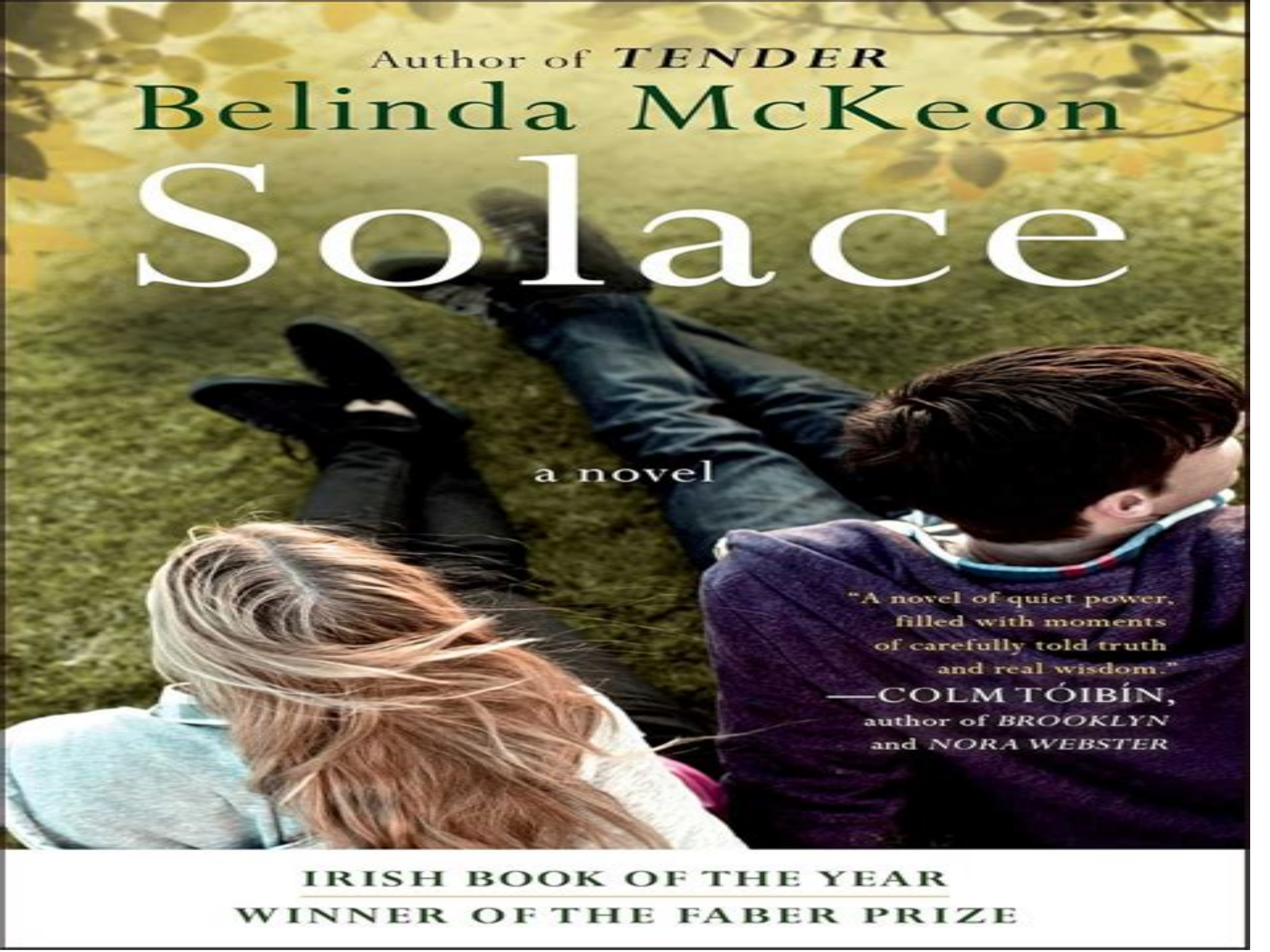




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Karma Lochrie



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Margery Kempe and Translations of the Flesh Karma Lochrie, 2012-07-24 Selected by Choice magazine as an Outstanding Academic Book for 1999 Karma Lochrie demonstrates that women were associated not with the body but rather with the flesh that disruptive aspect of body and soul which Augustine claimed was fissured with the Fall of Man It is within this framework that she reads The Book of Margery Kempe demonstrating the ways in which Kempe exploited the gendered ideologies of flesh and text through her controversial practices of writing her inappropriate seeming laughter and the most notorious aspect of her mysticism her hysterical weeping expressions of religious desire Lochrie challenges prevailing scholarly assumptions of Kempe's illiteracy her role in the writing of her book her misunderstanding of mystical concepts and the failure of her book to influence a reading community In her work and her life Kempe consistently crossed the barriers of those cultural taboos designed to exclude and silence her Instead of viewing Kempe as marginal to the great mystical and literary traditions of the late Middle Ages this study takes her seriously as a woman responding to the cultural constraints and exclusions of her time Margery Kempe and Translations of the Flesh will be of interest to students and scholars of medieval studies intellectual history and feminist theory **Medievalia Et Humanistica No. 30** Paul Maurice Clogan, 2004-07 Since its founding in 1943 Medievalia et Humanistica has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies Since 1970 a new series sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics has published interdisciplinary articles In yearly hardbound volumes the new series publishes significant scholarship criticism and reviews treating all facets of medieval and Renaissance culture history art literature music science law economics and philosophy **Official Gazette of the United States Patent and Trademark Office**, 2001 England, Rome, and the Papacy, 1417-1464 Margaret M. Harvey, 1993 This study beginning after Agincourt with Henry V's seeking of alliances and recognition for his gains and claims to the French throne through the Treaty of Troyes describes the way in which the papacy's plenitude of power functioned through its representatives in England from 1417 to 1464 **"A" New English Dictionary on Historical Principles** William A. Craigie, James Augustus Henry Murray, 1919 **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office, 1911 **An Introduction to the Critical Study and Knowledge of the Holy Scriptures** Thomas Hartwell Horne, 1834 *Life in the Upanishads* Shubhra Sharma, 1985 **Sacred Melodies. A Collection of Psalms and Hymns, etc. [A new edition of Parts I-VI.]** Thomas Bennett, 1840 **The Classical Upaniṣads** Signe Cohen, 2024 The Upaniṣads are rich and complex Sanskrit Hindu scriptures dating back to the 8th century BCE and are a staple of world religion courses across the globe In this volume Signe Cohen guide readers through on the thirteen Classical Upaniṣads those

