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Socioanthropologie Des Religions Sociologie

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Socioanthropologie Des Religions Sociologie:

Sociologies of Religion, 2015-07-14 Sociologies of Religion National Traditions presents fourteen histories of the sociological study of religion in a diverse set of nations Each of the histories is newly written by author who are uniquely situated to tell narrate the story of the field in their countries They give us the stories behind major personages theoretical traditions seminal works research institutes and professional associations The histories trace the various ways the field was established in different academic and religious contexts and the trajectories it took in emerging as a scientific specialty

Socio-anthropologie des religions Claude Rivière, 2003 Ce livre s'efforce d'associer tout en les confrontant les conceptualisations récentes de la sociologie et les problématiques classiques de l'ethnologie Sont notamment voqués dans une perspective comparatiste et historique le champ de l'anthropologie religieuse les croyances et les mythes les fêtes et les rites la divination et la possession Une place importante est également accordée à ce qui parfois est inclus dans l'idée de religion traditionnelle magie sorcellerie chamanisme Autre thématique privilégiée les dynamiques religieuses contemporaines tant en Occident que dans le Tiers Monde A travers une relecture critique des grands auteurs de Frazer Eliade et un examen de certains concepts clés comme ceux de sacré de mana ou de totem cette contribution entend montrer la richesse d'une réflexion qui ne s'enferme pas dans les schémas structuralistes liturgistes ou folkloristes mais qui s'intéresse aussi bien au désenchantement du monde moderne qu'aux nouveaux mouvements de réactivation du religieux qui se manifestent par exemple dans les pentecôtismes les sectes ou le New Age L'ouvrage s'adresse en priorité aux étudiants des 1er et 2e cycles universitaires en sociologie anthropologie philosophie et histoire Ceux qui préparent des concours CAPES ou agrégation IUFM IEP y trouveront des points de repère et des éléments de discussion de même que tous ceux qui sont à la recherche de sens ou de transcendance

Reintroducing Marcel Mauss Christian Papilloud, 2023-11-24 This reintroduction to the life and work of Marcel Mauss highlights his coherent and original thought both as an academic and an engaged intellectual of his time Since his work regained attention in social sciences in the later 20th century Reintroducing Marcel Mauss also emphasises the progression of research on Mauss's thought bringing to light various neglected aspects of his scientific project including his political commitment and writings With a review of the contemporary research on Mauss's legacy it offers a fuller understanding of the questions with which he was concerned questions which converged in the challenge of working out alternative ways for a social life that promotes a genuinely social society inspired by socialist and cooperative values It will therefore appeal to scholars of sociology and anthropology with interests in the history and development of sociology and the contemporary importance of classical social theory

The Colonial Origins of Modern Social Thought George Steinmetz, 2025-02-25 A new history of French social thought that connects postwar sociology to colonialism and empire In this provocative and original retelling of the history of French social thought George Steinmetz places the history and development of modern French sociology in the context of the French empire after World War II Connecting the rise of all

the social sciences with efforts by France and other imperial powers to consolidate control over their crisis ridden colonies Steinmetz argues that colonial research represented a crucial core of the nascent academic discipline of sociology especially between the late 1930s and the 1960s Sociologists who became favored partners of colonial governments were asked to apply their expertise to such social problems as detribalization urbanization poverty and labor migration This colonial orientation permeated all the major subfields of sociological research Steinmetz contends and is at the center of the work of four influential scholars Raymond Aron Jacques Berque Georges Balandier and Pierre Bourdieu In retelling this history Steinmetz develops and deploys a new methodological approach that combines attention to broadly contextual factors dynamics within the intellectual development of the social sciences and sociology in particular and close readings of sociological texts He moves gradually toward the postwar sociologists of colonialism and their writings beginning with the most macroscopic contexts which included the postwar reoccupation of the French empire and the turn to developmentalist policies and the resulting demand for new forms of social scientific expertise After exploring the colonial engagement of researchers in sociology and neighboring fields before and after 1945 he turns to detailed examinations of the work of Aron who created a sociology of empires Berque the leading historical sociologist of North Africa Balandier the founder of French Africanist sociology and Bourdieu whose renowned theoretical concepts were forged in war torn late colonial Algeria

