

John J. Macionis

SOCIOLOGY

18th Edition

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Sociology 14th Edition John J Macionis

James V. Spickard



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TRANSFORMATION OF SOCIETY Patrick K. Kalifungwa, 2025-03-19 All knowledge including the most basic taken for granted common sense knowledge of everyday reality is derived from and maintained by social interaction In their model people interact on the understanding that their perceptions of everyday life are shared with others and this common knowledge of reality is in turn reinforced by this interaction Social structure can also be said to be the framework upon which a society is established It determines the norms and patterns of relations between the various institutions of the society Social norms are believed to influence social structures through relations between the majority and the minority As those who align with majority are considered normal and those who align with the minority are considered abnormal majority minority relations create a hierarchical stratification within social structures that favors the majority in all aspects of society Social theory by definition is used to make distinctions and generalizations among different types of societies and to analyze modernity as it has emerged in the past few centuries Social thought provides general theories to explain actions and behavior of society as a whole encompassing sociological political and philosophical ideas Social transformation in this context requires a shift in collective consciousness of a society local state national or global so that reality is refined by consensus This often happens by external stimulus and sometimes intentionally Social transformations are such when they sustain overtime where attitudes and values are held in a completely new context or paradigm based upon different assumptions and beliefs Mindset is an established set of attitudes especially regarded as typical of a particular group social or cultural values the outlook philosophy or values of a person now also more generally frame of mind attitude frecte and disposition A mindset may also arise from a person s world view or philosophy of life Ideas are just thoughts but implementing and acting on these ideas in our own lives is what will make it habitual and allowing a change in mind set

Society John J. Macionis, 2016-01-13 *Sociology* John Ambenge, 2021-03-15 The book features real life examples and amazing diversity focusing on sociology s unique ability to personally resonate well with students experiences Throughout the text the author carefully balances coverage of core topics and contemporary changes in society Every chapter explores unique topics such as same sex marriage Boko Haram mob justice Sharia law as well as issues of inequality related to race ethnicity gender social class and urbanization The text empowers students to use the lenses of sociological imagination to see sociology in everyday life Using sociological imagination theory and sociological perspectives the text helps students move beyond individual perspective to gain a sociological perspective *STRUCTURE AND CHOICE* Chen Binggong, 2021-04-05 This book employs the methods of philosophical anthropology to examine the question of what the noumenon of human life is which has been debated for thousands of years This work elaborates upon the noumenon of human life that is man s structure and choice The noumenon of human life differs essentially from the animals in bringing about the unity of structure and choice The noumenon of human life or rather man s structure and choice provides the motive force for the survival and development of individuals and groups families organizations and states as well as the basic ways in which human values can

be possible of realization It is only through the instrumentality of man s structure and choice that humans can attain their goals and grasp the laws of development and change of things In passing criticism upon structuralism and existentialism the author tries to reconstruct the ontology of human life whereby his theory provides an ontological foundation for the humanities and social sciences a theoretical framework for an idealistic anthropological commitment to self transcendence a scientific philosophy of life for us and a good deal of enlightenment about many theoretical prerequisites Principles of Subjective Anthropology Binggong Chen,2023-03-27 This book puts forward the concept of subjective anthropology and outlines a theoretical system that will allow subjective anthropology to qualify as a new academic discipline in its own right In an effort to respond to the field s proper role as the science of humanity subjective analysis has been introduced into the study of anthropology The book fills two distinct gaps in our knowledge and understanding of modern man offering detailed descriptions of personality and of groups while also advancing the theory of structure and choice The book formulates seven basic principles of subjective anthropology and divides anthropology into three major branches subjective anthropology cultural anthropology and biological or physical anthropology which can be further divided into sub branches The book pursues three key goals advancing and developing the theoretical system of subjective anthropology reconstructing the discipline of anthropology and establishing a Chinese anthropology with Chinese characteristics Chinese visions and Chinese styles **Why Can't We Talk?** John Backman,2012-10-01 Learn How to Contribute More Effectively and Compassionately to the Conversations that Shape Your Life Anything could happen when we start to talk Nothing will happen if we don t That alone makes the way of dialogue a journey worth taking from the Epilogue Think of an issue that makes your blood boil Now imagine lunch with a friend who is just as passionate about it on the other side How can the two of you even broach the issue let alone hear each other with curiosity and compassion The answer begins long before the lunch does by learning to engage dialogue as a habit of the heart an inner transformation that the ancient practices of Christian spirituality can address This highly readable and timely guide to restoring dialogue shows you how to cultivate this transformation while preparing you to approach your adversaries with curiosity civility and compassion With dialogue expert John Backman leading the way you will Examine the obstacles that keep you from dialogue black and white thinking a distraction lifestyle the fear of change and negative impressions from others Explore the strength of character from which healthy dialogue springs and the work of the soul that cultivates them Learn practical guidelines for dialogue and how they work in an imperfect world Encounter anecdotes of dialogue in action from resolutions of interpersonal conflict to difficult dialogues on some of the most divisive issues of our age Use provocative questions at the end of each chapter to stimulate group discussion and individual reflection **Alternative Sociologies of Religion** James V. Spickard,2017-03-14 Uncovers what the sociology of religion would look like had it emerged in a Confucian Muslim or Native American culture rather than in a Christian one Sociology has long used Western Christianity as a model for all religious life As a result the field has tended to highlight aspects of religion that

