



THE UNIVERSAL DECLARATION OF Human Rights

Article 1 Recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of freedom, justice and peace in the world.

Article 2 Everyone has certain rights and freedoms without distinction of race, gender, language, religion, political or other opinion, national or social origin, property, birth or other status.

Article 3 Everyone has the right to life, liberty and security of person.

Article 4 No one shall be subjected to torture or to cruel, inhuman or degrading treatment or punishment.

Article 5 No one shall be subjected to slavery or to servitude; no one shall be a slave.

Article 6 Everyone has the right to recognition as a person before the law.

Article 7 All are equal before the law and are entitled without any discrimination to equal protection of the law.

Article 8 Everyone has the right to an effective remedy by the competent national tribunals for the violations of his or her fundamental rights and freedoms.

Article 9 No one shall be subjected to arbitrary arrest, detention or exile.

Article 10 Everyone has the right to a fair and public hearing by an independent and impartial tribunal in the determination of his or her rights and obligations.

Article 11 Everyone has the right to a fair and public hearing by an independent and impartial tribunal in the determination of his or her rights and obligations.

Article 12 No one shall be subjected to arbitrary interference with his or her privacy, family, home or correspondence, nor to attacks upon his or her honour and reputation.

Article 13 Everyone has the right to freedom of movement and residence within the frontiers of each State.

Article 14 Everyone has the right to leave any country, including his or her own, and to return to his or her country.

Article 15 Everyone has the right to a nationality.

Article 16 Everyone has the right to marry and to found a family; this right shall be inviolable.

Article 17 Everyone has the right to own property alone as well as in association with others.

Article 18 Everyone has the right to freedom of thought, conscience and religion.

Article 19 Everyone has the right to freedom of opinion and expression.

Article 20 Everyone has the right to freedom of peaceful assembly and association.

Article 21 Everyone has the right to take part in the government of his or her country, directly or through freely chosen representatives.

Article 22 Everyone has the right to social security.

Article 23 Everyone has the right to work, to free choice of employment, to just and favourable conditions of work and to protection against unemployment.

Article 24 Everyone has the right to rest and leisure, including reasonable limitation of working hours and periodic holidays with pay.

Article 25 Everyone has the right to a standard of living adequate for the health and well-being of himself and of his family, including food, clothing, housing and medical care, and necessary social services, and the right to education.

Article 26 Education shall be free, at least in the elementary and fundamental stages. Elementary education shall be compulsory. Technical and vocational education shall be made generally accessible and higher education shall be open to all on the basis of merit.

Article 27 Everyone has the right to the free enjoyment of his or her own culture, to use his or her own language, and to participate in the cultural life of the community.

Article 28 The rights and freedoms set forth in this Declaration shall be secured for each individual without distinction of race, gender, language, religion, political or other opinion, national or social origin, property, birth or other status.



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Un Human Rights Report 2008

Thomas W. Pogge



Un Human Rights Report 2008:

Humanitarian Response Index 2008 DARA (Development Assistance Research Associates), 2016-01-18 The purpose of this annual report is to develop an index of good humanitarian donorship that will measure donors effectiveness against their commitment to the Principles and Good Practise of Humanitarian Donorship The index is intended to help the international donor community to better understand its strengths and weaknesses in order to improve the efficiency and quality of its donor activities and initiatives The index is also expected to raise awareness about the increasingly important role of humanitarian action and associated good practices beyond its current core constituencies We believe that this report offers significant potential to improve the quality of humanitarian aid benefiting those most affected by both man made and natural disasters

Ignoring Executions and Torture Human Rights Watch (Organization), Henrik Alffram, 2009 A short history of impunity Key cases of impunity the new government should address Causes and solutions for impunity in Bangladesh

Recommendations **Religious Offence and Human Rights** Lorenz Langer, 2014-07-10 Should offence to religions be punishable by law or does freedom of expression extend even to blasphemy This book examines this question **The History of ICSID** Antonio R. Parra, 2012-08-09 The first book to detail the history of the International Centre for Settlement of Investment Disputes ICSID and its Convention covering the years from 1955 to 2010 It includes accounts of the formulation of the Convention the development of ICSID s Regulations and Rules and analysis of the cases submitted to it over this time

International Law Reports, Consolidated Index Maureen MacGlashan, 2017-07-20 This new consolidated index 1 160 in three parts is an indispensable guide to International Law Reports volumes content as well as being an essential compendium to the vast range of international law jurisprudence over the last hundred years Since the Reports began in 1922 over 10 000 cases have been reported in full or digest form with consolidated indexes prepared for volumes 1 35 and 36 125 In order to improve the existing consolidation volumes 1 35 have been re indexed and the consolidated index of volumes 36 125 has been updated