Generational Consciousness, Narrative, and Politics June Edmunds, Bryan S. Turner, 2002-11-19 With the erosion of strong class theory sociologists have recently started to look at aspects of social stratification other than class One of the most interesting new areas of investigation is the sociology of generations This book brings together the work of scholars who are making a major contribution to this new sociological interest Through a combination of innovative theoretical and empirical studies this book shows that an analysis of generations is essential to an understanding of major social political and intellectual trends in the postwar period Each author brings to the volume insights from their own area of specialism with rich illustrative material spanning topics as diverse as African American identity and Spanish youth culture Theoretical inspiration also comes from a range of traditions including cultural and historical sociology social interactionism social and cognitive psychology and life course theory However a unifying thread emerges around questions about how generations should be conceptualized the role of trauma generating generational consciousness the relationship between auto biography and generational identity and the nature of inter and intra generational relationships This volume therefore provides a lively contribution to debates about the nature of generations and a stimulating basis for further work in this area

The Oxford Handbook of Émile Durkheim Hans Joas, Andreas Pettenkofer, 2024 mile Durkheim remains one of the most controversial and one of the most deeply misunderstood classics of social theory The Oxford Handbook of mile Durkheim takes stock of the different recent debates on Durkheimian sociology and makes them accessible to a wide audience spanning various disciplines this includes crucial debates that due to language barriers are not easily accessible for an English reading public

In doing so this volume is an important resource for all scholars and students looking to understand Durkheimian sociology

Contemporary Monastic Economy Isabelle Jonveaux, 2023-06-02 This book examines the economy of contemporary Catholic monasticism from a sociological perspective considering the ways in which monasteries engage with the capitalist world economy via a model which aims less at performance per se than at the fulfilment of human and religious values Based on fieldwork across several countries in Europe Africa and South America it explores not only the daily work and economy in monastic communities in their tensions with religious life but also the new interest from society in monastic products or monastic management With attention to present trends in monastic economy including the growth of ecology and the role of monasteries in the social and economic development of their localities the author demonstrates that monastic economy consists not solely in the subsistence of religious communities outside the world but in economic activity that has a real impact on its local or even more global environment in part through transnational networks of monasteries As such *Contemporary Monastic Economy A Sociological Perspective* will appeal to scholars of religious studies and sociology with interests in contemporary monasticism

Culture et religion en Afrique au seuil du XXI^e siècle Latoundji Lalèyê, Issiaka-P., 2017-07-19 Revendiquer sa culture exiger son droit la diversité culturelle ou proclamer son appartenance un groupe de croyants et s'emparer du fanion de cette croyance pour perpétrer des actions dès lors qualifiées de saintes pour terroriser ses semblables en leur imposant sa vision des choses et sa loi telles sont en ne pas douter deux des caractéristiques les plus préoccupantes de l'entrée de nos sociétés dans ce vingt et unième siècle qui commence C'est pourquoi les textes réunis ici ont été jugés aptes à ouvrir une réflexion sérieuse et méthodique sur la religion et la culture en Afrique au seuil du 21^{ème} siècle Les contributions réunies dans ce volume s'ouvrent par une interrogation et plutôt que de se fermer elles se terminent par une ouverture sur des horizons de recherche Il y a là de quoi ouvrir et alimenter les enquêtes que seuls ou en groupes structurés les spécialistes des sciences de l'homme sont invités à imaginer et conduire sur la religion et la culture de l'Afrique d'aujourd'hui Claiming its culture demanding its right to cultural diversity or proclaiming its membership of a group of believers and taking possession of the flag of that belief in order to perpetrate actions that are then called holy to terrorize its fellows by imposing on them His vision of things and his law are undoubtedly two of the most worrying features of the entry of our societies in the twenty first century For this reason the texts gathered here have been deemed fit to open a serious and methodical reflection on religion and culture in Africa at the threshold of the 21st century

Alfred Loisy and the Making of History of Religions Annelies Lannoy, 2020-08-10 This monograph studies the professionalization of History of religions as an academic discipline in late 19th and early 20th century France and Europe Its common thread is the work of the French Modernist priest and later Professor of History of religions at the Collège de France Alfred Loisy 1857-1940 who participated in many of the most topical debates among French and international historians of religions Unlike his well studied Modernist theology Loisy's writings on comparative religion and his rich interactions with famous scholars like F. Cumont, M. Mauss or J.