Christians find important such as religious beliefs and formal organizations while paying less attention to other elements. Rather than simply criticizing such limitations, James V. Spickard imagines what the sociology of religion would look like had it arisen in three non-Western societies. What aspects of religion would scholars see more clearly if they had been raised in Confucian China? What could they learn about religion from Ibn Khaldun, the famed 14th-century Arab scholar? What would they better understand had they been born Navajo, whose traditional religion certainly does not revolve around beliefs and organizations? Through these thought experiments, Spickard shows how non-Western ideas understand some aspects of religions even of Western religions better than does standard sociology. The volume shows how non-Western frameworks can shed new light on several different dimensions of religious life, including the question of who maintains religious communities, the relationships between religion and ethnicity as sources of social ties, and the role of embodied experience in religious rituals. These approaches reveal central aspects of contemporary religions that the dominant way of doing sociology fails to notice. Each approach also provides investigators with new theoretical resources to guide them deeper into their subjects. The volume makes a compelling case for adopting a global perspective in the social sciences.

Sociology, Fourth Canadian Edition. Video Guide Harry W. (Harry William) Rosenbaum, Macionis, John J., 2002 [Communists and Their Victims](#)

Roman David, 2018-05-04 Did justice measures rectify the legacy of human rights abuses committed during the communist era in the Czech Republic? Roman David weighs this question carefully to promote a transformative theory of justice that demonstrates that justice measures in order to be successful require a degree of reconciliation.

Russia in Transition Feng-Yung Hu, 2014-07-08 *Russia in Transition: Regional Integration, Media Censorship, and Culture*. Institutes is an attempt to discuss the context of transition in the period of the last two decades in Russia and give the panorama of Putin's ruling ideology in national and social development by examining his regional policy and media policy both diplomatically and domestically. Russia-China relations will be the crucial defining factor in terms of international security in the Asian Pacific region and as such are discussed in detail in this volume. The book is a result of a research program sponsored by the National Science Council, Ministry of Foreign Affairs, Yuan Ze University, Taiwan, ROC, and the Asian Studies Program at Georgetown University, DC, USA. The book is also attributed to the Major Research Project of the Center for China-Russia Creative Collaboration on Humanity and Social Science No. 2012ZD010, 2012ZD010, and to the project of 18th IAICS 2012 Annual Convention at YZU in Taiwan. This book is also the international co-project of YZU MGIMO Forum, the international research program of the Charhar Institute, the Program for Promoting Teaching Excellence of Universities, and Taiwan Foundation on Asian Pacific Peace Studies, APS, ROC.

Sociology, 14th Ed John J. Macionis, 2012 **International Legal Theory** Jeffrey L. Dunoff, Mark A. Pollack, 2022-08-04 A reader-friendly overview of leading theoretical approaches to international law for students, scholars, and practitioners.

The Sacred Project of American Sociology Christian Smith, 2014-07-03 Counter to popular perceptions, contemporary American sociology is and promotes a profoundly sacred

project at heart Sociology today is in fact animated by sacred impulses driven by sacred commitments and serves a sacred project Sociology appears on the surface to be a secular scientific enterprise its founding fathers were mostly atheists Its basic operating premises are secular and naturalistic Sociologists today are disproportionately not religious compared to all Americans and often irreligious The Sacred Project of American Sociology shows counter intuitively that the secular enterprise that everyday sociology appears to be pursuing is actually not what is really going on at sociology s deepest level Christian Smith conducts a self reflexive tables turning cultural and institutional sociology of the profession of American sociology itself showing that this allegedly secular discipline ironically expresses Emile Durkheim s inescapable sacred exemplifies its own versions of Marxist false consciousness and generates a spirited reaction against Max Weber s melancholically observed disenchantment of the world American sociology does not escape the analytical net that it casts over the rest of the ordinary world Sociology itself is a part of that very human very social often very sacred and spiritual world And sociology s ironic mis recognition of its own sacred project leads to a variety of arguably self destructive and distorting tendencies This book re asserts a vision for what sociology is most important for in contrast with its current commitments and calls sociologists back to a more honest fair and healthy vision of its purpose