The Transformation of Human Rights Fact-finding Philip Alston, Sarah Knuckey, 2016 Fact finding is at the heart of human rights advocacy and is often at the center of international controversies about alleged government abuses In recent years human rights fact finding has greatly proliferated and become more sophisticated and complex while also being subjected to stronger scrutiny from governments Nevertheless despite the prominence of fact finding it remains strikingly under studied and under theorized Too little has been done to bring forth the assumptions methodologies and techniques of this rapidly developing field or to open human rights fact finding to critical and constructive scrutiny The Transformation of Human Rights Fact Finding offers a multidisciplinary approach to the study of fact finding with rigorous and critical analysis of the field of practice while providing a range of accounts of what actually happens It deepens the study and practice of human rights investigations and fosters fact finding as a discretely studied topic while mapping crucial transformations in the field The contributions to this book are the result of a major international conference

organized by New York University Law School's Center for Human Rights and Global Justice Engaging the expertise and experience of the editors and contributing authors it offers a broad approach encompassing contemporary issues and analysis across the human rights spectrum in law international relations and critical theory This book addresses the major areas of human rights fact finding such as victim and witness issues fact finding for advocacy enforcement and litigation the role of interdisciplinary expertise and methodologies crowd sourcing social media and big data and international guidelines for fact finding

Public Policy in International Economic Law Diane Desierto, 2015-02-19 States reject inequality when they choose to ratify the International Covenant on Economic Social and Cultural Rights ICESCR but to date the ICESCR has not yet figured prominently in the policy calculus behind States international economic decisions This book responds to the modern challenge of operationalizing the ICESCR particularly in the context of States decisions within international trade finance and investment Differentiating between public policy mechanisms and institutional functional mandates in the international trade finance and investment systems this book shows legal and policy gateways for States to feasibly translate their fundamental duties to respect protect and fulfil economic social and cultural rights into their trade finance and investment commitments agreements and contracts It approaches the problem of harmonizing social protection objectives under the ICESCR with a State's international economic treaty obligations from the designing and interpreting international treaty texts up to the institutional monitoring and empirical analysis of ICESCR compliance In examining public policy options the book takes into account around five decades of States implementation of social protection commitments under the ICESCR its normative evolution through the UN Committee on Economic Social and Cultural Rights and the Committee's expanded fact finding and adjudicative competences under the Optional Protocol to the ICESCR as well as the critical dialectical and deliberative roles of diverse functional interpretive communities within international trade finance and investment law Ultimately the book shows how States ICESCR commitments operate as the normative foundation of their trade finance and investment decisions

Green Planet Blues Ken Conca, Geoffrey D. Dabelko, 2018-10-08 This book discusses the dominant paradigms and controversies that shaped debate at the time of the Stockholm conference and in the twenty years between Stockholm and the 1992 Rio Earth Summit It examines the challenges of international cooperation and institutional reform

The Rule of Law in International and Comparative Context Robert McCorquodale, 2010 Includes bibliographical references and index

Transitional Justice in South Asia Tazreena Sajjad, 2013-08-21 Offering a comparative case study of transitional justice processes in Afghanistan and Nepal this book critically evaluates the way the local is consulted in post conflict efforts toward peace and reconciliation It argues that there is a tendency in transitional justice efforts to contain the discussion of the local within religious and cultural parameters thus engaging only with a static local as interpreted by certain local stakeholders Based on data collected through interviews and participant observation carried out in the civil societies of the respective countries this book brings attention to a dynamic local where societal norms

evolve and realities on the ground are shaped by shifting power dynamics local hierarchies and inequalities between actors It suggests that the local must be understood as an inter subjective concept the meaning of which is not only an evolving and moving target but also dependent on who is consulted to interpret it to external actors This timely book engages with the divergent range of civil society voices and offers ways to move forward by including their concerns in the efforts to help impoverished war torn societies transition from a state of war to the conditions of peace **Annual Report** United States. Congressional-Executive Commission on China,2009 **Environmental Rights** Stephen J. Turner,Dinah L. Shelton,Jona Razzaque,Owen McIntyre,James R. May,2019-05-23 A comprehensive and systematic guide to environmental rights and their relationship with standards of protection globally nationally and locally **Politics as Usual** Thomas W. Pogge,2013-04-24 Worldwide human lives are rapidly improving Education health care technology and political participation are becoming ever more universal empowering human beings everywhere to enjoy security economic sufficiency equal citizenship and a life in dignity To be sure there are some specially difficult areas disfavoured by climate geography local diseases unenlightened cultures or political tyranny Here progress is slow and there may be set backs But the affluent states and many international organizations are working steadily to extend the blessings of modernity through trade and generous development assistance and it won t be long until the last pockets of severe oppression and poverty are gone Heavily promoted by Western governments and media this comforting view of the world is widely shared at least among the affluent Pogge s new book presents an alternative view Poverty and oppression persist on a massive scale political and economic inequalities are rising dramatically both intra nationally and globally The affluent states and the international organizations they control knowingly contribute greatly to these evils selfishly promoting rules and policies harmful to the poor while hypocritically pretending to set and promote ambitious development goals Pogge s case studies include the 1 day poverty measurement exercise the cosmetic statistics behind the first Millennium Development Goal the War on Terror and the proposed relaxation of the constraints on humanitarian intervention A powerful moral analysis that shows what Western states would do if they really cared about the values they profess **State of the World's Children** UNICEF.,2009 On 20 November 2009 the global community celebrates the 20th anniversary of the adoption by the United Nations General Assembly of the Convention on the Rights of the Child the unique document that sets international standards for the care treatment and protection of all individuals below age 18 To celebrate this landmark the United Nations Children s Fund is dedicating a special edition of its flagship report The State of the World s Children to examining the Convention s evolution progress achieved on child rights challenges remaining and actions to be taken to ensure that its promise becomes a reality for all children **Globalisation Volume 2** Allan Boesak,Len Hansen,2010-09-01 In the course of three years the Globalisation Project has gathered experts from a variety of disciplines to reflect together on globalisation its origins its manifestations and consequences particularly for the Christian religion and for Christian churches today This second volume on this theme in the Beyers Naud Series also

