European whites and reveals gendered patterns that have served white racial dominance and repeated themselves with variations over a two hundred year period ***Sisterhood of the Lost Cause*** Jennifer Lynn Gross,2025-04-01 Historians have thoroughly documented the vast devastation of the Civil War In the attention they have paid to aspects of that destruction however one of the most obvious ramifications appears routinely overlooked Confederate widowhood Jennifer Lynn Gross s *Sisterhood of the Lost Cause* helps rectify that historical omission by supplying a sweeping analysis of women whose husbands perished in the war ***The New Encyclopedia of Southern Culture*** Nancy Bercaw,Ted Ownby,2014-02-01 This volume of *The New Encyclopedia of Southern Culture* reflects the dramatic increase in research on the topic of gender over the past thirty years revealing that even the most familiar subjects take on new significance when viewed through the lens of gender The wide range of entries explores how people have experienced understood and used concepts of womanhood and manhood in all sorts of obvious and subtle ways The volume features 113 articles 65 of which are entirely new for this edition Thematic articles address subjects such as sexuality respectability and paternalism and investigate the role of gender in broader subjects including the civil rights movement country music and sports Topical entries highlight individuals such as Oprah Winfrey the Grimke sisters and Dale Earnhardt as well as historical events such as the capture of Jefferson Davis in a woman s dress the Supreme Court s decision in *Loving v Virginia* and the Memphis sanitation workers strike with its slogan I AM A MAN Bringing together scholarship on gender and the body sexuality labor race and politics this volume offers new ways to view big questions in southern history and culture ***Fifty-One Key Feminist Thinkers*** Lori Marso,2016-07-15 The feminist thinkers in this collection are the designated fifty one key feminist thinkers historical and contemporary and also the authors of the entries Collected here are fifty one key thinkers and fifty one authors recognizing that women are fifty one percent of the population There are actually one hundred and two thinkers collected in these pages as each author is a feminist thinker too scholars writers poets and activists well established and emerging old and young and in between These feminists speak the languages of art politics literature education classics gender studies film queer theory global affairs political theory science fiction African American studies sociology American studies geography history philosophy poetry and psychoanalysis Speaking in all these diverse tongues conversations made

possible by feminist thinking are introduced and engaged Key figures include Simone de Beauvoir Doris Lessing Toni Morrison Cindy Sherman Octavia Butler Marina Warner Elizabeth Cady Stanton Chantal Akerman Betty Friedan Audre Lorde Margaret Fuller Sappho Adrienne Rich Each entry is supported by a list of the thinker's major works along with further reading suggestions An ideal resource for students and academics alike this text will appeal to all those interested in the fields of gender studies women's studies and women's history and politics

[White Women's Rights](#) Louise Michele Newman, 1999-02-04 This study reinterprets a crucial period 1870s 1920s in the history of women's rights focusing attention on a core contradiction at the heart of early feminist theory At a time when white elites were concerned with imperialist projects and civilizing missions progressive white women developed an explicit racial ideology to promote their cause defending patriarchy for primitives while calling for its elimination among the civilized By exploring how progressive white women at the turn of the century laid the intellectual groundwork for the feminist social movements that followed Louise Michele Newman speaks directly to contemporary debates about the effect of race on current feminist scholarship *White Women's Rights* is an important book It is a fascinating and informative account of the numerous and complex ties which bound feminist thought to the practices and ideas which shaped and gave meaning to America as a racialized society A compelling read it moves very gracefully between the general history of the feminist movement and the particular histories of individual women Hazel Carby Yale University

Lynching to Belong Cynthia Skove Nevels, 2007-10-04 Thousands of black men died violently at the hands of mobs in the post Civil War South But in Brazos County Texas argues Cynthia Nevels five such deaths in particular point to an emerging social phenomenon of the time the desire of newly arrived European immigrants to assert their place in society and the use of racially motivated violence to achieve that end Driven by economics and the forces of history the Italian Irish and Czech immigrants to this rich agricultural region were faced with the necessity of figuring out where they fit in a culture that had essentially two categories white and black In many ways the newcomers realized they belonged in neither position In the end they found ways to resolve the ambiguity by taking advantage of and sometimes participating directly in the South's most brutal form of racial domination For each of the immigrant groups caught up in the violence the deaths of black men helped to establish racial identity and to bestow the all important privileges of whiteness This compelling and superbly written study will appeal to students and scholars of social and racial history both regional and national

Bond of Brotherhood Society for the Recognition of the Brotherhood of Man (London, England), 1894-11

Southern Horrors Crystal N. Feimster, 2025-09-01 Between 1880 and 1930 some 200 women were murdered by lynch mobs in the American South Many more were tarred and feathered burned whipped or raped In this brutal world women defended themselves and challenged male power brokers Feimster explores the racial politics of the postbellum South focusing on the volatile issue of sexual violence

Another Day At The Front Ishmael Reed, 2004-01-08 This powerful essay collection from an award winning author takes a critical look at America's history of

racism and the battles fought through the years by Black Americans African Americans have been at war with certain elements of the white population from the very beginning Being Black in this hemisphere is a battle and each day is one spent at the front In this new collection of essays his first since Airing Dirty Laundry 1993 Ishmael Reed explores the many forms that this homefront war has taken His brilliant social criticism feints deftly among past and present government and media personal and political From the author whose essay style has been compared to the punching power of boxers Mike Tyson and Muhammad Ali this book is a series of fast powerful jabs at America s long tradition of racism Reed wears the mantle of Baldwin and Ellison like a high powered Flip Wilson in drag Baltimore Sun Ishmael Reed is a genius Terry McMillan The sweep of his work has both grandeur and genius and even when you disagree with him he has you laughing often at yourself His always provocative writing has humanity humor power and vision A true original Jill Nelson

Raising Racists Kristina DuRocher, 2011-05-06 White southerners recognized that the perpetuation of segregation required whites of all ages to uphold a strict social order especially the young members of the next generation White children rested at the core of the system of segregation between 1890 and 1939 because their participation was crucial to ensuring the future of white supremacy Their socialization in the segregated South offers an examination of white supremacy from the inside showcasing the culture s efforts to preserve itself by teaching its beliefs to the next generation In Raising Racists The Socialization of White Children in the Jim Crow South author Kristina DuRocher reveals how white adults in the late nineteenth and early twentieth centuries continually reinforced race and gender roles to maintain white supremacy DuRocher examines the practices mores and traditions that trained white children to fear dehumanize and disdain their black neighbors Raising Racists combines an analysis of the remembered experiences of a racist society how that society influenced children and most important how racial violence and brutality shaped growing up in the early twentieth century South

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