REAL CHASTITY CONTRACT

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CHASTITY CONTRACT

This Contract of Chastiey (Contract or Agreement) is entered into voluntarily by both parties. This agreement is by and between Name (keybolder) & Name (slave)

Duration defined as X manth's commencing XX/XX/XX and to expire XX/XX/XX (as extended up to a maximum of X additional works mention,

Throughout this contract, these terms are used with following definitions:

Chapting: Provocation of all kinds of sexual behaviour, including sexual intercourse and manufaction.

Charlife Device: A lookable, wearable device designed to keep Slaves charliny and to prevent touching slaves

Slave: The individual who will wear the device recording to this contract, and who is to keep once own chantity. positals by wearing and locking-up. By definition the Slave has granted control of his sexual organs and services to the keybolder.

Keyholder: The individual who will look the device up and will held the key according to this contract. By definition the keyholder has absolute say in the use of the slave sexual organs.

By signing this contract. Slave indomnifies Keybolder from any damage occurring based on any actions meeting the terms of this contract.

- a. Shave wears the Chaetity Device at all times except when greated release by Keyholder Slave is under the following obligations:
- b. Shave in prohibmed to engage in any sexual serivity without the Keyholder's permission. c. Slave is probletted to manufacture or ejaculate without the Kaybolder's permusion. Slave shall immediately c. Source in promoving to management of speciment description, by they interdicted of uninterdicted. Keyholder in allowed to manusbase at any point (and may or may not let share neach ber)
- d. Making efforts to remove the Chustity Device by slave in forbelden.
- a. It is the responsibility of Slave to maintain the Chastity Device clean/anne. f. If the Chaptry Device is temperarily removed by Kaybolder, the terms of this contract continue
- 8. Shore is prohibited from seeking permission to remove the Chastity Device for the sake of Slave's sexual.
- b. Slave shall perform all duties, several and etherwise, as requested by Keyholder, providing they do not unduly
- i. Slave shall provide all keys to the Chastiny Device to Keybolder, or deal with them according to Keybolder's
-). Slave must make every effort to manage enorional distress during chantely period
- k. Slave must accept full ownership by keybolder and gree appropriate respect manufactor success to him books without restriction and will not complain of intensity of scaning

The Chastity Contract

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Sword Play Linda Joy Singleton, 2010-11-08 Sabine is not happy that her mother has ordered her to move back home Returning to her old school is hard enough and it s harder with a ghost nagging her about someone in trouble As Sabine researches the ghost s cryptic message she is lead into a dangerous duel with a surprising foe **Wayward Contracts** Victoria Kahn, 2016-07-26 Why did the language of contract become the dominant metaphor for the relationship between subject and sovereign in mid seventeenth century England In Wayward Contracts Victoria Kahn takes issue with the usual explanation for the emergence of contract theory in terms of the origins of liberalism with its notions of autonomy liberty and equality before the law Drawing on literature as well as political theory state trials as well as religious debates Kahn argues that the sudden prominence of contract theory was part of the linguistic turn of early modern culture when government was imagined in terms of the poetic power to bring new artifacts into existence But this new power also brought in its wake a tremendous anxiety about the contingency of obligation and the instability of the passions that induce individuals to consent to a sovereign power In this wide ranging analysis of the cultural significance of contract theory the lover and the slave the tyrant and the regicide the fool and the liar emerge as some of the central if wayward protagonists of the new theory of political obligation The result is must reading for students and scholars of early modern literature and early modern political theory as well as historians of political thought and of liberalism Cases on Marriage and Divorce Chester Garfield The Pacific Reporter ,1920 Reports of Cases Determined in the Supreme Court of the Vernier, 1912 **Philippines from ...** Philippines. Supreme Court, 1907 The Fundamentals of the Religious State Shirley Carter Women and the U.S. Constitution Sibyl A. Schwarzenbach, Patricia Smith, 2004-02-18 Women and the Hughson, 1915 U S Constitution is about much more than the nineteenth amendment This provocative volume incorporates law history political theory and philosophy to analyze the U S Constitution as a whole in relation to the rights and fate of women Divided into three parts History Interpretation and Practice this book views the Constitution as a living document struggling to free itself from the weight of a two hundred year old past and capable of evolving to include women and their concerns Feminism

lacks both a constitutional theory as well as a clearly defined theory of political legitimacy within the framework of democracy The scholars included here take significant and crucial steps toward these theories In addition to constitutional issues such as federalism gender discrimination basic rights privacy and abortion Women and the U S Constitution explores other issues of central concern to contemporary women areas that strictly speaking are not yet considered a part of constitutional law Women s traditional labor and its unique character and women and the welfare state are two examples of topics treated here from the perspective of their potentially transformative role in the future development of constitutional Cases on Persons and Domestic Relations Albert Martin Kales, 1913 Elihu Root Collection of United States Documents Relating to the Philippine Islands ,1898 **The Afterlife of Property** Jeff Nunokawa,2009-01-10 In The Afterlife of Property Jeff Nunokawa investigates the conviction passed on by the Victorian novel that a woman's love is the only fortune a man can count on to last Taking for his example four texts Charles Dickens s Little Dorrit and Dombey and Son and George Eliot's Daniel Deronda and Silas Marner Nunokawa studies the diverse ways that the Victorian novel imagines women as property removed from the uncertainties of the marketplace Along the way he notices how the categories of economics gender sexuality race and fiction define one another in the Victorian novel If the novel figures women as safe property Nunokawa argues the novel figures safe property as a woman And if the novel identifies the angel of the house the desexualized subject of Victorian fantasies of ideal womanhood as safe property it identifies various types of fiction illicit sexualities and foreign races with the enemy of such property the commodity form Nunokawa shows how these convergences of fiction sexuality and race with the commodity form are part of a scapegoat scenario in which the otherwise ubiquitous instabilities of the marketplace can be contained and expunged clearing the way for secure possession The Afterlife of Property addresses literary and cultural theory gender studies and gay and lesbian studies The Chastity's Virtue, Canada Law Journal ,1889 **The Lawyers Reports Annotated** ,1922 The Patna Law Times ... 1928 Lawyers' Reports Annotated ,1905 The Southeastern Reporter ,1909 Digest of the Cases Reported in Annotated Cases (American and English) Edmund Samson Green, 1921 Digest of the Cases Reported in Annotated Cases (American and Marriage and Sexuality in Medieval and Early Modern Iberia Eukene Lacarra English) 1912A-1916B, 1916 Lanz, 2002-06-14 First published in 2002 This fascinating collection of essays examines the politics of gender and desire in premodern Iberia Eukene Lacarra Lanz brings together a group of noted specialists in Arabic as well as Castilian Catalan and other Romance languages to investigate the changes that affected marriage and sexuality over the course of the millennium from approximately 650 to 1650 A D The contributors utilise a variety of literary and philosophical texts legal documents and medical treatises to explore a broad range of topics such as shrew taming wedding rituals wet nursing cross dressing sodomy and moral pornography The volume s interdisciplinary approach traces the origins and genealogies of the predominant discourses on these subjects that engaged the minds of medieval and premodern writers moralists politicians and scientists

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