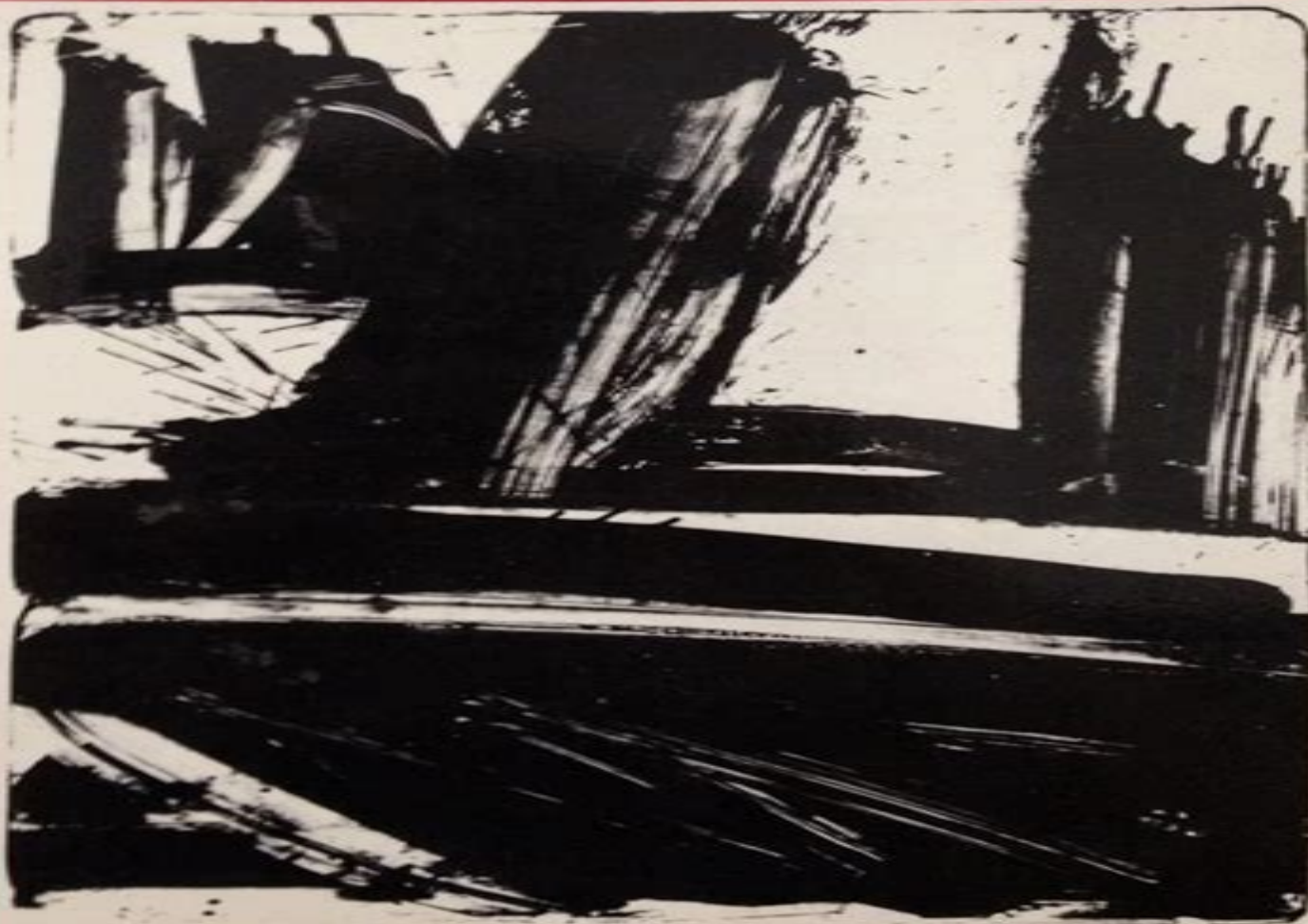


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Sofia Petrovna Лидия Корнеевна Чуковская, 1994 Sofia Petrovna is Lydia Chukovskaya's fictional account of the Great Purge. Sofia is a Soviet Everywoman, a doctor's widow who works as a typist in a Leningrad publishing house. When her beloved son is caught up in the maelstrom of the purge, she joins the long lines of women outside the prosecutor's office, hoping against hope for good news. Confronted with a world that makes no moral sense, Sofia goes mad, a madness which manifests itself in delusions little different from the lies those around her tell every day to protect themselves. Sofia Petrovna offers a rare and vital record of Stalin's Great Purges. **Sofia Petrovna** Lidii[a] Korneevna Chukovskai[a], 1989

