

UMSHADO NGU-Nelisiwe Zulu

Ishuluko 1

Ikhasi lokusalo:

Abalingiswa – uBhekani

Indaba - uBhekani uphuphe ubaba wakhe oseshona embuzi ukuthi uzothatha nini inkosikazi (uzoshada nini).

-uBhekani lalimkhathaza ze leli phupho ngoba wayengazi ukuthi uzoshada nobani.

Indawo – emadolobheni ngoba uBhekani ulinde ukugibela itekisi .

Ikhasi lesibini:

Abalingiswa: uTholakele

Indaba – Endaweni yokulinda amatekisi, kufike intokazi (lady) enhle kakhulu yama eduze kukaBhekani, uBhekani uzizwe ethathekile ngubuhle bale ntokazi wase efuna ukuyazi. Izandla zithintene ngesikhathi uTholakele enika uBhekani iduku lakhe ngesikhathi bebhawulana.

[Isiko lesiZulu – umu-umuntu wesibini ebhawula intombi usuke ebonisa uthando]

uBhekani wacela ukuphinda abonane nale ntokazi .

Ikhasi lesithathu:

Abalingiswa: uBhekani = unguthisha, useneminyaka emibili aqale ukufundisa uyinono (uyazithanda); akanamali yokulobola njengoba ubaba wakhe emshela ephusheni ukuthi akathathe inkosikazi.

-Ubaba kaBhekani (oseshona)-wayenoloka esaphila; uBhekani usamsaba namanje.

-uSifiso = ngumngamngani kaBhekani; basebenza esikoleni esodwa

Indawo: Igama lendawolapho uTholakele ehlala khona, libizwa ngokuthi ebhambushane.

Indaba: uBhekani utshela uSifiso ukuthi ubone intombi enhle , ebeyigqoke izingubo ezimnyama zodwa.

uBhekani uthi ufuna ukuyitshela ukuthi uyayithanda ukuze ayishade.

uSifiso ucabanga ukuthi le ntokazi ingumfelokazi (widow) futhi ucabanga ukuthi ayiziphethe

kahle "ayinasimilo" ngoba igqoke izingubo eziveza amathanga. uSifiso uqaphelisa uBhekani

ukuthi angahlangani nezimbila zithutha = angazifaki ezinkeningeni futhi kufanele aqale athole

lonke ulwazi ngale ntokazi ngaphambili kokuthi ayitshela ukuthi ufuna ukuyishada kodwa

Umshado Zulu Novel

Katrin Zwirglmaier



Umshado Zulu Novel:

Indenture Aesthetics Jordache A Ellapen, 2024-11-29 In *Indenture Aesthetics* Jordache A Ellapen examines the visual and performance art practices of feminist queer femme and gender nonconforming Afro Indian and South African black artists to understand the paradoxes of freedom in contemporary South Africa Tracing the afterlife of apartheid era racial categories and revisiting Bantu Stephen Biko's Black Consciousness Ellapen theorizes South African blackness through the Indian Ocean World showing how the development of an Afro Indian identity after generations of indentured labor and segregation troubles persistent racial hierarchies Staging unexpected encounters between artists such as Sharlene Khan Mohau Modisakeng Lebohang Kganye and Reshma Chhibha he analyzes how their works challenge these racial categories to create new imaginaries of freedom Situated in a context in which the authentic hetero normative black subject of the post apartheid state is bracketed from other formulations of blackness these artists aesthetic practices alongside those of other artists like Ellapen himself disrupt desires for national belonging and catalyze alternative and transgressive politics and subjects By rethinking the relationship between blackness Afro Indianness and Africanness Ellapen highlights the role of the aesthetic in crafting a blueprint for coalitional building across difference in contemporary South Africa

Bibliography of the Zulu Language to the Year 1998 Nelly Mokhonoana, 1999 *Lovedale Press Collection* Cory Library for Historical Research, 1984 **Umshado** Nelisiwe Zulu, 2006 *Register of Documents*, 1984 **South African national bibliography**, 1989 Includes publications received in terms of Copyright Act no 9 of 1916 **Umshado kamalume** Mbongeni C. Nzimande, 2020 **Umshado** Prisca Hadebe, 1988 **The King's Assegai** Bertram Mitford, 1894 **Chaka** Thomas Mofolo, 1981 Tells the classic story of the Zulu hero Chaka **Chaka the Zulu** Thomas Mofolo, 1969 **Zulu Heart** Steven Barnes, 2001 **Umshado wasemaphandleni** Victor G. Ambrus, Jackie Mfeka, 1995 The Hit Julie Weaver, 2021-11-15 *Insila, the Eyes and Ears of the King* John Dube, 2017-10-12 *Insila the Eyes and Ears of the King* is a fresh modern translation of the Zulu novel *Insila kaShaka* which was first published in 1931 the first novel by a Zulu writer Dube's narrative is an extraordinary gripping and haunting window into Zulu life as it was lived before the land was lost to the Europeans It tells of a young man Jeje who is summoned by Emperor Shaka to his Royal Residence at Dukuza to be his *Insila* There is no accurate translation of the word *insila* The only way to find out what it entails is to read Dube's book An earlier translator J Boxwell translated it as *body servant* This captures only one aspect of the *Insila*'s role The word *insila* means *body dirt* and conveys the fact that the *Insila* becomes very close to and inseparable from the king When Shaka is murdered by his half brothers Jeje must be buried along with Shaka's wives and his earthly possessions Jeje's Buthelezi ancestors come to him in a dream They tell him he still has much to accomplish and he flees This is the start of an enthralling adventure involving traversing dangerous bushveld teeming with wild animals of all kinds crossing mighty rivers and negotiating lands populated by foreign peoples The story includes some wonderful and thrilling encounters the courting of

Zakhi the love of his life the island school of Nkosazana the female mistress of traditional medicine and divining in the swamps of the Usuthu River between what is now South Africa and Mozambique and an apocalyptic landscape of abandoned villages and dying people on a plateau in the Ubombo Mountains Dube is anxious to record the culture and social conditions of the time as well as to tell the story It is thus a Zulu novel in a real sense quite different to the form that developed in the West This translation of Insila kaShaka by Thembanani Ndiya Nene and Robert Mshengu Kavanagh comes with a substantial introduction and a glossary

Forging the Blades Bertram Mitford, 1988

UMamazane R H. Mthembu, 1947

Unveiling the Magic of Words: A Report on "**Umshado Zulu Novel**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Umshado Zulu Novel**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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