SERVICE MANUAL

valves are properly synchronized as described in SPEED CONTROL LINKAGE section. With throttle in the fully closed position, clearance (C-Fig. SZ18-12) between boss (4) and control lever (3) should be less than 1.0 mm (0.039 in.), but lever (3) should not be touching boss (4). Loosien nots jam nuts (N) and vary. length of god (2) to adjust.

IGNITION.

All moviels are equipped with Suzuki Micro Link ignition system. Micro Link is comprised of a capacitor discharge ignition system (CDI) and a microcomnuter. The microcompater processes information from various sensors and switches including throttle valve opening, engine rpm and shift lever position. then determines the optimum ignition timing. The Micro Link system also monitors oil level, oil flow, water flow and overspeed caution systems. If one or more caution systems indicate a malfunction, the microcomputer activates the appropriate warning buzzer and harap, and reduces engine speed to a predeterroined level.

TROUBLE-SHOOTING. Test ignition. system using Stevens Model CD-77 or a sultable equivalent peak reading voltmeter (PRV) and Suzuki Pocket Tester 056000-25002 or a suitable equivalent obnumeter, Refer to Figs. SZ18-14 and 207,128-156

To check ignition system peak voltage, remove sparic plugs, and refer to chart in Fig. SZ18-16. Output is measured at cranking speed only. Make sure battery is fully charged and in good condition. If peak voltage is less than specified in chart, renew component being tested.

If testing ignition components using Suzuki Pocket Tester 09900-25002, or an ohmmeter, refer to Figs. SZIS-14 and SZ18-15 and proceed as follows:

CONDENSER CHARGE COLL. Disconnect six-pan connector (Fig. 8018-15). leading from stator plate. Connect obmmeter between the black red terminal and the green terminal. Resistance should be 180-270 ohms.

PULSER COILS. Disconnect the sixpin connector leading from stator plate. Connect tester between engine ground and alternately to the rederroom. white black, red white and white green terminals. Resistance at each terminal should be 160-230 ohms.

Air gap between pulser coils and the flywheel should be 0.75 mm (0.029 in.).The manufacturer recommends using Supuki pulser coil locating tool (part 09931-88710) to properly position pulser coils.

Suzuki DT90 & DT100

GEAR COUNTER COIL. Unplug connectors leading from gear counter cotl-(8-Fig. SZ18-15). Connect tester between the orange-green and the black igreen wire connectors. Resistance should be 160-230 obess.

Air gap between counter coil and the flywheel ring gear teeth should be 0.5 mm (0.020 in.). Loosen counter coil mounting screws and slide colls as necessary to adjust.

BATTERY CHARGE COILS. Unplug the vellow and red wire connectors and connect tester between the two connectors. Resistance should be 0.4-0.6 ohm. Note that checking resistance between the yellow and red wires tests resistance of both buttery charge coils.

IGNITION COILS: Ignition coil primary winding resistance should be 0.15-0.25 obm. Connect tester between black and

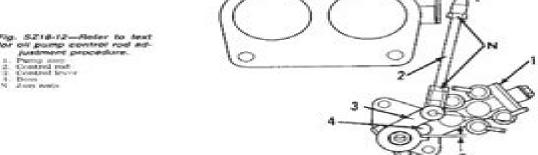
Fig. SZ18-11--Explosied view of oil injection pump and re-

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Fig. SZ18-12-Seder to test for oil pump control rod adjustiment procedure.

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listed components. Protego lanego Countried coal Debelores point

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of Chinese Buddhism extending from the religion s entry into China first century AD through its age of greatest glory seventh eighth and early ninth centuries Much less yet nevertheless significant scholarship has been devoted to the surviving elements of Chinese Buddhism that are still observable in the present century Almost nonexistent at least in Western languages has been serious scholarship devoted to the long centuries of intervening decline The present book which is the only one known to me in a Western language to devote itself wholly to a single personality from this intervening age is a notable exception A Buddhist Leader in Ming China consists of four chapters In Chapter 1 the sources and methodology are discussed Chapter 2 concerns the background of Han shan Te ching s life and thought Chapter 3 presents a detailed account of Han shan s life based almost entirely on his autobiography The last chapter discusses his teachings and his views about the Mind the Universe Man Evil and the Path to Salvation

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