

Catherine Repussard

Utopies coloniales autour de 1900

Monde germanophone et Modernité



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Catherine Repussard



Utopies Coloniales Autour De 0monde Germanophone Et Moderniteacute:

Utopies coloniales autour de 1900 Catherine Repussard, 2015-01-05 Les postulats postcoloniaux et en particulier l'idée d'une europeanité décrite comme monolithique et autocentrée invitent à questionner les utopies coloniales émergeant du monde germanophone autour de 1900. Trois romans *Die Insel Mellonta* de Lazar von Hellenbach 1883, *Freiland* de Theodor Hertzka 1890 et *Im Lande der Verheissung* de Frieda von Bulow 1908 montrent que l'Europe est parvenue à se repenser à partir du contact avec l'outre-mer. Ils transcrivent la nostalgie d'une autre Modernité tant il est vrai que le projet de la Raison superpose plusieurs dimensions. S'il implique une volonté de domination, il se trouve également à la source de résistances et de projections d'un monde meilleur. Ces utopies démultiplient les regards et permettent d'intégrer une pensée divergente ou dissidente du discours dominant. Elles sont l'expression d'une Modernité multiple et complexe et témoignent de l'intensité de la recherche d'alternatives à travers une ambivalence qui ne peut plus seulement être comprise comme étant l'apanage des voix extra-européennes contemporaines.

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