represents a selection of papers that were presented at consultations of the Joint Project in this case during those held at Stellenbosch and Emden Germany in 2009

The Right to Reparation in International Law for Victims of Armed Conflict E. Christine Evans, 2012-06-28 Christine Evans assesses the right to reparation for victims of armed conflict in international law and in national practice

The Right to Regulate in International Investment Law Catharine Titi, 2014-12-01 Since the inception of the international investment law system investment promotion and protection have been the *raison d'être* of investment treaties and states have confined their policy space in order to attract foreign investment and protect their investors abroad Languishing in relative obscurity until recently the right to regulate has gradually come to the spotlight as a key component of negotiations on new generation investment agreements around the globe States and regional organisations including notably the European Union and the United States have started to examine ways in which to safeguard their regulatory power and guide and delimit the interpretive power of arbitral tribunals by reserving their right to pursue specific public policy objectives The monograph explores the status quo of the right to regulate in order to offer an appraisal and a reference tool for treaty-makers thus contributing to a better understanding of the concept and the broader discourse on how to enhance the investment law system's legitimacy

Unfinished Business: Democracy in Namibia M. Sims, Monica Koep, 2012-04-24 Idasa's Democracy Index initially developed for South Africa is being expanded into Southern Africa in an effort to broaden the capacity of individuals and organisations monitoring and supporting democratic governance efforts in the region This inaugural Democracy Index for Namibia is intended to set a benchmark for democracy to be measured against The tool assesses the country's depth of democracy through five focus areas participation elections accountability political rights and human dignity The research relies on expert analysis to answer a set of questions that interrogate how closely in practice democracy meets the broad ideal of self-representative government More specifically to what extent can citizens control elected officials and government appointees who make decisions about public affairs And how equal are citizens to one another in this accountability process The purpose of the scores is to assist citizens in making their own judgements based on the information made available to stimulate national debate and to provide democracy promoters with a tool for identifying issues and needs that can be addressed by education advocacy training institution building and policy revision

Human Rights at Risk Salvador Santino F. Regilme, Irene Hadiprayitno, 2022-06-17 Human Rights at Risk brings together social scientists legal scholars and humanities scholars to analyze the policy challenges of human rights protection in the twenty-first century The volume is organized based on three overarching themes that highlight the challenges and risks in international human rights international institutions and global governance of human rights thematic blind spots in human rights protection and the human rights challenges of the United States as a global and domestic actor amidst the contemporary global shifts to authoritarianism and illiberal populism One of the very few books that offer new perspectives that envision the future of transnational human rights norms and human dignity from a

multidisciplinary perspective Human Rights at Risk comprehensively examines the causes and consequences of the challenges faced by international human rights Scholars students and policy practitioners who are interested in the challenges and reform prospects of the international human rights regime United States foreign policy and international institutions will find this multidisciplinary volume an invaluable guide to the state of global politics in the twenty first century

Livelihoods and Learning Caroline Dyer, 2014-05-30 Current paradigms of development generally serve mobile pastoralist groups poorly their visibility in policy processes is minimal and their mobility is constructed by the powerful as a problem rather than as a rational livelihood strategy Increasingly damaged eco systems shrinking natural resources globalisation and urbanisation all put pressure on pastoralist livelihoods Such processes often worsen rather than alleviate poverty and socio economic marginalisation among pastoralists but they also precipitate engagement with forms of education that may improve their future livelihood security and social status and enhance occupational diversification Opening with a discussion of how the relationships between education poverty and development have been conceived in dominant development discourses this book reviews the disappointing international experience of education provision to mobile pastoralist groups It highlights a lack of sufficient flexibility and relevance to changing livelihoods and more fundamentally education s conceptual location within a sedentarist paradigm of development that is antagonistic to mobility as a legitimate livelihood strategy These global themes are examined in India where policy and practices of education inclusion for mobile marginalised groups are critiqued Empirically based chapters drawing on ethnographic research provide detailed insights into how the Rabaris of Kachchh a pastoralist community in Gujarat Western India engage with education as a social and economic development strategy for both adults and children and show how ethnographic and participatory research approaches can be used for policy advocacy for marginalised groups Livelihoods and Learning highlights the complex contested and often inconsistent role of education in development and the social construction of poverty and calls for a critical reappraisal of the notion of education The book will be key reading for postgraduates and academics in education development studies international and comparative education and research methodology as well as policy makers ministries and related agencies with responsibility for education

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