

UHAKIKI - USHAIRI
KITABU - Sanaa ya Ushairi
MWANDISHI - Shaaban Robert

1. Utangulizi

Sanaa ya Ushairi

Ni diwani iliyosandikwa mwaka 1972 ikiwa na mkusanyiko wa mashairi yanayoyojadili jamii yeta katika nyanja mbalimbali za maisha. Inafafanua masuala mbalimbali ya kijamii, kisiasa na kiuchumi kadiri yaliyoonekana katika miaka hiyo.

Maudhui

Dhamira Kuu: Maadili na Mafunzo Bora Katika Jamii

Mwandishi wa Sanaa ya Ushairi ameyakusanya mashairi mengi katika diwani hii. Mengi ya mashairi hayo yanatoa maadili na mafunzo bora katika jamii. Mwandishi amezungumzia masuala ya mapenzi na ya kisiasa katika jamii. Mwandishi anajadili dhamira hii kwa kuongorwa na vipengele vifuatavyo:-

A. Maadili Mema Katika Jamii

Katika shairi la "Akutendaye" (uk 1), Mwandishi anaishauri jamii iliogope watu watendao maovu bali iogope Mungu muumba wa vyote tu. Anaishauri jamii iwapende watu watendao mazuri katika jamii. Anasema:

*Mche alyekutenda
 Anakwetekeza Chanda
 Akutendaye sinche (ubeti 1 uk. 1)*

*Kumcha twamcha Mungu
 Mwenye dunia na mbingu
 Mwingine yapi tumcha! (ubeti 4 uk. 1.)*

Mwandishi amesisitiza wazo hili katika shairi la "Mwaga Atanisamehe" (uk 40). Mashairi anaona kuwa, kama watu hawatafahamika wanapoonwa siyo busara. Anaishauri kuwa aliyoonewa anapaswa kutetea nafsi yake. Anasema kama katika kuitetea nafsi tatakwa tumefanya makosa basi Mungu atatusamehe; anasema (ubeti 3, uk.40)

*Nataamnia hasama, japo siliipi kiasi
 Wazi wengine wanyama, wamezoa maazi
 Neno gani la hekima, nikipolinda nafsi!
 Na kama hili ni jema, Mungu atanisamehe.*

Hapa mwandishi anaishauri jamii kutoogopa kujitetea zinaponyanyaswa kwa kisingizio cha kumsogopa Mungu.

Mwandishi anatoa maadili katika shairi la "Wingi" (uk. 2) kuwa umoja ni nguvu na utengano ni udhaifu. Anasema wingi ni sawa na marukato, hupendelea katika jamii, na upweke ni kama uvundo, hufanya jamii isipendelewe nayo, husababishwa kotofanikiwa katika shughuli zeta. Anaishauri jamii ili kupata ukweli unaotakiwa ndipo jambo liongetewe.

Anajadili hayo katika shairi la "Kungofa" (uk. 4).

Vilevile mwandishi anatoa maadili kwa jamii kuwa watu wenye mali wasisahau kuwa zina mwisho. Anataka jamii kutambua kuwa thamani ya msa damiani kuwa na mali, na mali isipotumika vizuri maza moja hufilisika na kutia siba anasema katika shairi za "Husifik" (uk 5).

*Mkono mnapo huzambiki wangapi watu aziri
 Waliochinja mburi, lakirimu mitaani?
 Sasa kama wapaswi, kwa hali kuwa t bati!*

Anaishauri jamii ipende kuwasaidia ndugu kwa dhiti na siyo kwa lengo la kutafuta sifa na umaarufu tu. Katika shairi la "Busara" (uk. 10 - 11) mwandishi anaishauri jamii ipende kuwa na mawazo bora na yenye busara, kwani busara ni uwezo mwingana, ni sawa na kitu cha thamani kubwa, ni heshima na ufunguo wa mafanikio katika maisha.

Mwandishi ameionyesha jamii kuwa watu wenye kutumia busara hushahimika na kuthaminiwa, na watu wasiotumia busara huishia kujata mwishoni. Anasema hivi katika (ubeti 2 uk. 10).

*Busara ni mwingana
 Tena ni mwingana bora
 Na punde nakitokea*

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Lei Shi



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