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The Cold War Unfolds Notetaking Study Guide 31

Sigrid Schmalzer

The Cold War Unfolds Notetaking Study Guide 31:

Southern Modernist Louis Mazzari, 2006-12-01 Louis Mazzari brings to the fore one of the most important figures of the southern regionalist movement in the New Deal era His is the first biography of Arthur Raper a progressive sociologist writer and public intellectual who advocated racial and social justice in the South when such views were not only unpopular but dangerous effectively laying a foundation for the civil rights movement of the 1950s and 1960s Raper was one of the first white southern scholars to speak out against lynching sharecropping and tenant farming in his pioneering and highly influential books The Tragedy of Lynching 1933 Preface to Peasantry 1936 Sharecroppers All 1941 and Tenants of the Almighty 1943 He also contributed significantly to Gunnar Myrdal s important study of U S race relations An American Dilemma 1944 Mazzari carefully dissects Raper's works casting them in a larger historical context and examining both the acclaim and anger they elicited in the South He portrays Raper as a political and social radical fighting against southern racial and economic problems during the country's transition from an agrarian culture to a modern one in an effort to keep the region from falling even further behind in an increasingly sophisticated world Hostility toward his beliefs eventually led Raper to leave the South He worked on the reconstruction of Japan after World War II and in Asia Africa and the Middle East at the height of the Cold War promoting the same mix of federal planning and local control he had practiced in the New Deal South In the life of Arthur Raper Mazzari locates a larger story of liberalism in the white South Raised on a North Carolina tobacco farm and educated at Chapel Hill under Howard Odum Raper was remarkable for taking up issues of race and class to advocate modern views in a part of the world where adherence to the past was almost pathological and then going on to advance a liberal modernist version of Jeffersonian democracy throughout the Third World He looked critically at the causes of racial violence and successfully conveyed scientific sociology into broad circulation through mass culture and War Philip K. Lawrence, 2016-07-27 Modernity and War explores and assesses the development of war in the modern period The book examines the contradiction between the optimistic view of social progress in the West and the actual involvement of Western states in mass violence The author explains the violence of the modern form of war by analysing cultural trends in Western states and their connections to racism nationalism and narcissism The text also explains how the practice of air warfare distances Western citizens from the consequences of contemporary military violence **Biblical Theology Study Bible** Zondervan, 2018-09-04 Marvel at the big story and savor each detail Biblical Theology allows you to ponder the individual stories and themes of Scripture while observing how they all fit together in God's grand biblical narrative It answers the question How has God revealed his word historically and organically Biblical Theology studies the theology of individual biblical books and select collections within the Bible and then traces out themes as they develop across time within the canon With three articles introducing Biblical theology and 25 articles unpacking key themes of Scripture the NIV Biblical Theology Study Bible equips you to follow the progressive unfolding of God's story Helpful

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and agriculture in socialist China through the diverse experiences of scientists peasants state agents and educated youth The environmental costs of chemical intensive agriculture and the human costs of emphasizing increasing production over equitable distribution of food and labor have been felt as strongly in China as anywhere and yet as Schmalzer shows Mao era challenges to technocracy laid important groundwork for today s sustainability and food justice movements This history of scientific farming in China offers us a unique opportunity not only to explore the consequences of modern agricultural technologies but also to engage in a necessary rethinking of fundamental assumptions about science and society

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