G Frazer remain largely unknown This monograph is the first to paint a comprehensive picture of his career as a historian of religions before and after his excommunication in 1908 Through a contextual analysis of publications by Loisy and contemporaries and a large corpus of private correspondence it illuminates the scientification of the discipline between 1890 1920 and its deep entanglement with religion politics and society Particular attention is also given to the role of national and transnational scholarly networks and the way they controlled the theoretical and institutional frameworks for studying the history of religions Émile Durkheim: Sociology as an Open Science, 2022-12-05 Sociology for Durkheim was by no means a knowledge closed in its specificity It was rather an open science permeable to contributions coming from other disciplines For him the task of sociology was to study what held societies together giving place to reflective change and progressive development This is an epistemological and political model that still retains all its relevance today an example to be rediscovered against any reductionist conception of the vocation and object of social sciences an encouragement to see sociology as an indispensable protagonist for an authentic interdisciplinary dialogue in the field of humanities It is one of the best legacies Durkheim left us that this book attempts to illustrate Durkheim's Sociology of Religion WSF

Pickering, 2009-05-28 Religion is central to Durkheim's theory of society and his work laid most of the foundations of the sociology of religion Daring and brilliant though his analysis was its bold claims and questionable premises has made it the subject of ongoing academic debate Durkheim's work on the subject reached a peak with the publication in 1912 of what turned out to be a classic in its field *The Elementary Forms of the Religious Life* No other book has explained Durkheim's views on religion using the whole corpus of his writings Dr Pickering shows how Durkheim's position developed and explains the themes and theories that run through Durkheim's work This includes Durkheim's attitude towards secularisation and Christian churches as well as his notion of the contemporary cult of the individual Readings in Methodology Jean-Bernard Ouédraogo, Carlos Cardoso, 2011 This volume is a collection of papers presented during methodological workshops organized by CODESRIA Its objective is to revitalize theory and methodology in field work in Africa while contributing to the creation of a critical space hinged upon the mastery of epistemological bases which are indispensable to any scientific imagination

Categories and Classifications N. J. Allen, 2000 Marcel Mauss 1872 1950 Durkheim's nephew was a key figure among Durkheimians and helped to found the distinctive French tradition in the social sciences at the start of the 20th century He dominated the teaching of social anthropology in Paris between the Wars and his *Essay on the Gift* 1925 is a well established classic However it is only recently that the breadth and freshness of his oeuvre as a whole is being reassessed and is gaining wider appreciation Having found inspiration in Mauss's texts for over twenty years the author here explores not only what he thought but also how his ideas can be developed and applied in new ways Thus Durkheim and Mauss's notion of primitive classification often misunderstood is well exemplified by Indo European ideology as analysed by Georges Dumézil and current comparativists and it is argued that this ancient ideology influenced the Durkheimian classification of social facts

Mauss's reflections on kinship and social aggregation point us towards aspects of proto human societies that are underemphasized by contemporary palaeoanthropology and his vision of world history in terms of emic categories fundamental ideas such as person space totality substance casts new light on much we take for granted as well as on The Gift Mauss specialized in religion and his treatment of the rubric goes beyond his uncle's unitary definition in terms of the sacred In assembling and presenting his essays on this intellectual giant the author tries both to convey the range and quality of Mauss's mind and to take further his scattered and partial insights The Return of the Gift Harry Liebersohn, 2010-12-06

This book is a history of European interpretations of the gift from the mid seventeenth to the early twentieth century Reciprocal gift exchange pervasive in traditional European society disappeared from the discourse of nineteenth century social theory only to return as a major theme in twentieth century anthropology sociology history philosophy and literary studies Modern anthropologists encountered gift exchange in Oceania and the Pacific Northwest and returned the idea to European social thought Marcel Mauss synthesized their insights with his own readings from remote times and places in his famous 1925 essay on the gift the starting point for subsequent discussion The Return of the Gift demonstrates how European intellectual history can gain fresh significance from global contexts Reconstructing the Social Sciences and Humanities Celucien L. Joseph, Paul C. Mocombe, 2021-05-06 Joseph Ant nor Firmin 1850 1911 was the reigning public intellectual and political critic in Haiti in the nineteenth century He was the first Black anthropologist and Black Egyptologist to deconstruct the Western interpretation of global history and challenge the ideological construction of human nature and theories of knowledge in the Western social sciences and the humanities As an anti racist intellectual and cosmopolitan thinker Firmin's writings challenge Western ideas of the colonial subject race achievement and modernity's imagination of a linear narrative based on the false premises of social evolution and development colonial history and epistemology and the intellectual evolution of the Aryan White race Firmin articulated an alternative way to study global historical trajectories the political life human societies and interactions and the diplomatic relations and dynamics between the nations and the races Reconstructing the Social Sciences and Humanities is the first full length book devoted to Joseph Ant nor Firmin It reexamines the importance of his thought and legacy and its relevance for the twenty first century's culture of humanism and the continuing challenge of race and racism **Femmes cloîtrées des temps contemporains** Anne-Dolorès