Sociological Theories of Health and Illness William C Cockerham,2020-07-09 Sociological Theories of Health and Illness reviews the evolution of theory in medical sociology beginning with the field s origins in medicine and extending to its present day standing as a major sociological subdiscipline Sociological theory has an especially important role in the practice of medical sociology because its theories distinguish the subdiscipline from virtually all other scientific fields engaged in the study of health and illness The focus is on contemporary theory because it applies to contemporary conditions however since theory in sociology is often grounded in historical precedents and classical foundations this material is likewise included as it relates to medical sociology today This book focuses on the most commonly used sociological theories in the study of health and illness illustrating their utility in current examples of empirical research on a wide range of topics The qualitative or quantitative research methods applicable to specific theories are also covered Distinctions between macro and micro level levels of analysis and the relevance of the agency structure dichotomy inherent in all theories in sociology are discussed Beginning with classical theory Durkheim Weber and Marx and the neglected founders Gilman Martineau and DuBois along with symbolic interaction Mead Strauss and labeling theory Becker and poststructuralism and postmodernism Foucault coverage is extended to contemporary medical sociology Discussion of the stress process model Pearlin is followed by the social construction of gender and race and intersectionality theory Collins health lifestyle theory Cockerham life course theory Elder fundamental cause theory Link and Phelan and theories of the medical profession Freidson medicalization and biomedicalization Conrad Clarke and social capital Bourdieu Putnam and Lin

Redeeming Sociology Vern S. Poythress,2011-05-04 Interpersonal relationships are possible for humans because we are created in the image of a

Trinitarian God But if the Trinity is our model for relationships why is the human condition rife with pain and evil How are we to think correctly about fallen human relationships and our models for understanding them Redeeming Sociology advocates a biblically informed model for human relationships relationships rooted in the Trinitarian character of God his governance of the world and his redemption accomplished in Christ Poythress examines how the breaking of relationships through sin leads to strife murder and oppression among human beings and sets cultures against one another And he shows how these broken relationships are restored through the outworking of redemption in Christ Though typical sociological models for interpersonal relationships may offer some valuable insights they are handicapped by a fundamental misunderstanding of humanity The biblical model that Poythress presents correctly diagnoses the problem of human relationships so it can likewise prescribe a biblical solution that infuses new meaning and power into how we relate to others made in the image of God

Why Did Ancient Civilizations Fail? Scott A J Johnson, 2016-09-19 Ideas abound as to why certain complex societies collapsed in the past including environmental change subsistence failure fluctuating social structure and lack of adaptability *Why Did Ancient Civilizations Fail* evaluates the current theories in this important topic and discusses why they offer only partial explanations of the failure of past civilizations This engaging book offers a new theory of collapse that of social hubris Through an examination of Mesopotamian Egyptian Roman Maya Inca and Aztec societies Johnson persuasively argues that hubris blinded many ancient peoples to evidence that would have allowed them to adapt and he further considers how this has implications for contemporary societies Comprehensive and well written this volume serves as an ideal text for undergraduate courses on ancient complex societies as well as appealing to the scholar interested in societal collapse

Invitation to the Sociology of International Law Moshe Hirsch, 2015-11-05 *Invitation to the Sociology of International Law* aims to cast light on the under explored sociological dimension of international law The book emphasizes that international legal rules are profoundly embedded in diverse social factors and processes such as norms identity and collective memory Thus international law often reflects and affects societal factors and processes in state societies and in the international community The book exposes some central tenets of the sociological perspective and its core theoretical approaches and presents a sociological analysis of several significant topics in present day international law The volume surveys subjects such as compliance international economic law legal fragmentation law making and the impartiality of adjudicators and reveals that a sociological analysis of international law enriches our understanding of social factors involved in the formation evolution and implementation of the law Such analysis may not only explain past and present trends in international law but also bears significant implications for the interpretation of existing legal provisions as well as suggesting better legal mechanisms for coping with contemporary challenges In light of the underlying interrelationships between international law and other social factors this book invites international law specialists to analyse international legal rules in their wider social context and to incorporate sociological tools into mainstream international law scholarship

The

Warfare between Science & Religion Jeff Hardin, Ronald L Numbers, Ronald A. Binzley, 2018-10-15 A very welcome volume of essays questioning the presumption of irreconcilable conflict between science and religion British Journal for the History of Science The conflict thesis the idea that an inevitable irreconcilable conflict exists between science and religion has long been part of the popular imagination The Warfare between Science and Religion assembles a group of distinguished historians who explore the origin of the thesis its reception the responses it drew from various faith traditions and its continued prominence in public discourse Several essays examine the personal circumstances and theological idiosyncrasies of important intellectuals including John William Draper and Andrew Dickson White who through their polemical writings championed the conflict thesis relentlessly Others consider what the thesis meant to different religious communities including evangelicals liberal Protestants Roman Catholics Eastern Orthodox Christians Jews and Muslims Finally essays both historical and sociological explore the place of the conflict thesis in popular culture and intellectual discourse today Based on original research and written in an accessible style the essays in The Warfare between Science and Religion take an interdisciplinary approach to question the historical relationship between science and religion and bring much needed perspective to an often bitter controversy Contributors include Thomas H Aechtner Ronald A Binzley John Hedley Brooke Elaine Howard Ecklund Noah Efron John H Evans Maurice A Finocchiaro Frederick Gregory Bradley J Gundlach Monte Harrell Hampton Jeff Hardin Peter Harrison Bernard Lightman David N Livingstone David Mislin Efthymios Nicolaidis Mark A Noll Ronald L Numbers Lawrence M Principe Jon H Roberts Christopher P Scheitle M Alper Yal inkaya

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