

عمرہ کا طریقہ۔ قدم بہ قدم

تجاست، غیر ضروری بالوں کی صفائی اور ناخن کاٹنے کے بعد احرام کی نیت سے غسل یا کم از کم وضو کر لیں۔

مردوں کے لیے احرام:

ایک سقیمہ چادر بطور تہ بند یا ندھ لیں دوسری چادر اوڑھ لیں (دونوں بازو ڈھکے ہوئے ہوں) اس وقت یعنی احرام سے پہلے نکلتا کرتا اور بدن پر ہلکا سا عطر لگا تا سنت ہے۔

خواتین کے لیے احرام:

روزمرہ استعمال کے کپڑے مع سر کو مکمل ڈھانپنے والا رومال۔ حائضہ خواتین بھی احرام باندھیں گی۔ (ترجمہ: گاؤن اور اسکارف استعمال کرتا چاہیے۔ احرام کی حالت میں چہرہ کھلا رہے گا) فرض نماز ادا کر کے احرام باندھنا مستون ہے اگر فرض نماز کا وقت نہ ہو تو نفل پڑھ کر بھی احرام کی نیت کی جاسکتی ہے اگر نماز کے لحاظ سے مکروہ وقت ہو تو نفل چھوڑ دیں۔

مرد سر نکال کر کے (خواتین سر ڈھانپ کر) مستون نیت کریں **لَبَّيْكَ عُمْرَةَ** "میں عمرہ کے لئے حاضر ہوں" یا **اَللّٰهُمَّ اِنِّیْ اَدْرِیْتُكَ عُمْرَةَ ط قَبِّلْ سِرَّیْ هَالِیْ وَتَقَبَّلْهَا مِنِّیْ** "اے اللہ میں آپ کی رضا کے لئے عمرہ کا ارادہ کرتا / کرتی ہوں۔ آپ اسے میرے لئے آسان فرما دیجئے اور قبول فرما لیجئے۔

نیت کرتے ہی مرد ذرا بلند آواز سے اور عورتیں آہستہ آواز سے تین بار تکبیر پڑھیں۔ (زبان سے کہنا شرط ہے۔ کم از کم ایک مرتبہ کہنا واجب ہے۔)

لَبَّيْكَ اَللّٰهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِیْكَ لَكَ لَبَّيْكَ اِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكَ لَا شَرِیْكَ لَكَ

حاضر ہوں، اے اللہ میں حاضر ہوں، میں حاضر ہوں، حیرا کوئی شریک نہیں، میں حاضر ہوں۔ بے شک حمد تیرے ہی لائق ہے، ساری نعمتیں تیری ہی دی ہوئی ہیں، پادشاہی تیری ہی ہے اور حیرا کوئی شریک نہیں۔

تکبیر کے بعد درود شریف پڑھ کر درج ذیل دعائیں پڑھیں یا (جو میسر ہوں)۔

اَللّٰهُمَّ اِنِّیْ اَسْتَلْکَ رِضَاکَ وَالْحِجَّةَ ط وَاَعُوْذُ بِکَ مِنْ غَضَبِکَ وَالنَّارِ
اے اللہ میں آپ سے آپ کی رضا اور جنت مانگتا / مانگتی ہوں اور آپ کی ناراضگی اور جہنم سے آپ ہی کی پناہ چاہتا / چاہتی ہوں۔

اَللّٰهُمَّ حَبِیْبَةَ لَا دِیْنَا وَلَا شَمْعَةَ

یا اللہ میں ایسا حج کر رہی / رہا ہوں جس میں نہ ریاء ہے نہ کسی شہرت کی طلب مقصود ہے۔

تکبیر پڑھتے ہی احرام کی پابندیاں شروع ہو گئیں۔ احرام کی پابندیوں سے متعلق تفصیل

"احرام اور متعلقہ احکامات" کے پمفلٹ میں درج ہے۔

کسی بھی کتاب سے سفر کی دعائیں پڑھیں۔

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احرام باندھنا

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Hanklyn-janklin, Or, a Stranger's Rumble-tumble Guide to Some Words, Customs and Quiddities, Indian and Indo-British Nigel B. Hankin, 1994 *Time Management from Islamic and Administrative Perspective* , *Companion of Hajj* MUFTI IKRAM UL HAQ, 2014 If you need to learn about the fifth pillar of Islam and how it is performed then you must read this book *Companion of Hajj* is one the most authentic books authored on the rulings of Hajj This book provides practical and detailed guidance to the rituals of Hajj and Umrah *Companion of Hajj* will be your true companion in your blessed journey of lifetime *Islamic Studies* , 1985 **Accessions List, Pakistan** American Libraries Book Procurement Center, Karachi, 1972 *Accessions List, Pakistan* Library of Congress. Library of Congress Office, Karachi, 1972 *Saudi Review* , 1982-07 **The Pakistan National Bibliography** , 1999 **Persons who Shape Our Destiny** S. Mohammad Reza, 1990 *'Umar Faruq Ibn-al-Khatib (may Allah be Pleased with Him)* , 1977 **Qur'anic Keywords** Abdur Rashid Siddiqui, 2015-12-10 This book is a valuable addition to the Qur anic literature in English and it is worth having in every Muslim home as a reference book Professor Syed Salman Nadvi Durban University This book provides a concise and authoritative guide to 140 keywords in the Qur an The full meaning of each keyword is given with Qur anic citations and discussions of allied and related terms Ideal for students of the Qur an as well as general readers **Hanklyn-janklin** Nigel B. Hankin, 1997 **International Books in Print** , 1997 *Outlook* , 2003 **Books In Print 2004-2005** Ed Bowker Staff, Staff Bowker, Ed, 2004 **Re-Interrogating Civil Society in South Asia** Peter B. Andersen, Rubya Mehdi, Amit Prakash, 2021-03-31 This book offers an overview of the history and development of civil society in three major nations of South Asia Pakistan India and Bangladesh from colonial times to the present It examines the liberalization of civil society since the 1980s the needs it created for civil action the professionalization of civil society organizations and the extent to which civil society may benefit society at large in the context of local national and global transformations in the economy political regime and ideology The reader will find new insights on the interaction between the liberalization of multifaceted civil societies in the three countries presenting contrasts such as restrictions put on women s organizations or labour unions and acceptance of religious organizations activities The volume looks at forms of transfer of civil society models

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