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Marie-Anne de Donzy



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droit civil, commercial, criminel, administratif, de droit des gens et de droit public Armand Dalloz, D. Dalloz, 1846

Féminisme et multiculturalisme Gily Coene, Chia Longman, 2010 Des thèmes tels que le foulard les migrations par mariage la répudiation la polygamie les mutilations génitales les opérations de reconstruction de l'hymen ou les crimes d'honneur ne manquent généralement pas d'alimenter de grands débats sociétaux Ce livre entend apporter une contribution critique aux controverses sociétales actuelles en abordant les problèmes que pose la conciliation des droits des femmes et du respect des traditions culturelles et religieuses Il présente une sélection d'articles d'actualité qui illustrent les paradoxes du débat sur le féminisme et le multiculturalisme dans le contexte de l'Europe occidentale Issus de disciplines différentes les auteurs plaideront pour une attitude pragmatique et sensible au contexte qui accorde une place centrale à la concertation et la négociation interculturelle

Jurisprudence générale, 1879 **Dalloz, jurisprudence générale**, 1847 Jurisprudence générale du royaume recueil périodique et critique de jurisprudence de la législation et de doctrine **Journal du palais**, 1827

L'arbre jusqu'aux racines Dominique Fernandez, 2014-04-01 Sous le nom de psychobiographie l'auteur se propose de mettre au point une méthode qui vise un double but combler les lacunes de la biographie classique laquelle se contente d'énumérer les accidents visibles d'une existence de reconstituer le curriculum vitae officiel d'un artiste en négligeant la principale mine d'informations savoir ses œuvres mêmes et combler les lacunes de la critique littéraire ou artistique qui étudie les œuvres comme si elles étaient l'emanation d'une liberté créatrice La psychobiographie étudie de l'interaction entre l'homme et l'œuvre repose sur la conviction que la vie et l'œuvre se développent partir d'une source commune ignore de l'artiste lui-même Tirer au grand jour les mécanismes inconscients qui ont motivé la fois la vie et l'œuvre fouiller jusqu'aux racines de l'arbre voilà donc la tâche de cette nouvelle méthode qui cherche dans la protohistoire de son modèle dans ces drames nous jadis une fois pour toutes dans la nuit sans lumière de l'enfance la cause déterminante non seulement de ce qu'il est devenu comme homme mais aussi de ce qu'il a produit comme artiste L'Arbre jusqu'aux racines comprend d'abord une partie méthodologique où l'auteur expose le but les difficultés et les limites de la psychobiographie non sans prendre parti dans la grande querelle des méthodes qui agite aujourd'hui la critique et si il est évident que les techniques d'interprétation dites structuralistes qui se bornent à étudier les rapports internes d'une œuvre lui paraissent insuffisantes il prend soin d'expliquer pourquoi le nouveau type de lecture qu'il propose n'a rien à voir avec une application littéraire de l'enseignement freudien Au reste le gros du volume consacre trois études particulières sur Michel Ange sur Mozart et sur Proust fournit la preuve qu'une méthode est peu de chose si celui qui l'utilise ne la remet pas constamment en question Le principal est encore de savoir couter une œuvre peut être même de se laisser troubler par elle au point de renoncer parfois à la neutralité scientifique exigée en principe du savant Pourquoi Michel Ange pourquoi Mozart dont nous ne percevons plus aujourd'hui les motivations culturelles continuent-ils nous mouvoir si violemment Le lecteur découvrira en Michel Ange au lieu du héros de l'humanisme florentin du titan de la lignée le prisonnier d'une certaine situation conflictuelle infantile L'analyse des opéras de Mozart

permet de montrer que les relations inconscientes du musicien avec son père le jeu réciproque de la rivalité impossible et de la soumission exaltée ont gouverné sa pensée et son art peut être même précipité sa mort Quant à l'essai sur Proust il répond une intention un peu différente Proust s'est efforcé par tous les moyens de nier le rôle des parents dans la genèse des maladies des névroses et des vices avec ce double résultat d'affaiblir la solidité psychologique de la Recherche et de prouver malgré lui qu'on a beau se vouloir fils de personne le destin d'un homme et d'une œuvre dépend de la constellation familiale sous laquelle il est né de cet enfer premier qui tient jamais l'écrivain sous sa loi Le mariage en droit canonique Adhémar Esmein, 1929

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