Cross-Cultural Reckonings Blanche H. Gelfant, 1995-01-27 Blanche H. Gelfant's book *Cross Cultural Reckonings* both demonstrates and questions the applicability of postmodern cultural and literary theories to realistic texts, to fiction, and to autobiographies valued for their truth. Drawing together an unusual combination of Russian, American, and Canadian writers, the various essays of this book provide new and original perspectives upon the puzzling issues of national identity, of historical change and continuity, of gender and the integrity of literary genres, the boundaries between text and context, and the underlying, if overlooked, conflicts between the postmodern critic's skepticism and a writer's belief in the transcendence of art and truth. To avoid the contingencies inherent in binary comparisons, the essays in this book seek a triadic form analogous to the triptych or polyptych of the visual arts. Multi-faceted, non-linear, and open-ended, such a form might allow the academic essay to recover a waywardness that traces back to Montaigne, cited in prefatory notes, and to the etymological meaning of the essay as an exagium or weighing, as an act of reckoning. A study at once elegant, erudite, and personal, *Cross Cultural Reckonings* reckons with writers of different backgrounds and reputation, in whom Gelfant discovers surprising affinities: among them the Russian writers Lydia Chukovskaya, Natalya Baranskaya, and Alexander Solzhenitsyn; Ethel Wilson, a highly reputed Canadian writer; the famous cross-cultural figure Emma Goldman; and established as well as new or rediscovered American writers such as Willa Cather, Saul Bellow, Arlene Heyman, and Meridel Le Sueur. These writers are discussed singly and in comparative essays, each of which is discrete and self-contained while all interconnect and reflect upon each other as exemplary demonstrations of cross-cultural literary criticism and the deferred final judgment that results from a weighing and reweighing of books. **Sofia Petrovna** Лидия Корнеевна Чуковская, 1988 *Resilient Russian*

Women in the 1920s & 1930s Marcelline Hutton, 2015-07 The stories of Russian educated women, peasants, prisoners, workers, wives, and mothers of the 1920s and 1930s show how work, marriage, family, religion, and even patriotism helped sustain them during harsh times. The Russian Revolution launched an economic and social upheaval that released peasant women from the control of traditional extended families. It promised urban women equality and created opportunities for employment and higher education. Yet the revolution did little to eliminate Russian patriarchal culture, which continued to undermine women's social, sexual, economic, and political conditions. Divorce and abortion became more widespread, but birth control remained

limited and sexual liberation meant greater freedom for men than for women The transformations that women needed to gain true equality were postponed by the poverty of the new state and the political agendas of leaders like Lenin Trotsky and Stalin George Orwell and Russia Masha Karp,2023-05-18 For those living in the Soviet Union Orwell's masterpieces Animal Farm and Nineteen Eighty Four were not dystopias but accurate depictions of reality Here the Orwell scholar and expert on Russian politics Masha Karp Russian Features Editor at the BBC World Service for over a decade explores how Orwell's work was received in Russia when it percolated into the country even under censorship Suggesting a new approach to the controversial Orwell's list of 1949 Karp puts into context the articles and letters written by Orwell at the time She sheds light on how the ideas of totalitarianism exposed in Orwell's writing took root in Russia and in doing so helps us to understand the contemporary political reality As Vladimir Putin's actions continue to shock the West it is clear we are witnessing the next transformation of totalitarianism as predicted and described by Orwell Now over 70 years after Orwell's death his writing at least as far as Russia is concerned remains as timely and urgent as it has ever been **Tamizdat** Yasha

Yakov Klots,2023-05-15 Tamizdat offers a new perspective on the history of the Cold War by exploring the story of the contraband manuscripts sent from the USSR to the West A word that means publishing over there tamizdat manuscripts were rejected censored or never submitted for publication in the Soviet Union and were smuggled through various channels and printed outside the country with or without their authors knowledge Yasha Klots demonstrates how tamizdat contributed to the formation of the twentieth century Russian literary canon the majority of contemporary Russian classics first appeared abroad long before they saw publication in Russia Examining narratives of Stalinism and the Gulag Klots focuses on contraband manuscripts in the 1960s and 70s from Khrushchev's Thaw to Stagnation under Brezhnev Klots revisits the traditional notion of late Soviet culture as a binary opposition between the underground and official state publishing He shows that even as tamizdat represented an alternative field of cultural production in opposition to the Soviet regime and the dogma of Socialist Realism it was not devoid of its own hierarchy ideological agenda and even censorship Tamizdat is a cultural history of Russian literature outside the Iron Curtain The Russian literary diaspora was the indispensable ecosystem for these works Yet in the post Stalin years they also served as a powerful weapon on the cultural fronts of the Cold War laying bare the geographical stylistic and ideological rifts between two disparate yet inextricably intertwined fields of Russian literature one at home the other abroad Open Access edition funded by the National Endowment for the Humanities