generally regarded as the oldest Bhadrayaka Chandogya Taittiriya Aitareya Isa Kena Katha Mundaka Svetasvatara Mandukya Prasna Kausitaki and Maitri Upanishads. Where most survey textbooks present a cursory overview of these texts, *The Classical Upanishads: A Guide* provides a nuanced but accessible exploration of the Upanishads that will benefit both scholars, students, and general readers alike. This volume explores the historical, geographical, and social context of the Classical Upanishads and discusses issues of dating, authorship, and transmission of the texts. Cohen also breaks down central ideas in the Upanishads, such as atman, brahman, karma, reincarnation, moksha, knowledge, and sacred sounds (mantras). The text also discusses the importance of the Upanishads for Hinduism and Indian culture, as well as the reception of the Upanishads in the West. Through exploring these works, their key characters and ideas, and their impact on Hinduism's core beliefs, Cohen provides the reader a thorough but approachable entry into these seminal texts.

A Commentary on the Revised Version of the New Testament William Gilson Humphry, 1882 **Our Old World Background** Charles Austin Beard, William Chandler Bagley, 1922 **A summary of biblical geography and antiquities** Thomas Hartwell Horne, 1821 **Literary Culture and Female Authorship in Canada 1760-2000** Faye Hammill, 2021-10-18. There are two ladies in the province I am told who read, writes Frances Brooke's Arabella Fermor, but both are above fifty and are regarded as prodigies of erudition. Brooke's *The History of Emily Montague* (1769) was the first work of fiction to be set in Canada and also the first book to reflect on the situation of the woman writer there. Her analysis of the experience of writing in Canada is continued by the five other writers considered in this study: Susanna Moodie, Sara Jeannette Duncan, L. M. Montgomery, Margaret Atwood, and Carol Shields. All of these authors examine the social position of the woman of letters in Canada, the intellectual stimulation available to her, the literary possibilities of Canadian subject matter, and the practical aspects of reading, writing, and publishing in a post-colonial country. This book turns on the ways in which those aspects of authorship and literary culture in Canada have been inscribed in imaginative autobiographical and critical texts by the six authors. It traces the evolving situation of the Canadian woman writer over the course of two centuries and explores the impact of social and cultural change on the experience of writing in Canada.

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