

UCHAMBUZI WA MASHAIRI

Yafuatayo ni mambo muhimu unayohitajika kuzingatia katika uchambuzi wa mashairi.

- A. Muundo/Umbo la shairi
- B. Uhuru wa Mshairi
- C. Maudhui
- D. Dhamira
- E. Mtindo wa / Mbinu za Lugha

Muundo/Umbo la Ushairi

Katika umbo wa shairi, tunaangazia jinsi shairi lilivyooundwa kwa kuangazia mizani, vina, mishororo n.k Aidha kila sifa uliyoitaja.

Idadi ya mishororo katika kila ubeti - Tumia idadi ya mishororo kubainisha aina ya shairi hilo.

Kwa mfano: *Shairi lina mishororo minne katika kile ubeti, kwa hivyo ni Tarbia*

Idadi ya mizani katika kila mishororo na katika kila kipande cha mishororo.

Kwa mfano: *Kila mishororo una mizani kumi na sita: nane katika utao na nane katika ukwapi.*

Idadi ya vipande katika kila mishororo - Taja ikiwa shairi lina kipande kimoja, viwili, vitatu au vinne kisha utaje

Kituo, kilishio au kibwagizo - Ikiwa mstari wa mwisho umerudiwa rudiwa, basi shairi lina kibwagizo au kilitikic

Vina - Zingatia vina vya kati na vya mwisho kutoka ubeti mmoja hadi mwingine. Kisha utaje ikiwa ni **Mtiririko,**

Uhuru wa Mshairi. Mshairi hafungwi na kanuni za kisarufi za lugha katika utunzi wa shairi. Anaweza kufan fulani. Zifuatazo ni njia mbalimbali ambazo mtunzi wa shairi anaweza kutumia kuonyesha uhuru wake.

Inkisari - kupunguza idadi ya silabi katika neno ili kusawazisha idadi ya mizani katika mishororo.

mfano: kubadilisha **nimeona aliyenipenda** kuwa **meona alenipenda.**

Mazda - kuongeza silabi katika neno ili kusawazisha idadi ya mizani katika mishororo.

mfano: *afya ukijalwa* kuwa *afya ukijalwa* .

Tabdila - kubadilisha silabi ya mwisho ili kustawazisha urari wa vina katika kipande bila kuathiri mizani.

mfano: *yahuzunisha dunia* kuwa *yahuzunisha dunya* .

Kuboronga Sarufi -ni mbinu ya kupangua mpangilio wa maneno ili kuleta urari wa vina au mdundo wa ushairi.

mfano: *siku hiyo ikifika* kuwa *ikifika hiyo siku* .

Uchambuzi Wa Ushairi Wa Wasakatonge

Hussin A.Rothana



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