MARCÉLIS, 2012 Recherche en histoire qui fait largement place aux vœux personnels cet ouvrage explore la vie des moniales contemplatives l'époque contemporaine partir de quatre couvents de carmélites et de clarisses de la province de Namur L'enquête monographique est précédée d'un relevé général des fondations de contemplatives en Wallonie et Bruxelles aux 19e et 20e siècles qui témoigne de l'importance du phénomène en 2000 malgré la fermeture d'une cinquantaine de maisons depuis les années 1960 il restait encore cinquante couvents de contemplatives Au total quelque 300 femmes ont été professes dans les maisons étudiées les deux tiers entrées entre 1880 et 1930 Complétées par les témoignages oraux les archives conventuelles

constituent l'essentiel des sources exploitées avec une attention particulière la production poétique et littéraire des moniales ce qui permet de toucher du doigt l'aspect pulsionnel du vécu religieux Le thème central qui merge de l'étude est celui de la séparation du monde utopie et fondement du monachisme 4e de couv

Durkheim and the Birth of Economic Sociology Philippe Steiner, 2024-05-14 An illuminating account of the development of Durkheim's economic sociology mile Durkheim's work has traditionally been viewed as a part of sociology removed from economics Rectifying this perception Durkheim and the Birth of Economic Sociology is the first book to provide an in-depth look at the contributions made to economic sociology by Durkheim and his followers Philippe Steiner demonstrates the relevance of economic factors to sociology and shows how the Durkheimians inform today's economic systems Steiner argues that there are two stages in Durkheim's approach to the economy a sociological critique of political economy and a sociology of economic knowledge In his early works Durkheim critiques economists and their categories and tries to analyze the division of labor from a social rather than economic perspective From the mid 1890s onward Durkheim's preoccupations shifted to questions of religion and the sociology of knowledge Durkheim's disciples such as Maurice Halbwachs and François Simiand synthesized and elaborated on Durkheim's first stage arguments while his ideas on religion and the economy were taken up by Marcel Mauss Steiner indicates that the ways in which the Durkheimians rooted the sociology of economic knowledge in the educational system allows for an invaluable perspective on the role of economics in modern society similar to the perspective offered by Max Weber's work Recognizing the power of the Durkheimian approach Durkheim and the Birth of Economic Sociology assesses the effect of this important thinker and his successors on one of the most active fields in contemporary sociology

Gender, Families and Transmission in the Contemporary Jewish Context Martine Gross, Sophie Nizard, Yann Scioldo-Zurcher, 2017-05-11 Bringing together social science researchers from France Israel the United States Belgium and Switzerland this book analyses contemporary Jewishness within the constant dialectic between faithfulness to Jewish tradition and culture and adherence to the values of modernity and democracy Systems of family and gender normativity have durably influenced the traditional Jewish universe but the norms and the institutions that embody them are today shaky Individualization the essence of modernity is at work in the Jewish world as it is elsewhere and new identities are emerging and question the transmission of Jewish identities and traditions The contributions here highlight the contrasting experiences of societies in the Diaspora and in Israeli society societies that are different yet sometimes very close because of tensions around religious and identity boundaries As such this book revisits the relationship to the other and the conditions for an alliance among people a notion dear to Judaism

The Manual of Ethnography Marcel Mauss, 2009-09 Marcel Mauss 1872-1950 was the leading social anthropologist in Paris between the world wars and his Manuel d'ethnographie dating from that period is the longest of all his texts Despite having had four editions in France the Manuel has hitherto been unavailable in English This contrasts with his essays longer and shorter many of which have long enjoyed the status of classics within anthropology We

are therefore pleased to present in the English language for the first time this extraordinary work that is based on the more than thirty lectures Mauss delivered each year under the title Instructions in descriptive ethnography intended for travelers administrators and missionaries Despite his dates Mauss's treatment of fundamental questions such as how to conceptualize and classify the range of social phenomena known to us from history and ethnography has lost none of its freshness

Classical Sociology Beyond Methodological Nationalism ,2014-04-17 Classical Sociology Beyond Methodological Nationalism defends classical sociology from the accusation of methodological nationalism To reject such accusation the volume presents three arguments The first contends that classical sociology has not failed to deal with the global world Part I The second that classical sociology has more frequently dealt with the transnational category of the social rather than with the national Part II The third that where classical sociology has analysed national society the latter has never been envisaged as a rigidly confined entity within its political boundaries Part III The outcome is a re evaluation of classical sociological thought as a more functional tool for analysing the political forms of modernity in the era of globalisation Contributors include Vittorio Cotesta David Inglis Austin Harrington Massimo Pendenza Michael Schillmeier Emanuela Susca Dario Verderame and Federico Trocini

Socioanthropologie Des Religions Sociologie Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Socioanthropologie Des Religions Sociologie**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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