Going Under Lydia Chukovskaya,1976-03 500 Great Books by Women Erica Bauermeister,Jesse Larsen,Holly Smith,1994 Often poorly represented in buyers guides women's books are now covered in this articulate and intentionally eclectic reader's guide Covering a wealth of remarkable novels narratives biographies and more this resource for general readers offers more than 500 entries capturing the flavor of each book Includes seven cross referenced indexes **Women in Imperial, Soviet, and Post-Soviet Russia** Barbara Alpern Engel,1999 **Women in Russia and the Soviet Union**

Rochelle Goldberg Ruthchild,1993 Cites nearly 900 works written in or translated into English that contain significant information or ideas about women or gender Includes encyclopedia and journal articles bibliographies histories poetry autobiographies dissertations and works of sociology and psychology Arranged in chronological sections stretching from the ancient period through the empire and revolutions to the end of the Soviet Union in 1991 The annotations are descriptive Annotation copyright by Book News Inc Portland OR

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Torgny Lindgren,1994 The ancient hero s quest for glory offers metaphors for our own struggles to reach personal integrity and wholeness In this compelling book Van Nortwick traces the heroic journeys in three seminal works of ancient epic poetry The Epic of Gilgamesh Homer s Iliad and Virgil s Aeneid Inparticular he focuses on the relationship of the hero to one or more second selves or alter egos showing how the poems address central truths about the cost of heroic self assertion that the pursuit of glory can lead to alienation from one s own deepest self and that spiritual wholeness canonly be achieved by confronting what appears at first to be the very negation of that self With his unique combination of literary psychological and spiritual insights Van Nortwick demonstrates the relevance of ancient literature to enduring human problems and to contemporary issues Somewhere I Have never Travelled will interest anyone who wishes to explore the roots of human behavior and the relationship between life and art **EVERYDAY STALINISM** SHEILA FITZPATRICK,1999 The Akhmatova Journals: 1938-41 Lidiiā Korneevna Chukovskaiā,Milena Michalski,Sylva Rubashova,1994 Lydia Chukovskaya and Anna Akhmatova were brought together by a common tragedy both had lost loved ones in the purges of the 1930s and by a common passion for literature The journals are excerpts from Chukovskaya s diaries kept at great risk to herself and to those about whom she wrote but now to be published in Moscow to celebrate the centenary of Akhmatova s birth **Sofia Petrovna** Lidia Chukóvskaia,2019 Sofia Petrovna mediku ospetsu baten alarguna Leningradeko argitaletxe nagusi batean egiten du lan mekanografa modura Stalinen garaiko estatusunak gora behera nahiko ondo bizi da eta gizonduegin den bere semea du bizitzako eguzki Baina Purga Handiaren garaiak helduko dira eta Kolia bere semea zurrunbilo ikaragarrian hondoratuko da **Surviving Together** ,1996 *The Akhmatova Journals, 1938-1941* Lidiā Korneevna Chukovskaia,Lydia Chukovskaya,2002 Anna Akhmatova 1889 1966 was one of the greatest Russian poets of this century But during her life she was subjected to scathing critical attacks denounced as half nun half whore and then expelled from the Writers Union She also endured severe personal losses Akhmatova s friend Lydia Chukovskaya 1907 96 kept intimate diaries of her conversations with the great poet First published in the U S S R in 1987 The Akhmatova Journals offers a rare look into the

day to day life of Akhmatova The Plague-spreader's Tale Gesualdo Bufalino, 1999 In the last year of World War II the narrator of *The Plague Spreader's Tale* is sent to a TB sanatorium near Palermo The place is like a leper colony People arrive but they never leave until they are dead usually within a matter of months The narrator is a young man straight out of the army who has been diagnosed with the fatal disease The doctor is a lean rake of a man who like most of the medical staff has the illness in his cells However the sap of life cannot be stopped from flowing and the narrator falls in love with a woman patient She was once a ballerina and has not lost her grace She leads her suitor a merry dance as her attitude varies from the come hither to cloistered retreat How much of a future can the pair build for themselves on these shifting sands

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